



# THE FINAL SHOWDOWN

The Apostolic Pentecostal Acts 2:38 Message Bride  
vs. The Denominational, Trinitarian System

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*vs.*

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## P R E F A C E

My booklet is written for those who sense in their spirit that we are living in a prophetic hour—a time when God is separating truth from tradition, revelation from religion, and the Bride of Christ from systems, trinitarianism and cults that compromise the truth of the Apostolic Pentecostal message; Acts 2:38.

Throughout Scripture, God has always called His people out from mixture. Abraham was called out of Ur. Israel was called out of Egypt. The early church was called out of Judaism and paganism into the revelation of Jesus Christ.

Today, that same call is sounding again.

Many believers feel a deep stirring that something is wrong within modern religious systems. Churches are filled with programs but empty of power. Creeds are recited but repentance is rare. Worship is performed but the authority of the name of Jesus is neglected.

This booklet presents an Apostolic Pentecostal interpretation of prophetic scripture, especially Revelation 17–18 and Revelation 10, and how these passages reveal a coming spiritual confrontation

between:

The Acts 2:38 Apostolic Bride

and

The denominational religious system.

This is not written in hatred toward people. God loves every soul. But, systems of error must be exposed so that souls can be saved.

The call of heaven still echoes:

“Come out of her, my people.”

The hour of decision is upon us.

## CHAPTER 1

### The Hour of Separation: Why a Final Showdown?

Every generation of God's people experiences a moment of testing where truth must be chosen over tradition.

In the days of Moses, Israel had to choose between Egypt and the promise of God.

In the days of Elijah, the prophet cried:

“How long halt ye between two opinions?”

In the days of the apostles, men had to decide whether they would obey the Jewish traditions or the gospel of Jesus Christ.

Today the same crisis has returned.

The modern religious world is filled with thousands of denominations, conflicting doctrines, and man-made creeds. Yet the Bible declares:

“There is one Lord, one faith, one baptism.”

God is not the author of confusion.

The final showdown is not a war of swords or guns. It is a spiritual confrontation between truth and deception.

Two gospels are being preached today:

One gospel says:

- Just believe
- Join a church
- Recite a creed

But the Apostolic gospel declares:

- Repent
- Be baptized in the name of Jesus Christ
- Receive the gift of the Holy Ghost

This is not a minor doctrinal disagreement.

This is the difference between human religion and divine revelation.

The early church did not preach denominationalism.

They preached Jesus Christ as the one true God manifest in flesh, and they commanded believers to be baptized in His name.

The final showdown will expose whether believers follow:

The traditions of men

or

The revelation of Jesus Christ.

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## CHAPTER 2

### Babylon Exposed: A System Judged

The book of Revelation describes a mysterious system called Babylon.

Babylon is portrayed as:

- A great city
- A religious system
- A corrupt spiritual influence over nations

It is symbolized as a woman riding a beast—showing religious power controlling political power.

The scripture declares:

“Babylon the great is fallen, is fallen.”

This Babylon is described as:

- wealthy
- powerful
- seductive
- corrupt

It intoxicates nations with spiritual fornication.

Spiritual fornication occurs when the truth of God is mixed with false doctrine.

When the early church preached, they did not preach theological formulas developed centuries later.

They preached the name of Jesus.

However, history shows that as Christianity became politically connected with empire, doctrines were altered, creeds were written, and the simplicity of the apostolic message was replaced with theological systems.

Babylon represents organized religious power divorced from apostolic truth.

But Revelation does not end with condemnation alone.

God issues a merciful call:

“Come out of her, my people.”

This means that even within religious systems, God still has sincere believers.

He is calling them out.



## CHAPTER 3

The Little Book and the Seven Thunders

In Revelation chapter 10, the apostle John sees an angel holding a little book.

He is commanded to eat the book.

The book is:

Sweet in the mouth  
Bitter in the belly.

This is the experience of receiving divine revelation.

Truth is sweet when it reveals God's glory.

But it becomes bitter when it exposes religious deception and forces believers to separate from tradition.

The seven thunders represent hidden prophetic revelations that were sealed for a time.

Throughout church history, God has progressively restored truth.

The Protestant Reformation restored justification by faith.

Later revivals restored holiness teaching.

The Pentecostal revival restored the baptism of the Holy Ghost.

But the final restoration is the full apostolic message:

Repentance  
Water baptism in Jesus' name

Receiving the Holy Ghost with speaking in tongues.

This message will be sweet to the hungry.

But it will be bitter to religious systems built on creeds and traditions.

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## CHAPTER 4

Exodus: The Pattern of Deliverance

God always uses patterns.

The Exodus story is not just history—it is prophecy.

Egypt represents bondage.

Pharaoh represents oppressive power.

Moses represents the prophetic voice of deliverance.

The call was simple:

“Let my people go.”

But Pharaoh resisted.

Plagues fell upon Egypt.

Finally, Israel left through the blood of the Passover lamb.

This same pattern appears again spiritually.

Many believers today are trapped inside religious traditions that deny the full power of the gospel.

But God is raising voices that are declaring:

Come out.

Just as Israel passed through the Red Sea, believers today must pass through the waters of baptism.

Just as Israel followed the pillar of fire, believers must be filled with the Holy Ghost.

Exodus shows us that God never leaves His people in bondage.

He calls them out.

## CHAPTER 5

### The Third Cleansing of the Temple

Jesus cleansed the temple twice during His earthly ministry.

He overturned tables.

He drove out merchants.

He declared:

“My house shall be called a house of prayer.”

But religious leaders had turned the temple into a marketplace.

Today many churches resemble marketplaces more than houses of prayer.

Entertainment has replaced worship.

Programs have replaced prayer.

Profit has replaced sacrifice.

God is bringing another cleansing.

This cleansing will happen within the church itself.

The Spirit of God will expose:

- corruption
- hypocrisy
- false doctrine

But He will also restore:

- prayer
- fasting
- holiness
- apostolic power

The Bride of Christ will become a purified temple.

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## CHAPTER 6

The Apostolic Message: Acts 2:38

The heart of the apostolic gospel is found in Acts

2:38.

Peter stood on the Day of Pentecost and declared:

“Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.”

This message includes four elements.

Repentance

True repentance means turning away from sin and turning toward God.

Baptism in the Name of The Lord Jesus Christ

The apostles consistently baptized believers in name of The Lord Jesus Christ .

This identifies the believer with the authority of Christ.

Remission of Sins

Through repentance and baptism, sins are washed away.

The Gift of the Holy Ghost with the evidence of speaking in tongues

The Holy Ghost is not merely a feeling it's a birth of his spirit with the evidence of speaking in tongues .

It is the Spirit of God dwelling within the believer with the evidence of speaking in tongues .

In the book of Acts, believers received the Holy Ghost with the evidence of speaking in tongues.

This experience empowered them to live holy and preach boldly.



## CHAPTER 7

How to Respond

If you feel conviction while reading this booklet, God is calling you.

Here is the biblical response.

## Step 1: Repent

Confess your sins to God.

Turn away from worldly living.

## Step 2: Be Baptized in the Name of Jesus

Follow the pattern of the early church.

Be immersed in water in the name of Jesus Christ.

## Step 3: Receive the Holy Ghost

Seek God in prayer.

Ask Him to fill you with His Spirit.

When the Holy Ghost comes, the Spirit will speak through you.

Step 4: Join Apostolic Fellowship Acts 2.38 oneness  
Jesus Name Church - Holiness within and without

God never intended believers to walk alone.

Find a congregation that believes and practices the apostolic message.

## CHAPTER 8

### Practical Steps for the Bride

The Bride must prepare herself.

Preparation involves three things.

#### Worship

True worship is Spirit-led and centered on Jesus.

#### Holiness

Holiness means living separated from sin.

It includes purity in speech, conduct, and lifestyle.

#### Witness

The Bride must proclaim the gospel.

Families, cities, and nations must hear the message of Acts 2:38.

## CHAPTER 9

### Altar Guide for Ministers

Ministers who preach the apostolic message should be prepared to lead seekers.

A simple altar service may include:

1. Prayer for conviction
2. Reading Acts 2
3. Invitation to repent
4. Baptism in Jesus' name
5. Laying on of hands for the Holy Ghost with the evidence of speaking in tongues

Allow the Spirit to move.

God still fills believers with the Holy Ghost with the evidence of speaking in tongues is for today.

## CONCLUSION

The Final Stand

The hour is late.

The voice of God is calling.

Truth is confronting tradition.

The Bride is awakening.

The final showdown is not about winning arguments.

It is about preparing a people who bear the name of Jesus and are filled with His Spirit.

The systems of man will fall.

But the Bride who stands on the apostolic foundation will endure.

## PRAYER

Lord Jesus,

Open the eyes of those who read these words.  
Break every chain of religious tradition.  
Lead souls into repentance and truth.

Fill Your people with the Holy Ghost.  
Prepare Your Bride for Your coming.

In the name of Jesus Christ,

Amen.

Written By Elder Keith Joel Walker