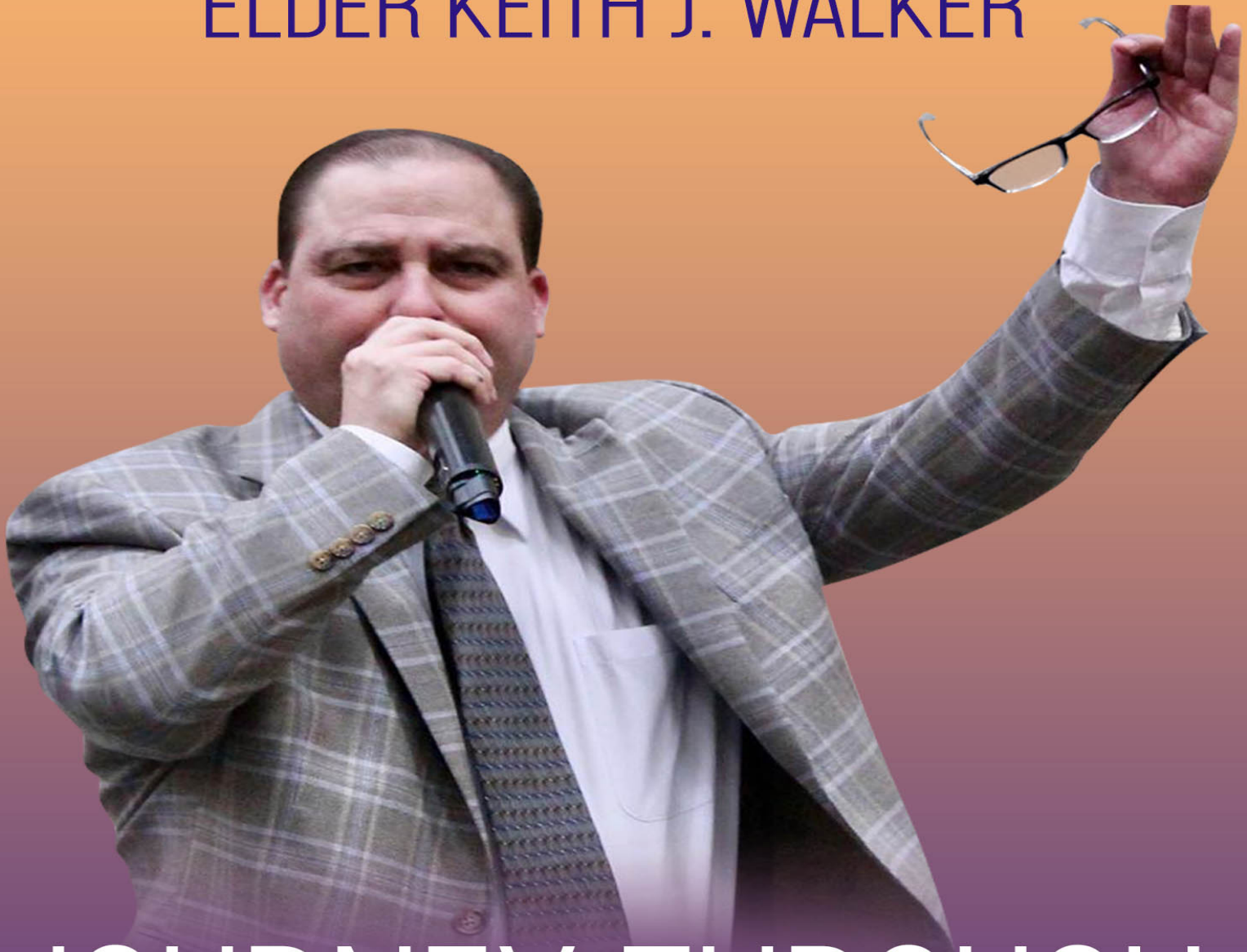


ELDER KEITH J. WALKER



JOURNEY THROUGH
the
Scriptures

A STUDY OF THE ONENESS OF GOD

About Elder Keith Joel Walker

In 1980, at the age of thirteen, I repented of my sins and experienced the infilling of the Holy Ghost, evidenced by speaking in tongues, in my bedroom on 100 W. Holland in Clovis, California. Shortly thereafter, I began to understand the revelation that Jesus is the God of both the Old and New Testament and that water baptism should be done in His name. At fifteen, I was credentialed with the Pentecostal Church of God, a Trinitarian-Pentecostal organization. During this period, I approached Pastor Aaron Wilson and the Associate Pastor with questions about John 1:1-14 and John 14:7-9, where Jesus states, "If you've seen me, you've seen the Father," along with Acts 2:38 and Romans 6:1-6 regarding baptism in Jesus' name. Unfortunately, they brushed off my inquiries. In 1987, I attended a service at Truth Tabernacle in Fresno, where Elder Vaughn Morton was the pastor and Brother Keith Clark preached.

During that service, Elder Morton spoke passionately about the Oneness of God and the importance of baptism in Jesus' name. Although I grasped this revelation, I initially resisted it. The following day, a friend and I visited the Spanish Assemblies of God on Forth

and Washington in Fresno. We shared with them our newfound understanding of Jesus' Name baptism according to Acts 2:38 and asked to use their baptistry. Pastor Tommy Salazar smiled, affirming he was aware of baptism in Jesus' name and that his brother was affiliated with the Apostolic Assemblies denomination. He approved our request, encouraging us to "fill up the baptistry." That afternoon, Brother Shane West baptized me in Jesus' Name, and I baptized him in return. From 1988 to 1992, my wife and I served as pastors in Chowchilla. During this time, God began giving me dreams about Elder Vaughn Morton baptizing people in Jesus' name. Many mornings, I would wake up to see 2:38 on the clock as the Lord dealt with me regarding the truth. In 1993, my wife, Donna, and I felt called to establish World Harvest Pentecostal Church in Fresno.

Over the years, God continued to reveal further truths to me. Between 1998 and 2007, I began rebaptizing individuals in my church in Jesus' name and taught the Oneness of God and holiness to my congregation, ultimately leaving the Assemblies of God, the Trinitarian-Pentecostal denomination with which I had been affiliated. In 2008, Elder Vaughn Morton visited me at World Harvest Pentecostal Church and expressed that he had heard my sermons on the new birth according to Acts 2:38 and the Oneness of God. That afternoon, we went to Truth Tabernacle, where Elder Morton was the pastor. I asked him to rebaptize me in Jesus' name. He invited me to preach at his Sunday night service and share my testimony about coming into the full revelation of the truth as outlined in Acts

2:38 regarding the new birth and Deuteronomy 6:4 concerning the Oneness of God.

Throughout the years, we have witnessed many individuals rebaptized, baptized in Jesus' name, and filled with the Holy Ghost. We have also been blessed to see many come to the revelation of the Oneness at World Harvest Pentecostal Church and around the world!

A Journey Through the Scriptures

through the Glory of the Lord

Scriptures hold a profound significance across cultures and religions, serving as foundational texts that guide moral values, spiritual beliefs, and communal practices. They provide individuals with a sense of purpose and identity, offering wisdom and insight that transcend time and circumstance. Through narratives, teachings, and parables, scriptures inspire reflection, foster resilience, and encourage ethical living, acting as a moral compass in an ever-changing world. Additionally, they play a crucial role in preserving cultural heritage, facilitating communal bonds, and promoting understanding among diverse groups. In essence, scriptures are more than just ancient texts; they are living documents that continue to shape lives, influence societies, and ignite the search for meaning and truth.

When asked, "What kind of church do you pastor?" I quickly answer that we are Apostolic Pentecostal. We embrace the Oneness of the Godhead and Water Baptism in Jesus Name.

Believing the Bible as the authority of God is essential for fostering a coherent understanding of faith, morality, and the divine nature. As a sacred text, the Bible provides a timeless framework through which individuals can interpret the complexities of life, morality, and human existence. It offers guidance, wisdom, and a moral compass that transcends cultural and temporal boundaries, making it relevant even in a rapidly changing world. By acknowledging the Bible as God's authoritative word, believers can cultivate a deeper relationship with the divine, grounding their beliefs and actions in a source that is perceived as infallible and inspired. This commitment fosters spiritual growth, unity within the community of faith, and a shared sense of purpose in pursuing justice, love, and truth in the world. Embracing the Bible's teachings not only shapes personal convictions but also inspires a collective mission to reflect God's character in everyday life.

Outline

I. Introduction

- A. Definition of Glory
- B. Purpose of the Book
- C. Importance of Understanding God's Glory

II. The Glory Revealed in the Old Testament

- A. The Glory Revealed to Moses
 - 1. Exodus 33:18-23 – Moses' request to see God's glory
 - 2. Exodus 34:29-35 – Moses' face shining after being in God's presence
- B. The Glory of God in the Temple
 - 1. 1 Kings 8:10-11 – God's glory filling the temple
 - 2. Isaiah 6:1-4 – Isaiah's vision of God's glory in the temple

III. The Glory Revealed in Christ in the New Testament

- A. The Birth of Jesus
 - 1. Luke 2:9-14 – The glory of the Lord shining around the shepherds
- B. The Transfiguration of Jesus

1. Matthew 17:1-8 - Jesus' transfiguration before Peter, James, and John

C. The Crucifixion and Resurrection

1. John 17:1-5 - Jesus' prayer for God to glorify Him

2. Romans 6:4 - Christ's resurrection and the glory of the Father

IV. The Glory Revealed in Us Through Christ

A. 2 Corinthians 3:18 - Being transformed into Christ's image with unveiled faces

B. Colossians 1:27 - Christ in us, the hope of glory

C. 1 Peter 4:14 - Rejoicing in sharing in Christ's sufferings and glory

A. Recap of the Journey Through Scriptures

B. Encouragement to Seek and Reflect God's Glory in Our Lives

C. Closing Prayer

This outline provides a structured approach to writing a book that explores the theme of the glory of God revealed in us through Christ, drawing on key scriptures from both the Old and New Testaments to illustrate this concept.

Here are some key references to the glory in Christ and through Christ in the Epistles:

1. Colossians 1:15–20:

- ♦ Verse 15: "He is the image of the invisible God, the firstborn over all creation."
- ♦ Verse 19–20: "For God was pleased to have all his fullness dwell in him, and through him to reconcile to himself all things, whether things on earth or things in heaven, by making peace through his blood, shed on the cross."

2. 2 Corinthians 4:6:

- ♦ "For God, who said, 'Let light shine out of darkness,' made his light shine in our hearts to give us the light of the knowledge of God's glory displayed in the face of Christ."

3. Philippians 2:9–11:

- ♦ "Therefore God exalted him to the highest place and gave him the name that is above every name, that at the name of Jesus every knee should bow, in heaven and on earth and under the

earth, and every tongue acknowledge that Jesus Christ is Lord, to the glory of God the Father."

4. Romans 9:23:

- ♦ "What if he did this to make the riches of his glory known to the objects of his mercy, whom he prepared in advance for glory."

5. 1 Corinthians 2:7:

- ♦ "No, we declare God's wisdom, a mystery that has been hidden and that God destined for our glory before time began."

6. Ephesians 1:18–19:

- ♦ "I pray that the eyes of your heart may be enlightened in order that you may know the hope to which he has called you, the riches of his glorious inheritance in his holy people, and his incomparably great power for us who believe."

These verses highlight the glory that was in Christ and through Christ as described in the Epistles, emphasizing the exaltation of Jesus, the reconciliation through His sacrifice, and the manifestation of God's glory in and through believers.

Here are some key references on how the glory will be revealed in the church of the living God:

1. Ephesians 3:10–11:

- ♦ "His intent was that now, through the church, the manifold wisdom of God should be made known to the rulers and authorities in the heavenly realms, according to his eternal purpose that he accomplished in Christ Jesus our Lord."

2. 2 Corinthians 3:18:

- ♦ "And we all, who with unveiled faces contemplate the Lord's glory, are being transformed into his image with ever-increasing glory, which comes from the Lord, who is the Spirit."

3. Colossians 1:27:

- ♦ "To them God has chosen to make known among the Gentiles the glorious riches of this mystery, which is Christ in you, the hope of glory."

4. 1 Peter 2:9:

- ♦ "But you are a chosen people, a royal priesthood, a holy nation, God's special possession, that you may declare the praises of him who called you out of darkness into his wonderful light."

5. Romans 8:18:

- ♦ "I consider that our present sufferings are not worth comparing with the glory that will be revealed in us."

6. 1 John 3:2:

- ♦ "Dear friends, now we are children of God, and what we will be has not yet been made known. But we know that when Christ appears, we shall be like him, for we shall see him as he is."

These verses speak to the future revelation of God's glory in the church of the living God, highlighting the transformation of believers into the image of Christ, the proclamation of God's wisdom through the church, the hope of glory in Christ, and the ultimate fulfillment of God's purposes in His people.

Here are some key references that speak to the glory revealed through the believer, with Christ in you as the hope of glory:

1. Colossians 1:27:

- ♦ "To them God has chosen to make known among the Gentiles the glorious riches of this mystery, which is Christ in you, the hope of glory."

2. 2 Corinthians 4:6:

- ♦ "For God, who said, 'Let light shine out of darkness,' made his light shine in our hearts to give us the light of the knowledge of God's glory displayed in the face of Christ."

3. Galatians 2:20:

- ♦ "I have been crucified with Christ and I no longer live, but Christ lives in me. The life I now live in the body, I live by faith in the Son of God, who loved me and gave himself for me."

4. Romans 8:10-11:

- ♦ "But if Christ is in you, then even though your body is subject to death because of sin, the Spirit gives life because of righteousness. And if the Spirit of him who raised Jesus from the

dead is living in you, he who raised Christ from the dead will also give life to your mortal bodies because of his Spirit who lives in you."

5. Ephesians 3:16-17:

- ♦ "I pray that out of his glorious riches he may strengthen you with power through his Spirit in your inner being, so that Christ may dwell in your hearts through faith."

6. 1 John 4:4:

- ♦ "You, dear children, are from God and have overcome them, because the one who is in you is greater than the one who is in the world."

These verses emphasize the indwelling presence of Jesus Christ in believers with the evidence of speaking in tongues as the source of hope and glory, highlighting the transformative power of Christ within us and the manifestation of God's glory through His Spirit dwelling in the hearts of believers.

In the Oneness Apostolic perspective, the concept of the glory revealed with Christ in you on the day of Pentecost is often understood through the lens of Jesus being the Holy Spirit and His church being a continuation of His presence on earth. Here's how this perspective can be articulated:

1. John 14:16-20 (KJV):

- ♦ "And I will pray the Father, and he shall give you another Comforter, that he may abide with you forever; Even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you. I will not leave you comfortless: I will come to you. Yet a little while, and the world seeth me no more; but ye see me: because I live, ye shall live also. At that day ye shall know that I am in my Father, and ye in me, and I in you."

2. Acts 2:1-4 (KJV):

- ♦ "And when the day of Pentecost was fully come, they were all with one accord in one place. And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting. And there appeared unto them cloven tongues like as of fire, and it sat upon each of

them. And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance."

3. Acts 2:38 (KJV):

- ♦ "Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost."

In the Oneness Apostolic perspective, the belief is that Jesus is the manifestation of the one true God, and that the Holy Spirit is the Spirit of Jesus Christ that dwells in believers. The events of Pentecost, where the disciples received the Holy Ghost and spoke in tongues, are seen as the fulfillment of Jesus' promise to send the Comforter (the Holy Spirit) to dwell within His followers.

This experience of receiving the Holy Ghost with the evidence of speaking in tongues is viewed as the moment when Christ comes to dwell in the believer, fulfilling the prophecy of Christ being in the Father, believers in Christ, and Christ in believers. This indwelling presence of Christ through the Holy Spirit is seen as the source of power, transformation, and the manifestation of God's glory in the lives of believers and in the church as a whole.

Conclusion

The Apostolic Pentecostal church is a glorious church, as Paul the Apostle declares in his writings. It is a church that walks in the revelation of Christ dwelling within its members, working signs, wonders, and miracles, manifesting healings and deliverances, and administering baptism in water in the name of Jesus and baptism in the Holy Ghost with the evidence of speaking in tongues.

The glory of God is revealed in the mystery of the church, where the manifold wisdom of God is made known according to His eternal purpose in Christ. Through the indwelling presence of The Lord Jesus Christ in believers with the blood witness of speaking in tongues is the evidence in the church becomes a vessel of His power, love, and truth, demonstrating the reality of the Kingdom of God on earth.

As we look to the future, we anticipate the continued manifestation of God's glory in the church of the living God. The church, empowered by the Holy Ghost, will continue to walk in the fullness of its calling, proclaiming the gospel, making disciples, and demonstrating the power of God through signs, wonders, and miracles.

May we, as members of the Apostolic Pentecostal church, embrace our identity as a glorious church, called to be a light in the world, a source of hope and transformation, and a testament to the reality of Christ in us, the hope of glory. Let us press on in faith, unity, and love, knowing that we are part of God's eternal plan to reveal His glory through the church to the ends of the earth.

May the church of the living God continue to shine brightly, rooted in the revelation of the oneness of the Almighty God in Christ in us, working in the power of the Holy Spirit, and advancing the Kingdom of God with boldness and humility until the day when we see Him face to face and experience the fullness of His glory for all eternity.

Here are the scriptures that speak about the glory of God revealed in the flesh, God manifested in the flesh, and the glory revealed in the body of Christ:

1. The glory of God revealed in the flesh:

- ♦ John 1:14: "And the Word became flesh and dwelt among us, and we have seen his glory, glory as of the only Son from the Father, full of grace and truth."

2. God manifested in the flesh:

- ♦ 1 Timothy 3:16: "Great indeed, we confess, is the mystery of godliness: He was manifested in the flesh, vindicated by the Spirit, seen by angels, proclaimed among the nations, believed on in the world, taken up in glory."

3. The glory revealed in the body of Christ:

- ♦ 2 Corinthians 4:6: "For God, who said, 'Let light shine out of darkness,' made his light shine in our hearts to give us the light of the knowledge of God's glory displayed in the face of Christ."

4. The habitation of God, the temple of the Holy Ghost is our body:

- ♦ 1 Corinthians 6:19-20: "Or do you not know that your body is a temple of the Holy Spirit within you, whom you have from God? You are not your own, for you were bought with a price. So glorify God in your body."

In conclusion, the glory of God is indeed revealed in the flesh through Jesus Christ, who manifested God's glory in His earthly ministry. As believers, we are the body of Christ, the habitation of God, and the temple of the Holy Ghost. It is through us, as the church, that God's glory continues to be revealed to the world. Let us honor God with our bodies, living in a manner worthy of our calling as vessels of His glory and instruments of His love and grace in the world.

In the Old Testament, there are prophecies and verses that speak about the glory of God in Christ, even though the explicit mention of "Christ" may not be present as the term refers to the Messiah. Here are a few Old Testament verses that are often seen as pointing to the glory of God in Christ:

1. ****Isaiah 9:6**** – "For to us a child is born, to us a son is given, and the government will be on his shoulders. And he will be called Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace."
2. ****Isaiah 53:3-5**** – "He was despised and rejected by mankind, a man of suffering, and familiar with pain. Like one from whom people hide their faces he was despised, and we held him in low esteem. Surely he took up our pain and bore our suffering, yet we considered him punished by God, stricken by him, and afflicted. But he was pierced for our transgressions, he was crushed for our iniquities; the punishment that brought us peace was on him, and by his wounds we are healed."
3. ****Micah 5:2**** – "But you, Bethlehem Ephrathah, though you are small among the clans of Judah, out of you will come for me one who will be ruler over Israel, whose origins are from of old, from ancient times."

4. ****Psalm 2:7**** – "I will proclaim the Lord's decree: He said to me, 'You are my son; today I have become your father.'"
5. ****Psalm 110:1**** – "The Lord says to my Lord: 'Sit at my right hand until I make your enemies a footstool for your feet.'"

These verses are among those that are interpreted by Apostolic pentecostal Christians as pointing to the future coming of Jesus Christ, the Messiah, and the glory of God that would be revealed through Him. That Means God in christ reveal his purpose and plan

In Zechariah 14:5-10, there are prophecies about the Lord coming and His oneness being revealed. This passage speaks of God's presence among His people and His kingship over all the earth. Here are the verses from Zechariah 14:5-10:

****Zechariah 14:5-10 (NIV):****

5 You will flee by my mountain valley, for it will extend to Azel. You will flee as you fled from the earthquake in the days of Uzziah king of Judah. Then the Lord my God will come, and all the holy ones with him.

6 On that day there will be neither sunlight nor cold, frosty darkness.
7 It will be a unique day—a day known only to the Lord—with no distinction between day and night. When evening comes, there will be light.

8 On that day living water will flow out from Jerusalem, half of it east to the Dead Sea and half of it west to the Mediterranean Sea, in summer and in winter.

9 The Lord will be king over the whole earth. On that day there will be one Lord, and his name the only name. There is no trinity or three thrones or three persons or two persons in that day The revelation of the oneness of the Godhead In The Lord Jesus is God manifested in the flesh . Jesus is God . Jesus only !

10 The whole land, from Geba to Rimmon, south of Jerusalem, will become like the Arabah. But Jerusalem will be raised up high from the Benjamin Gate to the site of the First Gate, to the Corner Gate, and from the Tower of Hananel to the royal winepresses.

These verses from Zechariah 14:5-10 speak of the Lord coming to reign over the earth, the oneness of God being acknowledged, and the exaltation of Jerusalem. This passage is seen by some as pointing towards the eschatological reign of God and His presence among His people in a glorified state.

In the New Testament, the concept of the oneness of God in Christ and His dwelling with His people is also present. Here are a couple of relevant verses:

****Revelation 21:3 (NIV):****

And I heard a loud voice from the throne saying, "Look! God's dwelling place is now among the people, and he will dwell with them. They will be his people, and God himself will be with them and be their God."

****Colossians 2:9 (NIV):****

For in Christ all the fullness of the Deity lives in bodily form.

These verses highlight the Oneness of God in Christ and the promise of God dwelling among His people, fulfilling the prophecies found in Zechariah and pointing to the ultimate fulfillment in Christ.


I am emphasizing the belief in the oneness of God in Christ, seeing Jesus as the visible manifestation of the invisible God in a glorified body. This perspective is consistent with certain Christian theological views that focus on the Oneness of God in the person of Jesus Christ. Here are key points you mentioned and some supporting verses:

1. ****Oneness of God in Christ****: Emphasizing the belief that God is manifest in Christ as one singular entity without a separate concept of the Trinity, The bible is clear God is not three persons nor is he three manifestations , In the Old Testament God always manifested singular never three persons or triune that's false doctrine God is not three . God is in one Person the Lord Jesus Christ , The Almighty God in Christ no distinction or separation in the Godhead , no co equal no eternal son or God the son, the second person of the trinity is paganism . Jesus is God on his divine side he is the Father and his human side he is the son robbed in one person .
2. ****Glory of God revealed in Jesus Christ****: Seeing Jesus as the revelation of the glory of God, as mentioned in Zechariah 14:5-10.
3. ****One Lord and His name is one****: Highlighting the Oneness of God in Christ and singularity of God's name Is Jesus and his supreme deity Of the Lord Jesus Christ
4. ****Deity revealed in the body of Christ****: Recognizing the divine nature of Jesus as God in human form.
5. ****Seated upon one throne****: Emphasizing the singular authority and sovereignty of God, represented by one throne.
6. ****Every eye shall see Jehovah whom they had pierced****: Referring to the prophecy that all will recognize the Lord, even those who rejected Him.


While the theological perspective you presented aligns with certain interpretations of Scripture, it's important to note that Apostolic beliefs about the nature of God, and the deity of Christ, have been topics of theological discussion and debate throughout history. The trinitarian doctrine is paganism and is three gods . we as Apostolic Pentecostal believe in the oneness of the Godhead ! Jesus is God The father incarnated in the only begotten son , Which means the only unique God in the flesh .

Certainly. Here is a revised statement without mentioning the word "Trinity":

1. ****Oneness of God in Christ****: In the Oneness Apostolic pentecostal Apostles doctrine God is seen as one singular entity, and there is no belief in a triune Godhead. This perspective emphasizes that God is manifest in Christ as a single divine being without distinct persons, with Jesus as the visible manifestation of the invisible God in a glorified body, revealing the deity in one person, the Lord Jesus Christ. This view highlights the Almighty God in Christ, with Jesus as the exclusive expression of God's glory and authority.

ertainly. Here is a revised statement outlining the Oneness belief regarding the visible manifestation of God in Christ, the oneness of God, and the singular throne:

At the second coming, according to the Oneness belief, the invisible God will be made visible in the Lord Jesus Christ. This event will serve as the revelation of the oneness of God in Christ, where Jesus is recognized as the one true God. Every knee will bow, and every tongue will confess that Jesus is the only true God. In this belief system, there is only one throne, and Jesus is seated on that throne as God Himself in a glorified body throughout all eternity. This perspective rejects the notion of an eternal son and emphasizes the eternal reign of Jesus as the one true God.

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Certainly. Here is an outline that highlights the belief in one throne with one God in Christ seated on that throne, referencing relevant verses from the Old Testament and the Book of Revelation:

1. ****One Throne with One God in Christ****:

- ♦ Oneness belief emphasizes that there is only one throne, and Jesus is God in a glorified body, reigning from that singular throne for eternity.

2. ****Scripture References****:

- ♦ ****Old Testament Verse****:
- ♦ ****Isaiah 6:1**** - "In the year that King Uzziah died, I saw the Lord, high and exalted, seated on a throne; and the train of his robe filled the temple."
- ♦ ****Book of Revelation****:
- ♦ ****Revelation 4:2**** - "At once I was in the Spirit, and there before me was a throne in heaven with someone sitting on it."
- ♦ ****Revelation 1:8**** - "I am the Alpha and the Omega," says the Lord God, "who is, and who was, and who is to come, the Almighty."

- ♦ ****Revelation 4:8**** – "Each of the four living creatures had six wings and was covered with eyes all around, even under its wings. Day and night they never stop saying: 'Holy, holy, holy is the Lord God Almighty, who was, and is, and is to come.'"

These verses from the Old Testament and the Book of Revelation emphasize the image of God seated on a throne and the eternal nature of His reign, affirming the belief in one God in Christ reigning from a single throne.

Certainly! Here are some key scriptures from Paul's writings where he speaks of the glory in Christ, through Christ, and how the glory is revealed in Him:

1. ****2 Corinthians 4:6**** – "For God, who said, 'Let light shine out of darkness,' made his light shine in our hearts to give us the light of the knowledge of God's glory displayed in the face of Christ."
2. ****Colossians 1:27**** – "To them God has chosen to make known among the Gentiles the glorious riches of this mystery, which is Christ in you, the hope of glory."
3. ****Colossians 2:9-10**** – "For in Christ all the fullness of the Deity lives in bodily form, and in Christ you have been brought to fullness. He is the head over every power and authority."
4. ****Philippians 2:9-11**** – "Therefore God exalted him to the highest place and gave him the name that is above every name, that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, and every tongue acknowledge that Jesus Christ is Lord, to the glory of God the Father."

5. **1 Corinthians 1:30-31** – "It is because of him that you are in Christ Jesus, who has become for us wisdom from God—that is, our righteousness, holiness and redemption. Therefore, as it is written: 'Let the one who boasts boast in the Lord.'"
6. **Ephesians 1:7-8** – "In him we have redemption through his blood, the forgiveness of sins, in accordance with the riches of God's grace that he lavished on us. With all wisdom and understanding."

These verses from Paul's writings highlight how the glory is revealed in Christ, through Christ, and by Him, emphasizing the central role of Jesus as the embodiment of God's glory and the source of redemption and salvation for believers.

Paul's writings in the New Testament contain numerous references to the glory of Christ, the role of Jesus as God in Christ, and how the glory is revealed through Him. Here are some key verses that touch upon these themes:

1. ****2 Corinthians 4:6**** - "For God, who said, 'Let light shine out of darkness,' made his light shine in our hearts to give us the light of the knowledge of God's glory displayed in the face of Christ."
2. ****Colossians 1:27**** - "To them God has chosen to make known among the Gentiles the glorious riches of this mystery, which is Christ in you, the hope of glory."
3. ****Colossians 2:2-3**** - "My goal is that they may be encouraged in heart and united in love, so that they may have the full riches of complete understanding, in order that they may know the mystery of God, namely, Christ, in whom are hidden all the treasures of wisdom and knowledge."
4. ****2 Corinthians 3:18**** - "And we all, who with unveiled faces contemplate the Lord's glory, are being transformed into his image with ever-increasing glory, which comes from the Lord, who is the Spirit."

5. ****Colossians 1:15-20**** – This passage speaks of Christ as the image of the invisible God, the firstborn over all creation, and how all things were created through Him and for Him. It also emphasizes the reconciliation brought about through Christ's blood shed on the cross.
6. ****Philippians 2:5-11**** – This well-known passage discusses Christ's humility and exaltation, highlighting how every knee should bow and every tongue confess that Jesus Christ is Lord to the glory of God the Father.
7. ****Romans 11:36**** – "For from him and through him and for him are all things. To him be the glory forever! Amen."

These verses reflect Paul's teachings on the glory in Christ, the revelation of God's glory through Him, and the central role of Jesus as the face of God the Father.

Reading and understanding scripture is fundamental for spiritual growth and guidance. Acts 2:38 is a pivotal verse in the New Testament that articulates the essence of the Christian faith and the pathway to salvation. In this verse, the Apostle Peter calls on the people to "repent and be baptized, every one of you, in the name of Jesus Christ for the forgiveness of your sins." This instruction emphasizes the necessity of both repentance—a turning away from sin—and baptism, signifying a public declaration of faith and commitment to Christ. Therefore, engaging with this scripture encourages believers to reflect on their own lives, recognizing the importance of turning towards God, acknowledging their shortcomings, and embracing the transformative power of faith.

Obeying Acts 2:38 is vital for personal and communal faith development. It serves as a foundational teaching that encapsulates the core aspects of Christianity—repentance, faith, and the act of baptism as a form of obedience to Christ's command. This command not only fosters a personal relationship with God but also facilitates a sense of belonging within the community of believers. By adhering to this directive, individuals can experience spiritual renewal and contribute to the growth of the church. Moreover, the act of obedience to this scripture acts as a witness to

others, illustrating the life-changing impact of faith and the importance of responding to God's call. Ultimately, embracing and obeying Acts 2:38 can lead to profound personal transformation and a deeper understanding of one's role within the larger narrative of the Christian faith.

Remain Truly Apostolic & Blessed!