

FINISH

THE THREAT

OF

TRINITARIANISM



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RESTORING THE APOSTOLIC MESSAGE OF ACTS 2:38



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*Restoring the Apostolic
Message of Acts 2:38*

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Preface

We are living in a prophetic hour of shaking.

The systems of men are trembling. Denominational structures that have stood for centuries are being questioned. Millions are hungry—not for tradition, but for truth.

This booklet is a call to finish what the Apostles began.

Not with carnality.

Not with hatred toward people.

But with truth, revelation, and the power of the Holy Ghost.

The greatest threat to the true Gospel is not persecution from the outside—it is corruption from within.

Chapter 1: The Real Threat to the Gospel

The greatest threat to the original Gospel is the replacement of the Apostles' doctrine.

In the Book of Acts, salvation was clearly preached:

- Repentance
- Baptism in the name of Jesus Christ
- Receiving the Holy Ghost with the evidence of speaking in tongues

This is not man's idea. This is Heaven's pattern.

The message of Acts 2:38 stands as the foundation of the New Testament Church.

Yet over time, this message was altered, simplified, and in many places replaced with:

- "Just believe"
- "Say a prayer"
- "Join a church"
- "Just Lift your hand"
- "Just go to the and make a decision for Christ"

All these don't save you according to bible plan of salvation. Acts 2:38 is what it takes to be born again of water and spirit.

The result is a form of godliness without the

transforming power of the new birth of the water and spirit (John 3:3-8, Acts 2:38, Mark 16:16-18).

Chapter 2: The Apostolic Pattern — Acts 2:38

The Apostle Peter, standing with the eleven, declared the answer to salvation:

Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.

This message includes:

- Repentance — turning from sin
- Water baptism in Jesus' name — for remission of sins
- Receiving the Holy Ghost — with supernatural evidence

This is the birth of the Church.

Not a denomination.

Not a system.

But a Spirit-filled people.

Chapter 3: The Oneness of God Revealed in Jesus Christ

The central revelation of Scripture is this:

God is one.

And that one God was fully manifested in Jesus Christ.

- God was in Christ
- The fullness of the Godhead dwells in Him bodily
- Jesus is the name revealed for salvation

The Apostles did not preach multiple divine persons. They preached one God revealed in one name—Jesus.

Chapter 4: How Doctrine Was Changed (A.D. 325–451)

History shows that major doctrinal shifts occurred after the Apostolic era.

Key Turning Points:

- First Council of Nicaea: Introduced language defining Christ in philosophical terms not found in Scripture.
- First Council of Constantinople: Expanded

formulations about the Holy Spirit.

- Council of Chalcedon: Further defined Christological doctrines using Greek philosophical categories.

These councils were influenced by:

- Political pressure
- Philosophical reasoning (especially Greek metaphysics)
- Attempts to unify a divided empire

The result was the development of a theological framework that differs from the simplicity of the Apostolic message.

Chapter 5: The Rise of Institutional Religion

As time progressed, the Church became more institutionalized, eventually forming what is now known as the:

- Catholic Church: From this system came many traditions and later divisions, including:
- Protestant Reformation: While reformers sought change, many foundational doctrines remained untouched.

Chapter 6: The Call to Restoration

Throughout history, God has always had a people who return to truth.

In these last days, there is a renewed call to:

- Restore Apostolic doctrine
- Return to the name of Jesus
- Experience the power of the Holy Ghost

This is not about destroying people.

It is about calling people out of confusion into truth.

Chapter 7: The Final Harvest

Across the world, there are testimonies of people:

- Being baptized in the name of Jesus Christ
- Receiving the Holy Ghost
- Turning from tradition to Scripture

This is not the work of man—it is the work of God.

The Gospel must go to all nations.

Chapter 8: Finishing the Mission

To “finish the threat” is not to destroy people.

It is to:

- Confront error with truth
- Preach the full Gospel
- Demonstrate the power of God
- Love souls enough to tell them the truth

The weapons of this mission are not carnal:

- Truth
- Faith
- The Word of God
- The power of the Holy Ghost

Conclusion: Truth Will Prevail

The Apostolic message still stands.

- One God
- One Name — Jesus
- One Gospel — Acts 2:38

The mission is not hatred.

The mission is harvest.

The call is clear:

Preach the Gospel.

Live holy.

Walk in the Spirit.

Reach the world.

FINISHING THE THREAT OF TRINITARIANISM

A Final Apostolic Call to Truth

The threat is not people.

The threat is confusion.

The threat is tradition replacing revelation.

The threat is a gospel that removes the power of the new birth.

The answer is not carnality.

The answer is not hatred.

The answer is Apostolic truth in demonstration of the Holy Ghost.

1. The Threat Defined

What must be confronted is not individuals, but

doctrine.

Systems that teach:

- Salvation without repentance
- Salvation without water baptism in Jesus' name
- Salvation without the infilling of the Holy Ghost

These produce religious form—but not transformation.

The Apostles never preached:

- “Just accept”
- “Repeat a prayer”
- “Join a church”

They preached a birth experience.

2. The Apostolic Answer Still Stands

The message has never changed:

- Repent
- Be baptized in the name of Jesus Christ
- Receive the gift of the Holy Ghost

This is not denominational—it is Biblical.

This is not optional—it is essential.

The power of Acts 2:38 is not just doctrine—it is experience.

3. Finishing the Threat Through Truth

You don't destroy falsehood by force.
You destroy it by exposing it with light.

Truth does three things:

- Reveals error
- Convicts the heart
- Calls people into obedience

The early church did not conquer the world with swords.

They conquered it with:

- Preaching
- Power
- Persecution endured with faith

4. The Spirit-Filled Church Must Rise

If the Apostolic Church is going to finish the threat, it must return to:

- Prayer that shakes places
- Preaching that convicts sinners
- Holiness that separates from the world
- Power that confirms the Word

Signs, wonders, and miracles are not optional—they are part of the Apostolic witness.

5. The Real Battle: Souls, Not Systems

People in every denomination are not your enemy.

They are:

- Hungry
- Searching
- Often never taught fully

Many have never heard the full message of Acts 2:38.

The mission is not to condemn them.

The mission is to reach them.

6. The Final Exodus

There is a moving happening in the earth:

- People questioning tradition
- People seeking deeper truth
- People desiring real encounters with God

Your role is to:

- Preach clearly
- Teach patiently
- Demonstrate the power of God

This is how people come out—not by force, but by revelation.

7. The Mission Completed

To “finish the threat” means:

- Every stronghold of false teaching is confronted with Scripture
- Every soul has the opportunity to hear the true Gospel
- The name of Jesus is lifted up without compromise

The goal is not destruction.

The goal is restoration.

Final Call

The world does not need more arguments.

It needs:

- The name of Jesus preached with authority
- The Gospel demonstrated with power
- A Church filled with the Holy Ghost

The threat ends when truth is fully preached.

The darkness falls when light shines.

The mission is clear:

Preach Acts 2:38.

Lift up the name of Jesus.

Walk in the Spirit.

Reach the world.

Conclusion: The Victory of Truth

The threat of false doctrine ends when truth is fully restored in the hearts of people.

Light always overcomes darkness.

Truth always prevails.

The Apostolic message still stands:

- One God
- One Name — Jesus
- One Gospel — the new birth of water and Spirit

This is the message that must go to the world.

And this is how the threat is finished:

Not by force.

Not by anger.

But by truth, power, and the Spirit of God.