

THE DIVINE FLOW OF ABUNDANCE

**A Strong Apostolic
Pentecostal Perspective**

ELDER KEITH JOEL WALKER



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Written by
Elder Keith Joel Walker

whpctuttle.com

We must know those who labour among us.

Pray for rain; prepare the ground, sow your seed, and get ready for a divine harvest — for a divine Apostolic Pentecostal assignment upon your life — as He realigns us to the Apostolic Pentecostal assignment of the unfinished Acts 2:38 Apostolic Pentecostal end-time message Church. Prepare yourself for a harvest. Sow the seed and expect a harvest. Pay your tithes — gross first fruits — to your pastor. In fact, let's go back old school: put it in his hand. If you're not paying tithes, calculate and pay back what you owe God — 10%. Pastor, if you're not paying tithes to your elder/pastor, get it right and stop paying tithes to yourself. Your own church tithe must go out. Read Genesis 14; Hebrews 7.

Your tithes don't belong to the evangelist who comes by; your tithes belong to the elder/the pastor in your life — that's Bible. If you don't have an elder's voice and a pastor's voice in your life, you're not in Apostolic Pentecostal alignment; you're out of order. I don't care who you're ordained with — if you're a lone ranger and not in relationship with your leader in whatever circle of fellowship you're in, and you really don't have a fivefold elder that you call your elder or pastor and to whom you're truly submitted, you are out of order.

We need to repent and align ourselves just like we expect our sheep in the local church to be in conviction and preference and under submission and under his apostolic authority in the local church — without a rebellious spirit and attitude, but with an apostolic attitude of humility, a teachable spirit, a kind spirit, the fruit of the Spirit, and the love of God; brought by the whole true Bible holiness.

Genesis 26: Isaac sowed seed in the famine. While everybody lived in fear and did nothing, he sowed in faith and reaped in abundance. Say this with me: “For me and my house we will serve the Lord Jesus Christ.” Say: “My house is blessed with the divine flow of abundance.”

The spiritual physics — the woman got divine instructions what to do with the old pot of oil. Everything she needed was in the house, but she didn’t have the wisdom or revelation knowledge what to do with the oil. She didn’t know what she had, like many, many nations of the world who are poor and don’t have divine revelation of the minerals and resources their nations have, but the colonists and oligarchy of the world know what they have.

The ignorance of poor people — who are the indigenous — is that they don’t know they are rich; they are unlearned and ignorant of what they have, so

they live poor.

Those that have the knowledge come and steal their minerals, their resources, their gold, their silver, and plant life for medicines, etc.

This widow woman did not realize she was a rich woman; she had oil in her house. The prophet gave her instructions. He had the wisdom; he had the knowledge; he had the understanding, the divine revelation for divine flow, and he told her to go borrow vessels — those vessels with the capacity to become a channel by which the oil could flow. She went out and borrowed vessels — not a few.

The oil would've never stopped if she had to keep creating vessels and channels by which the divine flow of the oil and the supernatural power of God could flow into her life by being a channel.

We think too small; we think too negative. We don't realize what we have in the house. We must shut the door on doubt and unbelief and a negative mindset. We must quit looking at the natural and see the supernatural — that we are in divine partnership with our God, Apostolic Pentecostal, and He will fund the Apostolic Pentecostal assignment that is on your life.

So you, as an Apostolic Pentecostal preacher, have

a commandment to teach tithing and giving and stewardship and to have a reset in the mind from Proverbs-doing thinking to Apostolic Pentecostal prosperity for the work of God, for the kingdom of God, for the unfinished task of preaching the Acts 2:38 message to the nations of the world — the only plan of salvation, preaching and teaching the oneness of God, building churches, Bible institutes, branch works, world missions, etc. (See 2 Kings 4:1.)

The woman, during financial poverty, created a capacity to hold the blessing; she prepared for the overflowing. The oil was poured out in abundance. She prepared vessels — not a few. The power of asking: she asked for empty jars. She obeyed, and her faith was in her action to go get the vessels that would hold the oil — the capacity. The oil would still have been flowing if she had prepared the vessels.

Have you prepared your vessels? Create and prepare the container and channel so the wealth and blessing can be contained.

List the story of Solomon: how the Lord blessed him with abundance and wealth, and how he prepared himself to be the channel — 1 Kings 3.

List the Rebbe Rashi commentary of the Talmud with metaphorical meaning and insight into Solomon's life

and why the Lord blessed him with abundance. List an in-depth study on Solomon and how Jehovah the Lord Jesus Christ blessed him.

The Apostolic Pentecostal Jesus Name Church message — Church of Acts 2:38. The blood covenant completed Judaism — Jesus is Jehovah Messiah in the flesh. Acts 2:43–47; Acts 4:32–37 — divine flow and the spirit of generosity were in the early Apostolic Pentecostal church. There was a divine flow of wealth and blessing and there was no lack in the Apostolic Pentecostal church. There was a flow of divine abundance that the blood of our God and Saviour provided in fulfilling the promise of His covenant to Abraham, that the blessing may be poured out upon the Gentiles (Galatians 3:13–14).

The baptism in the Holy Ghost and fire is the promised birthright blessing of the Spirit of sonship. We have entered into a blood covenant relationship through the Acts 2:38 Bible salvation experience. We are children of God; we are sons and daughters of the King (John 1:12). By the new birth of water and Spirit we have entered into the kingdom of God; the kingdom of God is within us through our bodies, which are the temple of the Holy Ghost in us. Jesus is the Holy Ghost within us (1 Corinthians 3:17; 1 Corinthians 6:19–20; 2 Corinthians 6:16–19; Ephesians 2:20–22). We are His body — His bride, His church.

We are His temple. With the Bible evidence of speaking in tongues, we are Apostolic Pentecostal bride believers (Mark 16:17).

We must, as Apostolic Pentecostals, come to the revelation that we are His workmanship. We are His body. Many Apostolic Pentecostals do not have the full revelation that the early Apostolic Pentecostal church had. We must pattern our church after the one born in the Upper Room, AD 33.

We are not a denomination or a man-made organization. We are the church of the living God — the completed Judaism. Our God is the God of the Old Testament and the New Testament. We are the fulfillment of the Old Testament; we are the children of Abraham (Galatians 2:20–21; Galatians 3:13–14, 26–27; Galatians 4:4–7).

We have divine blood covenant rights — not just the forgiveness of sins (Acts 2:38–39). Read Acts 2:42–47; Acts 4:32–37. My beloved, we are not under the curse of poverty. We have been redeemed from sin, sickness, disease, debt, and poverty. To many of our brethren we need the divine revelation that the Apostolic Pentecostal church is the true church of the living God. We are in divine partnership with the Lord Jesus Christ, Creator of heaven and earth (Genesis 12:1–3; Genesis 13; Genesis 14).

In Genesis 14 we have the divine revelation of the tithe — ten percent of gross earnings. We pay our tithes to our pastor, to the local church (Malachi 3:7–10; Proverbs 3:5–10; Hebrews 7). We have a commandment in the fivefold ministry to teach that the tithe is a law of God. It's what connects you to the divine flow of the Holy Ghost into your life individually and keeps you out from the curse of the law. Numbers 18:21. The tithe belongs to the elder/pastor in the local bride-body corporate Apostolic Pentecostal church. The fivefold ministry are to be taken care of so they can be full-time in the work of the kingdom of God.

In the church of the living God, the Apostolic Pentecostal church is the true bride.

The body is not a denomination or organization; church membership is not biblical.

You can only become a member through the new birth of water and Spirit.

Come out of the denominational, organized, man-made counterfeit — false Catholic Trinitarian man-made denominational systems. Come out of the prostitution of Trinitarianism of 325 AD, Nicaea — the man-made political-religious system of tags and titles, man-made voting systems of church cliques and

cliches.

Many who at one time were true Apostolic Pentecostal, who came out of the harlot church system and restored the true Book of Acts Pentecostal church with fivefold ministry and a patriarchal system of elders, have now gone the way of Cain and are building a name: a denomination with tags and titles instead of roles, operations, and functions of the fivefold ministry and the nine gifts of the Spirit. Restore the whole message of the Apostolic Pentecostal church of the Book of Acts. Come out of her (Revelation 18:4). The counterfeit apostate Apostolic church left truth long ago. In a time of revelation, seeing the transfiguration, Peter said, “Let us build three tabernacles here.” The moment he said that he missed it — it’s always a building of Babylon. “Let us build us a tower.” Let’s not turn revelation into building a mega-church. Many of the Apostolic Pentecostal churches that great elders built as revival churches needed buildings to facilitate the harvest of souls — not to build a name for oneself.

Many churches that were truly Apostolic Pentecostal — holiness within and without, separation from the world (no jewelry or makeup, no TV, no worldly music) — have gone into showmanship: black ceilings, smoke machines, and worldly music of the golden calf revival liberalism. To find out where an

Apostolic Pentecostal church really stands, ask them their view of the world. Is it biblical or worldly? Ask how they voted. The moment they tell you how they voted — if they voted for the left, run from them and disfellowship them; get as far away as you can. Many of the big Apostolic Pentecostal churches in the USA look Apostolic Pentecostal culturally but don't have the true revelation of Bible holiness within and/or without.

We had a so-called brother that pastored a certain UPCI church who was a politician in the state. When his voting record was checked he was a Democrat and he voted for abortion and homosexuality, etc. He was registered Democrat. The district board had all the evidence; he was a presbyter on the board of the UPCI in a certain district. Nothing was done because he threatened to sue. Sin is sin — he should have been removed, disfellowshipped. Who gives a rip if he sues? Bring it on. The early Apostolic Pentecostal church was willing to go to jail.

I have had many confrontations through the years to stand for the Apostolic Pentecost — AD 33 church born in the Upper Room — the true Jesus Name bride modeled in the Book of Acts preaching and teaching what the apostles taught.

There are good men in the UPCI, WPF, ALJC, ACJC,

and the PAW — AFF — The Bible Way, Jesus Name Church, and independent Apostolic Pentecostal — good holiness within and without — who have kept to the old paths. But my dear friends, many have gone the way of Cain — left truth long ago. Now they cut and trim hair, wear wedding bands and jewelry and makeup, wear pants to work, mix and swim together, go to movie theaters, have TV in their homes, cell phones, and social media. The other day somebody sent me something — an Apostolic Pentecostal preacher — and said, “This video is a must-watch.” I thought to myself, my Elder Vaughn Morton, if he would have gotten that text that man would have gotten a call and been rebuked. Tell any of our ministers or saints to watch some video off of YouTube? Many circles have wolves that slipped in among us and sowed tares. Because they have a big name or a tag or title and have the charisma of a celebrity, they have become exhibitionists on the platform — Pentecostal performers, showmanship praise, worship teams, and platforms full of sin: adults who are homosexuals, people that drink. Some that have been recommended and sat down were put up on the platform a few days later just because supposedly they “prayed through.” Yet they have a spirit of fantasy and homosexuality in their spirit and lesbianism. They culturally look Apostolic Pentecostal and have a form of Godliness but deny the power thereof. We must clean the vomit out from under

the tablecloth that looks clean but is filled with filth underneath.

I don't care the name of your church, organization, or denomination — come out of her (Revelation 18:4). As I said, there are good Apostolic Pentecostal men and women in all Pentecostal circles of fellowship. For the most part, those who went the way of Cain became a denomination — no longer a sovereign church. The district board and Nicolaitanes assert preeminence from the district board and the general board to control the local church. The Apostolic Pentecostal movement — we've gone from suits and ties, clean-cut people, women wearing modest dresses to mini skirts with slits — to being told at the front doors of conventions and camp meetings from the platform: “Don't wear a white shirt” — next service are in youth at UPCI youth fellowship for our young men to take time off and not to come back with a white shirt to the next service. Sorry, friends — going the way of Cain. Just look at the feet — you know which direction they're pointed.

Our Apostolic Pentecostal leaders want to receive tithes from the local churches they pastor, eldering to their pastor that they left when they went into the ministry. It's got to be apostolic divine order. God has a financial plan for the Apostolic Pentecostal church in this time. In the book of Exodus the spirit of

generosity moved the people; they brought so much gold and silver and money Moses had to turn them away — it was more than enough. We need to fund the Apostolic Pentecostal assignment: the unfinished task of preaching Acts 2:38 to every nation, kindred, and tongue — the Jesus-only message. Jesus is the only wise God and Saviour to the world. Holiness within, holiness without — separation from the world according to the way Paul preached holiness.

Most Apostolic Pentecostal churches in the next few years will look like charismatic assemblies and Trinitarian churches; you will not see a difference. I truly believe we're already there. I came out of the Trinity to the truth. I came into the full truth of the Apostolic Pentecostal message while walking that road after coming out of Trinitarianism. Many are walking down the road I already came out of. In my divine revelation, while I was walking into the fullness of all truth of Apostolic doctrine, they were leaving the truth and trying to convince me to come out of the truth.

I'll tell you: I don't care the name of your organization. The moment that apostolic character goes away — when you lose holiness within and without and separation from the world, and the meek and kind spirit of grace and mercy — you better get out of there, you better run, and come out of it. It is

Trinitarianism. Some will read this and tag me: “It’s being legalistic, too extreme, too hard, judgmental, negative; you have a religious spirit.” I’ve heard it all. Don’t waste your breath.

I’m headed down that narrow path of holiness. I came out of the Trinity to the truth. I know what it smells like and looks like and feels like. I know where it shows up — in the hair with effeminate men, what they call a metro man is not Apostolic; it shows up in the dress of men and women, in their hair, and in their dress; it’s not modest apparel — in the music on the platform, showmanship, professionalism, plastic Pentecostal performers — golden calf worshiping, worship and not worship in the Lord Jesus Christ, and sincerity in truth and spirit and truth — more concerned about image and selfies.

I believe that we need to do our best and have the best on our platform that lead our worship and singing praise and worship. I’m not talking about slouchy or slothful hokey music; do you know what I’m talking about — secular music with Christian words. I know what it is to taste that denominational, organized, man-made religion with voting, tags, and titles.

I don’t care how big and how many churches you’ve got; if it doesn’t model the Book of Acts and doesn’t

preach the whole council of God, get out of that organized religion.

I'm not talking about a loose cannon. I believe we need to be under apostolic authority. I believe we need to be submitted to elders and fivefold ministers. We must be men and women of like precious faith; we must know His voice in our life.

We need to be in fellowship with men of good report who hold to the whole message — Acts 2:38 — not a mixed seed. Don't mix your oil with anybody that says they're Apostolic Pentecostal; it might be in name only. Know those who labour among us and don't compromise the Acts 2:38 Jesus Name message. We must have Apostolic Pentecostal discernment in this hour. We are in the time of the churches of the Book of Revelation. Come out of her (Rev 18:4).