

THE MIRACLE SEED GROWTH



THE SPOKEN SEED OF FAITH

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A short apostolic-Pentecostal booklet on planting, speaking, watering, and protecting the seed of God's Word in your spirit-man

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Introduction — The Miracle of the Spoken Seed

God's Word is living and active. When the Word (spoken as seed of faith) is sown into the spirit-man,

it quickens and produces the life and harvest God intended. This booklet gathers apostolic-Pentecostal teaching and practical action steps for planting your seed into good soil, speaking to it in faith, watering it, and protecting it from the enemy who sows tares when the people sleep.

The seed and the soil — key parables and scriptures Jesus used the image of seed to teach the condition of hearts and the power of God’s Word to produce life:

- Matthew 13:1–23 (Parable of the sower — sun/scorching cares, thorns, good soil)
- Mark 4:1–20 (Parable of the sower)
- Luke 8:4–15 (Parable of the sower)

These passages teach:

- The seed is the Word (the spoken and received Word).
- The soil is the heart/spirit of the hearer.
- Good soil receives, holds, and produces fruit — 30x, 60x, 100x.

Other sowing/harvest scriptures:

- Galatians 6:7–9 (reap what you sow)
- 2 Corinthians 9:6–11 (sowing bountifully)
- Luke 6:38 (give and it shall be given)
- Matthew 13:24–30; 36–43 (Parable of the tares)
- Matthew 13:25 (“while men slept his enemy came

and sowed tares among the wheat”)

These show spiritual law: words and deeds sow into the spirit world and produce harvest.

When the Enemy Sows While Men Sleep — Beware and Watch

Jesus warned that the enemy works while people sleep:

- Matthew 13:24–30, 36–43 (tares sown among the wheat)
- Matthew 13:25 (“while men slept, his enemy came and sowed tares among the wheat”)
- John 10:10 — “The thief comes to steal, and to kill, and to destroy; I am come that they might have life, and that they might have it more abundantly.”

Therefore this is not a time to be spiritually sleeping. Watch your words, watch your confessions, and keep your heart cultivated for the incorruptible seed.

The Incorruptible Seed — 1 Peter 1:23 and Word-study Notes

1 Peter 1:23 (KJV) — “Being born again, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth for ever.”

Greek words in the verse (key):

- “seed” = σπέρμα (sperma) — seed, offspring; used for physical seed and spiritual seed (offspring, what is sown).
- “incorruptible” = ἀφθαρτος (aphthartos) — a = not; phthartos = corruptible/decay. Aphthartos = imperishable, not subject to decay, indestructible, immortal.
- “word” = λόγος (logos) — word, utterance, thought, reason; the revealed and spoken Word of God.

Hebrew equivalents/meanings (approximate, Old Testament vocabulary):

- “seed” = זֶרַע (zera`/zera) — seed, offspring, descendant; used historically for physical seed and descendants.
- “incorruptible” has no single exact same-form word in Hebrew as used in the Greek NT, but words conveying imperishability and “not to perish” include concepts such as עֹלָם (olam — everlasting/eternal) or phrasing like “אֵין נִשְׁחָטָה” (not perished/destroyed). The NT uses Greek; 1 Peter was written in Greek, so aphthartos is the primary word to understand.

Practical point: The seed that quickens us is the imperishable, living Word of God — not subject to decay — and when sown into a receptive spirit it produces eternal life.

The Spoken Word of Faith — How and Why It Works

The Bible teaches the power of the spoken word:

- Romans 10:8–10 — the word of faith is near you: “The word is nigh thee, even in thy mouth, and in thy heart...that is the word of faith which we preach... if thou shalt confess with thy mouth the Lord Jesus...”
- Romans 10:17 — “So then faith cometh by hearing, and hearing by the word of God.”
- Mark 11:22–24 — “Have faith in God...whosoever shall say...believe...shall have whatsoever he saith.”
- Hebrews 11:1–6 — the record of faith; without faith it is impossible to please God.
- Romans 4:17 — “call those things which be not as though they were.”

Speaking the Word is not mere repetition; it is calling forth the reality of God’s promise in the spirit by faith, empowered by the Spirit.

The Baptism of the Holy Ghost and the Evidence of Tongues

Apostolic-Pentecostal emphasis:

- Acts 1:8 — “ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses...”

- Acts 2:1–4 — the first outpouring; they were filled and spoke with other tongues.
 - Acts 2:38 — “Repent...and be baptized...in the name of Jesus Christ... and ye shall receive the gift of the Holy Ghost.”
 - Acts 2:4; Acts 10:44–46; Acts 19:6 — speaking in tongues as initial evidence in these accounts.
 - Jude 20 — “But ye, beloved, building up yourselves on your most holy faith, praying in the Holy Ghost.”
- Teaching emphasis in this booklet: the baptism of the Holy Ghost fills, empowers and places the Spirit of God in the believer. The speaking in tongues is the sign/witness to many apostolic-Pentecostal assemblies of the reception of that gift and is a tool to build the inner man, strengthen faith, and aid in praying in the Spirit.

Practical Steps — How to Plant, Speak To, Water and Guard Your Seed

A. Prepare the soil (your heart and environment)

- Be repentant and washed by the blood; humble yourself under God’s Word.
- Surround yourself with good soil: faithful fellowship, sound preaching, prayer, Scripture intake.
- Remove the thorns: confess and cut off worry, lust, jealousy, unbelief and negative words.

B. Plant the seed (declare God’s Word)

- Identify the promise you need (health, provision, deliverance, family).
- Find the corresponding Scripture (write it down).
- Speak the Scripture aloud as your seed: “By His stripes I am healed” (Isaiah 53 / 1 Peter 2:24), “I am the head and not the tail” (Deut. 28:13), etc.
- Use Romans 10:8–10 style confession: believe in your heart and confess with your mouth.

C. Speak to your seed daily (speak the seed of faith)

- Speak to your seed morning and night. Tell your seed to grow: “My seed in this matter shall grow. By the spoken Word of God, breakthrough comes.”
- Avoid negative confessions; replace doubt-talk with Word-talk.

D. Water the seed (prayer, praise, fasting, thanksgiving)

- Water the seed with daily prayer, praise and thanksgiving.
- Pray in the Spirit (tongues) to strengthen the inner man (Jude 20).
- Strengthen the seed by meditating on the promise and by acting in obedience.

E. Guard the seed (watchfulness)

- Watch your words — words are seeds (life or death).
- Watch your environment — the enemy sows tares when men sleep (Matt. 13:25).
- Confess and declare cleansing and protection: use Scriptures like Psalm 91 and declare the blood of Jesus.

F. Expect harvest — live in faith

- Continue to praise and give thanks even before the harvest.
- Reap according to sowing (Gal. 6:7–9). Sow persistently and in faith.

Confessions, Declarations and Short Prayers

Use these daily. Speak them aloud with faith.

Sample confessions:

- Romans 10:9–10: “I confess Jesus Christ as Lord; I believe God raised Him from the dead; I am saved.”
- Mark 11:23–24: “I speak to this mountain in my life and command it to be removed. I believe, therefore I receive.”
- 1 Peter 1:23: “I am born again by the incorruptible

Word of God; that Word abides in me and brings forth life.”

- John 10:10: “Satan’s plan to steal, kill and destroy is defeated in my life; I have life and life more abundantly in Christ.”
- Acts 1:8 / Acts 2:4 / Acts 2:38: “I receive the baptism of the Holy Ghost, and I speak with other tongues as the Spirit gives utterance.”

Short prayer to plant your seed:

“Lord Jesus, I receive Your Word as seed into my spirit. Plant it, water it with Your Spirit, and cause it to grow. Strengthen me to watch my words and to speak life. In Jesus’ name, amen.”

Key Scripture List for Study and Memorization

(Selected passages to read and memorize; all KJV recommended for confession)

- Matthew 13:1–23, 24–30, 36–43 (parables of the sower and tares; includes Matthew 13:25)
- John 10:10
- Romans 10:8–10; Romans 10:17
- Mark 11:22–24
- Hebrews 11:1–6; Hebrews 12:2
- 1 Peter 1:23
- Acts 1:8; Acts 2:1–4; Acts 2:38; Acts 10:44–48; Acts

19:1–6

- Jude 20
- 2 Corinthians 5:7 (we walk by faith, not by sight)
- Galatians 6:7–9
- Luke 6:38
- Romans 4:17
- 2 Timothy 2:15–17 (study to show yourself approved; watch the use of the tongue)

Final Exhortation and Benediction

Beloved, plant the incorruptible Word into your spirit. Speak it with authority. Water it in prayer and in the Spirit. Do not neglect the company of those who will cultivate your soil with you. Stand watchful against the enemy who works in the night. Let your mouth become the instrument of God's miracle seed growth. Faith comes by hearing; hearing by the Word. Speak the Word, for the Word is God's miracle seed to bring forth His will in your life.

Benediction:

May the Lord root His eternal Word in your spirit; may the incorruptible seed bear abundant fruit in your life; and may you walk empowered by the Holy Ghost, speaking the spoken seed of faith until you reap your harvest. Amen.

Appendix — Word-study Quick Reference

- “Seed” (Greek): σπέρμα (sperma) — seed, offspring; (Hebrew): זרע (zera`) — seed, descendant.
- “Incorruptible” (Greek): ἀφθάρτος (aphthartos) — imperishable, not subject to decay.
- “Word” (Greek): λόγος (logos) — word, utterance, reason; in John 1 the Logos is God’s self-expression.

Notes and Pastoral Reminder

This booklet presents apostolic-Pentecostal emphases: the baptism of the Holy Ghost with the initial physical sign of speaking with other tongues, the necessity of the spoken word of faith, and the need to watch words and soil in our spiritual life. Use Scripture to test all things and ask the Holy Spirit to guide your understanding and practice.

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