

WHEN HE SPEAKS, DEAD THINGS LIVE:

THE RESURRECTION POWER
OF THE NAME OF JESUS



A practical Apostolic-Pentecostal handbook showing, from Scripture and experience, how the spoken Name of Jesus — accompanied by water baptism and the baptism of the Holy Ghost — releases resurrection power into dead situations.

WRITTEN BY

ELDER KEITH JOEL WALKER

WHPCTUTTLE.COM



WHEN HE SPEAKS, DEAD THINGS LIVE

Written by
Elder Keith Joel Walker

whpctuttle.com

The Resurrection Power of the Name of Jesus

A practical Apostolic-Pentecostal handbook showing, from Scripture and experience, how the spoken Name of Jesus — accompanied by water baptism and the baptism of the Holy Ghost with the evidence of speaking in tongues— releases resurrection power into dead situations.

Table of Contents

1. The Voice of Jehovah in Christ: Biblical Foundations — Scriptural cases where Jesus and the Lord's voice raised the dead, and the theological basis for the Name.
2. Lazarus, Jairus' Daughter and the Widow's Son at Nain — Deep studies of the major New Testament resurrections and their lessons for us.
3. The Spoken Word: Authority, Name and Power — How a spoken word of faith carries resurrection authority; Romans 10, Matthew 8, John 11.
4. Baptism in the Name: Water, Blood and the Name of Jesus — Apostolic doctrine on water baptism in Jesus' name, Acts 2:38 and Acts 4:12 applied to resurrection ministry.

5. The Holy Ghost and Fire: Evidence of Tongues and Resurrection Power — Acts 2, Mark 16:17–18, and Acts 1:8; how the Spirit empowers disciples to raise the dead.

6. Apostolic Voices in Acts: Peter, Paul and the Resurrections — Tabitha (Dorcas), Eutychus, and other Acts passages where apostles release life.

7. Old Testament Theophanies and Prophetic Resurrections — Jehovah speaking through Elijah, Elisha and others; the continuity of God's voice raising the dead.

8. Practical Keys: How to Speak to Dead Things — Prayer patterns, spoken faith, intercession, laying on of hands, invoking the Name.

9. Testimonies and Case Studies — Contemporary accounts, pastoral practice, how to shepherd people through miracles and resurrections.

10. Living the Resurrection: Church, Mission and Everyday Dead Places — How the church is a resurrection people; discipling, safeguarding miracles, and evangelism.

Introduction

This book is written to awaken and equip Apostolic believers to expect and release resurrection power when the Name of Jesus is invoked in faith. Jesus spoke, and dead things lived. That same Name is entrusted to the Church. We will study the Scriptures, examine the pattern of Jesus and the apostles, and give sober, practical keys to faith-filled speech that births life in the physically and spiritually dead.

This work adopts the Apostolic (Oneness) conviction: the Name of Jesus is the revealed Name of the one God (Acts 4:12; Colossians 2:9; John 1:1,14). It affirms water baptism in the name of the Lord Jesus Christ (Acts 2:38; Acts 8:16; Acts 10:48) and the baptism in the Holy Ghost with the initial physical evidence of speaking in tongues (Acts 2:4; Mark 16:17). The book is practical and pastoral: use it for sermons, small groups, ministry training, or personal study. Each chapter ends with discussion questions and ministry steps.

If you want me to expand this into a complete manuscript, I can write one chapter at a time. Below is Chapter One — ready as a sermon or a study.

Chapter 1 — The Voice of Jehovah in Christ: Biblical Foundations

Theme Statement

When the living God (Jehovah) speaks — in the person of Jesus Christ or by His anointed servants — dead things come alive. The voice that called worlds into being still speaks into graves, barren situations, broken bodies and dead ministries.

Scripture Anchors

- John 11:25–44 — Jesus to Lazarus: “Lazarus, come forth!”
- Mark 5:35–42 / Luke 8:49–56 — Jesus to Jairus’s daughter: “Talitha koum” (little girl, arise).
- Luke 7:11–17 — Jesus raises the widow’s only son at Nain by speaking to the bier.
- Matthew 8:26–27 / Mark 4:39 — Jesus speaks to the storm: “Peace, be still.”
- Mark 11:14,20 — Jesus curses the fig tree with words and it withers.
- Acts 9:36–41 — Peter: “Tabitha, arise,” and she was restored.
- Acts 20:9–12 — Paul embraces Eutychus and declares life; the boy is restored.
- Matthew 27:50–53 — At Jesus’ death many bodies were raised and came out of tombs.

- John 2:19–21; John 11:25; Romans 10:9–10; Acts 4:12 — the Name is central to salvation and authority.

Key doctrinal points for this chapter

1. Jesus is Jehovah in the flesh: The Son in His humanity is the one God manifest (John 1:1,14; Colossians 2:9). When Jesus spoke, He exercised the creative authority as the Father in the flesh.
2. The Name carries the blood and authority: Acts 4:12 and Acts 2:21 teach that salvation and authority are found in the Name of Jesus; to call upon His Name is to invoke His power.
3. Spoken faith releases resurrection: Romans 10:8–10 speaks of the word of faith being in the mouth and heart; Jesus’ spoken commands in the Gospels release life.
4. Apostolic continuity: The apostles do not invent a new power; they inherit and release the same spoken-resurrection authority through prayer, command and invocation of the Name (Acts).

Expository outline and teaching points

- The nature of the voice: authoritative, creative, and personal. When Jesus spoke to Lazarus He did not

negotiate with death; He commanded it. The Gospel record shows the voice of Christ acting like God's voice in creation.

- The pattern of invocation: Jesus often first speaks a word of faith, then demonstrates compassion, and then issues the command. In the early church we see prayer, invocation of the Name, and the spoken command used together.
- The conditions for the miracle: faith (often demonstrated by the speaker or the people), obedience (Jesus commands or someone obeys baptism), and the presence of the Name/Spirit.
- The difference between miracle and manipulation: miracles are sovereign acts of God. Believers are stewards of authority; we do not conjure power but speak in reliance on the Lord who gives authority.

Practical Application

- Open with the Lazarus account in John 11; read vv. 1–44.
- Emphasize Jesus' words "I am the resurrection and the life" (v. 25) — identity determines authority.
- Contrast human limitations (we weep, are limited) with divine command ("Lazarus, come forth").
- Invite the congregation to exercise faith to speak to the dead places in their lives: dead marriages, dead ministries, dead hopes.
- Close with a short, faith-filled prayer invoking the

Name of Jesus over specific “dead things.”

Study Questions and Ministry Steps

1. Read John 11, Mark 5, Luke 7 and Acts 9. What similarities do you see in how Jesus and the apostles approach death?
2. Where in your life do you need to hear Jesus’ voice — and where does He call you to speak His voice?
3. Practice: In small groups, pray and, in faith, speak the Name of Jesus to one personal “dead thing” (be specific) and record what you sense the Lord is saying.

Short Exhortation and Promise

Jesus is the resurrection. His voice still goes forth. As an Apostolic people baptized in His name and empowered by His Spirit, we are a resurrection people called to speak life. Expect Him to answer.

Written By Elder Keith Joel Walker