



THE WRITTEN WORD
OF GOD IS OUR
CONTRACT
WITH THE LORD JESUS CHRIST



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THE WRITTEN
WORD OF GOD IS
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Written by
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The Written Word:
*Our Contract with The Lord Jesus Christ,
Our God and Saviour*

The Written Word is our contract with The Lord Jesus Christ, our God and Saviour. Romans 12:2 tells us that our minds are renewed by the Spirit of the Word of God. John 6:63 affirms that the words Jesus spoke are spirit and life. John 1:1-14 reveals that the Word was God, the Father incarnate in the flesh, and that “the Word was made flesh” (1 Timothy 3:16).

The Power of the Word

Ephesians 4:23 emphasizes that the reading of the Word of God renews the spirit of our minds through the washing of the Word (Ephesians 5:26-27). God is Spirit, and the Word is the spoken Word of God—the Logos, the speech of God, the utterance of God, the mind of God, and the plan of God. The Rhema is the spirit speaking.

Jesus is God in His deity and humanity, the Son of God robed in one person—not two or three. We proclaim one Almighty God in Christ (John 10:30; Matthew 1:21-23; Isaiah 9:6; John 14:6, 10-11, 20).

The Renewal of Our Minds

Colossians 3:10 teaches us that our minds are renewed by reading and studying the Word of God. Meditation upon His Word eases our minds from “stinking thinking” (Proverbs 23:7; Philippians 4:8; Joshua 1:8; 2 Timothy 2:15-17; 2 Timothy 3:16).

Psalm 119:11 beautifully states, “Thy word have I hid in mine heart, that I might not sin against thee.” This verse speaks to the power of internalizing Scripture, allowing it to guide our actions and decisions. Just as a seed planted in fertile soil grows into a strong tree, so too does the Word of God take root in our hearts, producing the fruit of righteousness.

The Importance of the Name of Jesus

The Word is the Spirit, and His name is Jesus. There is only one Spirit (John 4:23-24; Ephesians 4:4-7). John 15:7 relates to the baptism in the Holy Ghost, evidenced by speaking in tongues (Acts 2:4; Mark 16:17; Acts 2:17-33, 38-39; 1 Peter 1:23). We are born again of the incorruptible seed of the Word of God in the Spirit of God, born again according to the Spirit of God, with the evidence of speaking in tongues (John 3:3-8; John 1:12-13).

The Holy Ghost is God, and God is Spirit. The Holy Ghost is not the third person of the Godhead; that is false Trinitarian doctrine. The Spirit is the Word, and

His name is Jesus (John 14:26). There is one God, and His name is Jesus (Ephesians 3:17; Acts 20:32).

Healing and Faith

We are healed by the Word of God (Psalm 107:20; John 14:23). Faith comes by hearing the Word of God (Romans 10:8). The Word of God is in our lips (Matthew 4:4; Jeremiah 15:16; Psalm 78:24-25; Job 23:12). Faith in Jesus prevails (Matthew 8:23-27).

The Nature of God

Jesus and the Word are one (John 1:1). God is one, and His name is Jesus. He is not triune, nor is He a Trinity or a Trinitarian (1 Thessalonians 2:13; Romans 4:17-19). Acting on the Word is crucial. All power and authority are in His name (Acts 4:12). There is salvation in no other name but the name of the Lord Jesus Christ. There is no other name to water baptize in but the name of the Lord Jesus Christ. We must confess and believe in the name of the Lord Jesus Christ, receiving the revelation that He is God the Father incarnate in the flesh—the invisible made visible.

The Modern Church: A Wordless Church

In the contemporary landscape of the church, we

face a sobering reality: many congregations have become wordless, distracted by the allure of social media, television, and entertainment. Hours are spent scrolling through Facebook, Instagram, TikTok, YouTube, and Netflix, feeding the flesh while neglecting the soul. This fixation on worldly pleasures opens a door to the devil, leading to spiritual weakness and complacency.

We see a generation of Apostolic Pentecostal believers who have succumbed to a “milk-drinking” mentality, prioritizing fleeting entertainment over the eternal truths found in Scripture. The pride of life and the distractions of this world have infiltrated our churches, creating a superficial faith that lacks depth and substance.

Hosea 4:6 warns us, “My people are destroyed for lack of knowledge.” This lack of knowledge stems from an ignorance of the Word of God, resulting in delusion about what the Bible calls sin. We must urgently call for a revival among Apostolic Pentecostal saints to read, study, and internalize the Scriptures as never before.

The Need for Revival

We need a revival that emphasizes the importance of the Word of God in our lives. 2 Timothy 2:15-17

reminds us to study to show ourselves approved, while 2 Timothy 3:16 affirms that all Scripture is inspired by God. We must not only read the Word but also apply it, becoming doers of the Word (James 1:22).

The modern church must reject the hype and sensationalism that have taken root in many congregations. We are not called to build our faith on gimmicks or flashy performances but on the solid foundation of holiness and truth. We need Apostolic Pentecostal churches that are built on substance, not just style.

The Call to Action

1. We Need the Word in Our Minds: Let us fill our thoughts with the truths of Scripture, allowing the Word to shape our worldview and guide our decisions. Philippians 2:5 encourages us to have the mind of Christ, aligning our thoughts with His.

2. We Need the Word in Our Mouths: Let us boldly proclaim the Word of God, sharing its truths with others and testifying to the power of the Gospel. Our words should reflect the life-changing message of Jesus Christ.

3. We Need the Word as Our Medication: The Word of God is our spiritual medicine, healing our minds and

souls. As we immerse ourselves in Scripture, we find the strength to resist temptation and the courage to live righteously.

Conclusion

We need a Holy Ghost-filled, Spirit-ruled mind, talking in tongues daily (Jude 20; 1 Corinthians 14:2). There are two confessions: those ruled by double-mindedness and those filled with the Holy Ghost, talking in tongues (Romans 8:1-6; Ephesians 1:3).

You are either walking in the power of the Holy Ghost and fire, with the evidence of speaking in tongues, living in the Spirit and ruled by the Holy Ghost, or you are walking in the senses of the flesh. Jesus is the Holy Ghost in us. When you receive the gift of the Holy Ghost with the evidence of speaking in tongues, it is the evidence that you have received the Lord Jesus Christ (Romans 8:9; Acts 3:19; Acts 2:38; John 3:3-8; John 14:16-18, 30).

Nobody had the Holy Ghost living on the inside permanently until the day of Pentecost (Acts 2:1-4). Jesus gave us the threefold victory over the devil (1 John 3:8; Revelation 12:11):

1. The victory walk on the earth.
2. His victory walk in the new birth (Acts 2:37-38).

3. The victory walk in the blood of God in the new creation (2 Corinthians 5:17).

Let us walk in the Word of God, empowered by His Spirit, and live out the fullness of our faith in Jesus Christ. We are called to be His witnesses, demonstrating His love and power to a world in need. Amen.