



I'M DREAMING OF A
**GLORIOUS
CITY**

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I'M DREAMING OF A GLORIOUS CITY

*A PENTECOSTAL VISION FOR
HOLINESS, POWER, AND HOME*

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Dedication

For all who hunger and thirst for the fullness
of God; for those who long for a city whose
Builder and Maker is God; and for the faithful
remnant who keep the lamp burning.

Table of Contents

1. Foreword
 2. Introduction: A Vision and a Call
 3. Chapter 1 — The Lamb, the Light, the Throne: God Revealed
 4. Chapter 2 — Oneness of God and the Name of Jesus
 5. Chapter 3 — Baptism with the Holy Ghost: Promise and Power
 6. Chapter 4 — Holiness: The Way of the Citizens
 7. Chapter 5 — Worship, Prayer, and the Life of Revival
 8. Chapter 6 — Gifts, Order, and the Building Up of the Body
 9. Chapter 7 — Evangelism, Missions, and the Market of Souls
 10. Chapter 8 — Healing, Deliverance, and the New Creation
 11. Chapter 9 — Eschatology: The City We Long For
 12. Chapter 10 — Practical Discipleship: Families, Churches, and Leadership
 13. Chapter 11 — Prayers, Litanies, and Devotions for the Journey
 14. Chapter 12 — Testimonies, Songs, and the Dream Made Flesh
 15. Benediction: Going Forth Toward the City
- Appendix: The Poem — “I’m Dreaming of a Glorious City”

Resources and Suggested Reading

Foreword

My short book is written not as exhaustive theology, but as a pastoral letter to the thirsty. It is an encouragement to press into the apostolic message and Pentecostal power that form the way we walk toward the city whose light is the Lamb.

May these pages fan into flame a fresh yearning for holiness, for baptism in the Holy Ghost with the evidence of speaking in tongues, and for the fruit of a life wholly given to Christ.

Introduction: A Vision and a Call

A vision of a glorious city is more than an image; it is a summons. The Christian life is movement—from repentance to faith, from faith to sanctification, from sanctification into ministry, and always forward toward the City.

In Apostolic Pentecostal faith, we hold together the

fullness of God’s revelation: that God is one; that Jesus is the one true God manifested in the flesh; that Jesus is Lord; and that He baptizes us with the Holy Ghost, with the evidence of speaking in tongues, for salvation and service. A holy life testifies to our citizenship in that coming city.

These chapters explore doctrine, experience, and practice so that the dream becomes the daily road we walk.

Chapter 1

The Lamb, the Light, the Throne: God Revealed

The center of our dream is the Lamb who is the light and who sits upon the throne. This is the vision of Revelation and of the Gospel: the crucified, risen, and reigning Jesus.

He is both sacrifice and sovereign; He illuminates our path and governs our eternity. Our worship must be shaped by this Christ-centered vision. We worship not a concept, but a Person who is Savior, Sanctifier, Healer, and Coming King—our great God and Savior, the Lord Jesus Christ.

He is the Almighty God manifested in one person. God is not a trinity, nor triune; Jesus is the Almighty God (Isaiah 9:6; Matthew 1:21–23; Isaiah 7:14; 1 Timothy 3:16; John 1:1–14; John 8:24–59; John 14:6–10, 20).

Jesus is the Father, the Son, and the Holy Ghost—the only one (John 10:30).

Chapter 2

Oneness of God and the Name of Jesus

Apostolic theology affirms the oneness of God manifested in Jesus Christ. The Name of Jesus is not merely a title, but the revelation of God’s identity and authority.

Baptism in the Name of Jesus, the confession of His Lordship, and calling upon Him are essential to salvation. Jesus is both God and man, robed in one person—not a trinity.

The doctrine of the Trinity must be rejected. There is one throne in heaven, and Jesus sits upon it. Salvation is in no other name but Jesus.

The name carries the blood, the authority, and the

power to remit sins. Titles such as Father, Son, and Holy Ghost are not names. Scripture says “name,” not “names,” pointing to the singular revealed name—Jesus.

All biblical examples show baptism in Jesus’ name (Acts 2:38; Acts 8; Acts 10; Acts 19; Acts 22:16). The apostles and early church practiced this consistently.

Chapter 3

Baptism with the Holy Ghost: Promise and Power

The Pentecostal expectation is that the Holy Spirit’s baptism is available to believers and is evidenced by speaking in tongues.

This experience empowers for witness, prayer, holiness, and service. It renews our language to God and strengthens the Church for mission.

Encouragement: Seek this baptism earnestly in prayer and corporate pursuit. Steward the gift with humility, love, and order.

Chapter 4

Prayers, and Fasting and Devotion for holiness within and without for the Journey

Prayer for Repentance, Water Baptism in Jesus' Name, and the Baptism of the Holy Ghost with the evidence speaking in tongues:

“Lord Jesus Christ, I hear Your voice calling me to turn. I repent of my sins and confess You as Lord. I ask for baptism in water in Jesus' Name, believing Your promise through the apostles that in Your Name there is remission of sins.

I ask now for the gift of the Holy Ghost and the baptism of fire, with the evidence of speaking in tongues. Fill me, empower me, and give me the utterance of the Spirit. It is Your will and promise to baptize me with the Holy Ghost and fire, that I might be a faithful witness. Amen.”

Appendix — The Poem

I'm dreaming of a glorious city—
Where the Lamb is the light and sits upon one throne;
He is God—I'm dreaming of a city.

Streets that hum with a patient gold,
arches breathing the hush of morning,
and every shadow learning to be song.
Lanterns of mercy hang from the palms of strangers,
and laughter runs like a river through the market of
souls.

I'm dreaming of a glorious city—
Where the Lamb is the light and sits upon one throne;
He is God—I'm dreaming of a city.

Children point with unguarded hands
to a horizon uncluttered by grief,
and elders keep time with the slow, steady peace
that only truth can teach the heart to hold.
No thorn remembers its old work here;
wounds are maps to gardens healed.

I'm dreaming of a glorious city—
Where the Lamb is the light and sits upon one throne;
He is God—I'm dreaming of a city.

Every tongue answers to a single morning,
and every eye learns a gentler seeing.
A voice like many waters calls, "Come home,"
and we come, barefoot and bright with praise,
into the wide, clear day where the Light is known.