



**FEEL IT
IN YOUR
BONES**

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— Fire, Breath, and the Baptism of the Holy Ghost and fire with the evidence of speaking in tongues and water baptism in Jesus Name for the remission of sins is essential for the full Bible standard plan of Salvation according to Acts 2:38, John 1:12-13 and John 3:3-8.

1. Elisha — bones that bring life (2 Kings 13:21) and the Name of Salvation

Scripture: 2 Kings 13:21 — a dead man revived after touching the bones of Elisha.

Exposition and Typology

- The miracle of life returning when the dead man touched Elisha's bones is a powerful type and shadow of the living power of God resting upon His servant. Even the relics of God's servant carried God's life because God's purpose and Name were manifested through him.

- Elisha's Hebrew name (אֱלִישָׁע) declares, "My God is salvation." That declaration points us directly to the Savior. In Apostolic understanding, that Savior is Jehovah manifested in the flesh — Jesus Christ (Yeshua), the one and only God of salvation.

- Jesus is Jehovah — the Redeemer, Savior, Deliverer and Righteous One. He is the Father (the Source), the Son (the manifestation), and the Holy Ghost (the power) — not three separate persons but one God manifesting Himself to accomplish salvation. Elisha's bones did not work by a separate power but by the

living God whose Name is salvation; so it is with Jesus — the Name that saves.

Application

- The Elisha-type points beyond a man to the Name of God that saves. In obedience to Acts 2:38 we step into that Name by water baptism in Jesus' Name to receive remission of sins, and we seek the baptism in the Holy Ghost and fire to receive life, power, and the evidence — tongues.
- Touch the Name of Jesus in obedient baptism; receive the life and power of Jehovah in you.

2. The Baptism in the Holy Ghost and Fire — Scripture, evidence, and theology Key Scriptures (Apostolic emphasis):

- Acts 2:1–4; 2:17; 2:38–39 — Pentecost: fire, breath, and tongues; Peter's call for repentance, baptism in Jesus' Name, and the promise of the Holy Ghost.
- Acts 1:4–8 — promise of power from on high; wait for the Holy Ghost.
- Acts 10:44–46; Acts 19:1–6 — the Spirit fell and tongues followed.
- Matthew 3:11; Mark 16:17 — promise of baptism with the Holy Ghost with the evidence of speaking in tongues and signs - Wonders - Miracles following.
- John 3:3–8; John 7:37–39; John 4:10–14; John 14:16–20 — Jesus teaching about being born of the Spirit

and the living water (Spirit) within with the evidence of speaking in tongues Mark 16:16-17 - Acts 1:4-8 - Luke 24:47-49 - John 1:12-13 - John 3:3-8 John 4:10-14 John 7:37-38-39 - John 14:16-20 John 15:3-4 John 16:7-13 - Acts 10:43-48, Acts 11:14-17, Acts 19:1-6, Acts 19:1-6, Acts 22:16.

- Luke 24:47–49 — Acts 2:38-39 repentance, remission of sins in Jesus name water baptism , and The Baptism in the Holy Ghost and fire with the evidence of speaking in tongues for Salvation and Service power to witness in Jesus’ Name.

Apostolic (Oneness) Exposition

- Jesus is Jehovah, the one God who saves. The Father and Holy Ghost are God’s modes of manifestation, fulfilled in Jesus Christ. Therefore, baptism “in the name of Jesus Christ” (Acts 2:38) is baptism into the Name of the one true God who came in the flesh — Jehovah manifested as Jesus.
- The baptism in the Holy Ghost and fire is the Spirit’s coming as fire within — like Jeremiah’s “a burning fire shut up in my bones” (Jeremiah 20:9) and like the cloven tongues of fire at Pentecost. That baptism fills, purifies, and empowers for witness.
- The consistent pattern in Acts: the Holy Ghost falls and believers speak with other tongues as the Spirit gives utterance (Acts 2:4; 10:44–46; 19:6). Apostolic conviction holds that speaking in tongues is the initial, outward evidence — the sign of sonship — that

a person has been born of the Spirit.

- Scripture teaches the sequence and necessity: repent, be baptized in the Name of Jesus Christ for remission of sins (Acts 2:38), and you shall receive the gift of the Holy Ghost with the evidence of speaking in tongues (Acts 2:38–39). This is not mere emotion but the Scriptural pattern and promise.

On Tongues as the Sign of Sonship and the “Blood Witness”

- Tongues are the language of the kingdom released within — a heavenly prayer language and the Spirit’s witness in the believer (John 7:37–39; John 14:16–20; Acts 2:4).

- In Apostolic teaching, speaking in tongues is essential as the initial evidence that you have been born of the Spirit. Jesus taught Nicodemus that one must be born of the Spirit to enter the kingdom (John 3:3–8); the Book of Acts shows the Spirit’s coming accompanied by tongues. Matthew 3:11 and Mark 16:17 affirm that signs accompany those who receive God’s power.

- The phrase “blood witness” in Apostolic usage can refer to the clear, spiritual testimony that God has performed His work: the outward, spiritual evidence (tongues) testifies to the inward, spiritual rebirth and sanctification in the Name of Jesus.

Practical Theology and Assurance

- Do not separate water baptism in Jesus' Name from the promise of the Holy Ghost. Both are part of the Apostolic pattern for entering into the fullness of salvation and power (Luke 24:47; Acts 2:38).
- Seek the promise with faith and expectancy. Yield your tongue and lips to the Spirit. Begin to pray, praise, or make sounds as the Spirit gives utterance — the Spirit will give a heavenly language within you.
- The evidence of tongues is a sign to you and the church that you have been baptized with the Holy Ghost and fire — you are born of the Spirit and equipped for witness.

Scripture Summary for the Apostolic Case (selected)

- Joel/Acts prophecy: Acts 2:17–21 (outpouring in last days)
- Pentecost: Acts 2:1–4; Acts 2:38–39
- Promise and power: Acts 1:4–8; Luke 24:47–49
- Tongues and signs: Acts 10:44–46; Acts 19:1–6; Mark 16:17
- Baptism promised in Jesus' words: Matthew 3:11; John 3:3–8; John 7:37–39; John 14:16–20
- Commission and Name authority: Luke 24:47; Acts 2:38

Closing Exhortation (additions)

The same Spirit that quickened dry bones and set

a fire in Jeremiah's bones can ignite you from the inside out. Jesus (Jehovah) is the Savior and Name in which we wash and are made new. Receive water baptism in Jesus' Name; ask for the baptism in the Holy Ghost and fire; expect the sign — tongues — as the Spirit quickens your inward parts.

Do not leave this place without asking. If Elisha's bones could release life because God's Name and power were upon him, how much more will the living Name, Jehovah-Jesus, give life to those who obey and believe today?

Prayer of Dedication
(expanded)

“Jehovah-Jesus, our one God and Savior, I repent and turn to You. I come in the Name of Jesus to be baptized for the remission of my sins. I ask now for the baptism with the Holy Ghost and fire with the evidence of speaking in tongues. Fill my bones with Your holy burning. Baptize me, Lord, and give me the sign of tongues as the witness of my new birth of the spirit and now I'm going to be water baptized in Jesus name for the remission of sins. I receive it now in Jesus' Name. Amen.”

This is just an example prayer, we don't believe in repeating a “so-called sinners prayer” is false doctrine. Acts 2:38 states repentance, water baptism in Jesus Name for remission of sins and the baptism

in the Holy Ghost and fire with the evidence of speaking in tongues is the full Bible plan of salvation.

The Name of God — The Lord Jesus Christ: One Name That Saves

Scripture anchors: Acts 4:12; Matthew 28:18; Acts 2:21; Acts 2:38–39; Acts 10:44–46; Acts 16:31; Romans 10:8–9; John 1:12; Ephesians 5:18; Luke 10:19; Acts 10:43–48; Acts 2:1–4; John 3:3–8; Joel/Acts 2:17–21

Statement of Faith and Exposition

- The Apostolic conviction: the Name of the one true God who saves is the Lord Jesus Christ. Acts 4:12 testifies that there is no other name under heaven given among men by which we must be saved. Therefore, baptism “in the name of Jesus Christ” (Acts 2:38) is baptism into the very Name of God manifested in the flesh.
- Jesus possesses all authority on earth (Matthew 28:18). Because He is Jehovah manifested, His Name carries saving power, authority, and the covenant blood of redemption. The “blood witness” of salvation is inseparable from the Name — the Name is in the Blood and the Blood speaks in the Name (invoked in baptism).
- The Apostolic pattern states: repent and confess His Name (Romans 10:9–10; Acts 2:21), be baptized in the Name of Jesus Christ for the remission of sins (Acts 2:38), and receive the promise — the baptism in

the Holy Ghost and fire with the evidence of speaking in other tongues (Acts 2:1–4; 2:38–39; Acts 10:44–46; Acts 19:1–6).

On Tongues and Evidence

- Acts 10 (Peter and Cornelius) demonstrates that when the Holy Ghost fell on those who heard the Gospel in Jesus' Name, they received tongues as the outward evidence of the Spirit's coming (Acts 10:43–48). Acts 2 and Acts 19 show the same pattern. Apostolic teaching therefore holds that speaking in tongues is the initial, Scriptural sign that one has been born of the Spirit and baptized with the Holy Ghost and fire.
- Scripture also emphasizes being filled with the Spirit (Ephesians 5:18) and the new birth (John 3:3–8; John 1:12). The evidence of that filling in Acts is tongues — the language of the kingdom within you and the Spirit's witness to your new status as a child of God.

Practical Application — Invoke the Name in Water Baptism

- Confess His Name and repent: confess Jesus as Lord and believe in your heart (Romans 10:8–10; Acts 2:21).
- Be baptized in the Name of the Lord Jesus Christ — invoke that Name as you are immersed for remission of sins (Acts 2:38). This is the Apostolic pattern and

obedience to the Name that saves.

- Seek the Promise: Pray for the baptism with the Holy Ghost and fire; yield your tongue and lips to the Holy Spirit and expect the evidence — the gift of tongues (Acts 1:4–8; Acts 2:1–4).

Assurance and Power

- Jesus has all power and authority (Matt 28:18). The same Lord Jesus Christ who promised power to His disciples and gave authority over the enemy (Luke 10:19) promises the Spirit the sign that accompany His presence is speaking in tongues (Mark 16:17; Matthew 3:11). Expect the inward burning — “a fire shut up in your bones” — and the outward Blood witness — is speaking tongues if you don’t speak in tongues you don’t have the Holy Ghost within you yet — as proof to you and the church that God has done a saving and baptizing work within you.