

APOSTOLIC PENTECOSTAL PREACHERS PULPIT
COMMENTARY SERIES



THE WINTER SEASONS OF LIFE & MINISTRY

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*Apostolic Pentecostal Preachers
Pulpit Commentary Series*

THE WINTER SEASONS OF LIFE & MINISTRY

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Mountains in the Bible: Insights and Meanings

1. Mount Sinai (Horeb)

- **Insight:** The place where the Law was given, representing the covenant between God and His people.
- **Pulpit Commentary:** A reminder of God's holiness and the call to obedience, emphasizing the importance of receiving God's Word and living according to His commands.
- **Poetic Meaning:** A place of divine revelation and encounter where God's presence is manifested.
- **Prophetic Meaning:** Foreshadows the giving of the Holy Spirit, where the law is written on the hearts of believers (Jeremiah 31:33).

2. Mount Nebo

- **Insight:** The mountain from which Moses viewed the Promised Land before his death.
- **Pulpit Commentary:** Symbolizes the fulfillment of God's promises and the legacy of faith, teaching the importance of vision and the journey of faith.
- **Poetic Meaning:** A bittersweet reminder of the journey's end and the hope of what lies ahead.
- **Prophetic Meaning:** Represents the hope of eternal life and the believer's ultimate promise of entering into God's rest.

3. Mount Ebal

- **Insight:** The mountain of curses, representing the

consequences of disobedience.

- Pulpit Commentary: Serves as a warning against sin and the importance of adhering to God's commandments.
- Poetic Meaning: A solemn reminder of the weight of sin and the necessity of choosing righteousness.
- Prophetic Meaning: Urges the church to remain faithful, highlighting the dangers of turning away from God.

4. Mount Gerizim

- Insight: The mountain of blessings, where blessings were pronounced over Israel.
- Pulpit Commentary: A celebration of God's grace and favor, signifying the rewards of obedience and faithfulness.
- Poetic Meaning: A place of hope and encouragement, where God's blessings overflow.
- Prophetic Meaning: Foreshadows the blessings of the New Covenant, where believers receive spiritual blessings through Christ.

5. Mount Zion

- Insight: Represents the presence of God and the fulfillment of His promises.
- Pulpit Commentary: Symbolizes the church and the community of believers, emphasizing unity and strength in Christ.
- Poetic Meaning: A place of refuge and divine

protection, representing the joy of being in God's presence.

- **Prophetic Meaning:** Represents the New Jerusalem, the eternal home of the redeemed, where God dwells among His people.

6. Mount Tabor

- **Insight:** Associated with divine intervention and victory in battle.
- **Pulpit Commentary:** Encourages believers to rise up in faith and trust in God's deliverance.
- **Poetic Meaning:** A symbol of victory and the power of God to deliver His people from oppression.
- **Prophetic Meaning:** Represents the call to spiritual warfare and the assurance of victory through Christ.

7. Mount Hermon

- **Insight:** Known for its height and beauty, representing abundance and blessings.
- **Pulpit Commentary:** A symbol of the refreshing presence of God and the unity of believers.
- **Poetic Meaning:** Represents the anointing and blessings that flow from God.
- **Prophetic Meaning:** Symbolizes the outpouring of the Holy Spirit and the unity of the body of Christ.

8. Mount Moriah

- **Insight:** The site of Abraham's near sacrifice of Isaac, symbolizing faith and obedience.

- Pulpit Commentary: A powerful testament to God's provision and the importance of trusting Him.
- Poetic Meaning: A place of testing and revelation, where God's provision is made evident.
- Prophetic Meaning: Foreshadows the ultimate sacrifice of Christ, where God provides the Lamb for humanity.

9. Mount Olives (Olivet)

- Insight: Associated with Jesus' teachings and His ascension.
- Pulpit Commentary: Represents the importance of prayer and seeking God's will.
- Poetic Meaning: A place of deep intimacy with God, signifying the power of prayer.
- Prophetic Meaning: Represents the second coming of Christ and the hope of resurrection for believers.

10. Mount Calvary (Golgotha)

- Insight: The site of Jesus' crucifixion, symbolizing sacrifice and redemption.
- Pulpit Commentary: The ultimate expression of God's love and grace, where sin is conquered.
- Poetic Meaning: The mountain of sacrifice, where love was poured out for humanity.
- Prophetic Meaning: Represents victory over sin and death, establishing the New Covenant through Christ's blood.

11. Mount Zaphon

- **Insight:** Mentioned as part of the northern boundary of the Promised Land.
- **Pulpit Commentary:** Symbolizes territory and inheritance, emphasizing God's promises to His people.
- **Poetic Meaning:** Represents the promise of land and the fulfillment of God's covenant.
- **Prophetic Meaning:** Symbolizes the expansion of God's kingdom and the inheritance promised to believers.

12. Mount Pisgah

- **Insight:** A peak of Mount Nebo, where Moses viewed the Promised Land.
- **Pulpit Commentary:** Encourages believers to keep their eyes on the eternal promises of God.
- **Poetic Meaning:** Represents spiritual insight and the importance of vision in the believer's life.
- **Prophetic Meaning:** Urges believers to remain faithful and hopeful, looking forward to God's promises.

The Winter Seasons of Life and Ministry

The winter seasons of life can be dark, cold, and weary, much like the winter season of ministry, which can feel dry and lonely. This is often when you may experience your own personal Calvary. If you haven't faced your own crucifixion in ministry, you may not fully understand the depth of the journey. Like Jesus, who

was forsaken by many who once praised Him, you may find yourself abandoned, rejected, and falsely accused.

I have faced rejection from those who once called me friend, simply for declaring that Jesus is the Father, the Son, and the Holy Ghost—He is the only one. God is not three separate divine persons; God is one. Jesus is the Almighty God in Christ.

Jesus faced His winter season of ministry when the crowds that once cried “Hosanna in the highest” turned away. Until you endure this winter season of the Calvary experience, you have not fully matured in the fivefold ministry as an Apostolic Pentecostal preacher.

This experience includes Jesus’ name water baptism for the remission of sins and the baptism in the Holy Ghost with the evidence of speaking in tongues. These are the fruits of Calvary—the signs of sonship. The spirit of adoption is evidenced by speaking in tongues, and the seal of His Spirit, along with the sign of speaking in tongues, is when the blood is applied. The name of the Lord Jesus Christ is where the blood is applied, and the name of the Holy Ghost is Jesus, the very name of God—Lord Jesus Christ. There is no other name given among men whereby we must be saved (Acts 4:12).

When you receive the Holy Ghost, you receive the Lord Jesus Christ in His deity. Jesus is the Holy Ghost;

God is Spirit, and Jesus is that Spirit (John 4:23-24). John 14:26 states, “I will send my Spirit in my name,” and Acts 2:17 promises, “I will pour out my Spirit.” The Holy Ghost is not the third person of the Godhead; that would be false Trinitarian doctrine, suggesting another god, another spirit. Jesus said in John 14:20, “I in you,” and in John 14:18, “I will come to you.” John 14:16 affirms, “I am with you and shall be in you.”

2 Corinthians 3:17 declares, “Now the Lord is that Spirit.” Acts 20:28 reminds us that the Holy Ghost was purchased with His blood. The Word became flesh, meaning the Holy Ghost robed Himself in flesh to die for us. 2 Corinthians 5:19 and 1 Timothy 3:16 affirm that God was manifested in the flesh.

Matthew 1:21-23 tells us, “His name shall be called Jesus, for He shall save His people from their sins.” The term “His people” refers to Emmanuel—God with us. Isaiah 9:6 reveals that the name of the Son, who had a beginning in the flesh, is the Mighty God and the Everlasting Father. Therefore, the name of the Son is Jesus; the name of the Mighty God is Jesus; the name of the Everlasting Father is Jesus; the name of the Prince of Peace is Jesus; and the name of Emmanuel is Jesus.

The concept of an eternal Son or a divine Son, or a God the Son as the second divine person of the Godhead, would imply three gods. No, the Son that was given was

the Almighty God, the Everlasting Father incarnated in flesh. The Father was incarnated in the flesh, possessing a dual nature: on His divine side, He is the Everlasting Father, and on the human side, He is the Son of God, robed in one person.

Jesus is the Almighty God in Christ. John 10:30 states, “I and my Father are one.” Numerically, there is no Trinity, and God is not three divine persons. God is one, and Jesus is His name. The Trinitarian doctrine is heresy; it promotes the idea of three gods.

You have not truly faced the winter season of your ministry until you confess that Jesus is God and that there is no Trinity, and until you are baptized in Jesus’ name. Only then will you face your own crucifixion and the cross of your personal Calvary.

There are many dark hallways in Pilate’s house—many dark hallways you must walk through before you face your personal Calvary in life. When you are walking up that hill called Calvary and getting crucified like Jesus, you may find that all your friends and peers forsake you over your preaching and baptizing in Jesus’ name and declaring that Jesus is the Father incarnated in the flesh. Yes, when you divorce the religious system and come out of organized religion and denominationalism, renouncing the Catholic cult doctrine of the Trinitarian dogma, and confess with your mouth that the Lord

Jesus Christ is God, you will enter the winter season of walking those dark halls of Pilate's quarters. You are going to suffer for the name of Jesus and will be persecuted, shunned, and called a cult and a heretic for the name of Jesus.

I have gladly received the marks of rejection and the closing of pulpits, and the rejection from those I thought were my friends and family. They will no longer love you; they will hate you for the name of Jesus. Those who say they love you will reveal the demons in their eyes and the hatred they have for the people of the name of Jesus. I am a witness of this, having left it long ago—the winter season of Calvary—when your whole church quits you over the truth and the holiness message they hate. They will call you religious and a Pharisee. They will call you a devil, a cult leader, and a false prophet.

When you embrace the oneness of God and declare that Jesus is God, and when you are baptized in Jesus' name—the only name in which to be baptized—and renounce the Trinitarian doctrine, you will find the truth. I did this long ago, and I am grateful that I did it right. I got baptized in Jesus' name according to Acts 2:38. I am not ashamed to say that I am one of them—an Apostolic Pentecostal Jesus name preacher. What an honor and privilege it has been to go to Calvary and be crucified by religious denominationalism and the

Trinitarian Catholic cult.

I left that behind long ago. I renounce baptism in the titles of Father, Son, and Holy Ghost, and I renounce the Trinitarian doctrines. I am 100% Oneness Apostolic Pentecostal, a Jesus name Acts 2:38 preacher. The only true God is Jesus only, and the only way to heaven is to obey Acts 2:38. You must be born again of the water and the Spirit to go to heaven.

Written and signed by Elder Keith Joel Walker. May this go down in the history books of Apostolic Pentecost. Former Trinitarian Pentecostal, heretic, from the Trinity to the Truth.