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HARD HITTING
APOSTOLIC
PENTECOSTAL
PREACHING

A Call to Boldness & Truth

Hard Hitting Apostolic Pentecostal Preaching

A Call to Boldness and Truth

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Introduction:

The Need for Hard Hitting Preaching

In a world filled with compromise and confusion, there is an urgent need for hard-hitting Apostolic Pentecostal preaching. We are living in a time when the works of darkness are rampant, and the truth of God's Word must be proclaimed with boldness and clarity. This book serves as a clarion call for preachers and believers alike to return to the roots of Apostolic doctrine and to embrace the power of the Holy Ghost in delivering a message that transforms lives.

Definition of Hard Hitting: The term "hard hitting" refers to a style of preaching that is direct, impactful, and often confrontational. It involves delivering messages that challenge the status quo, confront sin, and call for genuine repentance and change. Hard-hitting preaching does not shy away from difficult topics or uncomfortable truths; instead, it boldly proclaims the full counsel of God's Word with urgency and passion.

We need hard-hitting preaching that will destroy the works of darkness. We don't need any more politically correct preaching or seeker-sensitive preaching that coddles and comforts. We need Holy Ghost and fire, tongue-talking preachers who remove the burden and destroy the yoke through the power of the Holy Ghost. The anointing destroys the yoke, removes the burden, brings deliverance, and casts out devils.

We need old-school Apostolic Pentecostal preaching that is a word from the throne, not parrot-like preaching that repeats cute clichés. We need to knock off the showmanship in the pulpit—fist bumps, back slaps, and high fives. Preach it like it is! It is through the foolishness of preaching that I’m going to be saved. Preach to me; I want to be saved! Take the hammer and beat it out of my hard head. We need hard-hitting preaching for a hard-headed generation.

The Need for Hard Hitting Preaching

In today’s world, where moral relativism and spiritual apathy are prevalent, the need for hard-hitting preaching has never been more urgent. The church stands at a crossroads, facing challenges that threaten to dilute the message of the Gospel. As the works of darkness grow bolder, it is imperative that we, as Apostolic Pentecostal believers, rise to the occasion and proclaim the truth with unwavering conviction.

Confronting a Culture of Compromise

We live in an age where political correctness often overshadows the truth. Many churches have adopted a seeker-sensitive approach, prioritizing comfort over conviction. This has led to a generation that is ill-equipped to confront sin and navigate the complexities of faith. Hard-hitting preaching is essential to counteract this trend. It boldly addresses issues that many would rather avoid, such as sin, judgment, and the need for repentance.

When preachers shy away from these topics, they do a disservice to their congregations. People need to hear the truth, even when it is uncomfortable. The Gospel is not meant to be a feel-good message; it is a call to transformation. Hard-hitting preaching challenges individuals to examine their lives and make the necessary changes to align with God's Word.

The Power of the Anointing

True Apostolic preaching is accompanied by the anointing of the Holy Ghost. It is this anointing that breaks yokes and sets captives free. The anointing empowers preachers to deliver messages that resonate with the heart and spirit of the listener. When preaching is infused with the Holy Ghost, it becomes a powerful tool for conviction and change.

In this generation, we need preachers who are filled with the Holy Ghost and fire—those who can speak with authority and clarity. The anointing not only empowers the preacher but also prepares the hearts of the listeners to receive the Word. Hard-hitting preaching, coupled with the anointing, can bring about genuine repentance and restoration.

A Call to Action

The world is watching and waiting for a church that is unashamed of the Gospel. We must be bold in our proclamation of truth, even when it is unpopular. Hard-hitting preaching is

not about being abrasive or harsh; it is about delivering the truth in love. It is about calling people to repentance while offering them the hope of salvation through Jesus Christ.

As Apostolic Pentecostal believers, we must commit ourselves to preaching the full counsel of God. We cannot afford to shy away from hard truths or compromise our message for the sake of acceptance. The stakes are too high, and the eternal destiny of souls hangs in the balance.

Conclusion

We need hard-hitting preaching that will destroy the works of darkness and bring light to those in spiritual bondage. We need preachers who are willing to stand firm in their convictions and proclaim the truth with boldness. It is time for the church to rise up and fulfill its calling—to be a beacon of hope and truth in a world that desperately needs it.

Let us embrace the power of hard-hitting preaching and commit ourselves to delivering messages that challenge, convict, and ultimately lead to transformation through the power of the Holy Ghost. The time for complacency is over; the time for action is now.

Chapter 1: Defining a Hard Hitter

A “hard hitter” is someone who delivers strong, impactful messages that penetrate the heart and mind. In the context of preaching, it refers to those who boldly proclaim the truth of God’s Word without fear or favor. Hard hitters are not afraid to confront sin, challenge complacency, and call the church back to its foundational beliefs.



Key Characteristics of a Hard Hitter:

- **Boldness:** They speak with confidence, knowing they are delivering a message from God.
- **Clarity:** Their messages are straightforward and easy to understand.
- **Conviction:** They preach with passion and urgency, compelling listeners to respond.

In a time when many are hesitant to speak the truth for fear of offending, hard hitters will not back down. They understand that the stakes are high, and the eternal destiny of souls hangs in the balance.

Defining Hard Hitting Preaching

Hard hitting preaching is a style of delivery that emphasizes directness, clarity, and impact in communicating the truths of Scripture. It is characterized by a boldness that confronts sin, challenges complacency, and calls for genuine repentance and transformation. In an era where many are hesitant to address difficult subjects, hard hitting preaching stands firm on the foundational truths of the Gospel, unapologetically proclaiming the message of Christ.

Key Characteristics of Hard Hitting Preaching

1. **Boldness:** Hard hitting preaching is unafraid to speak the truth, regardless of how it may be received. It does not shy away from difficult topics, such as sin, judgment, and the need for repentance. Preachers who adopt this style understand that the stakes are high and that the eternal destinies of souls are at risk.
2. **Clarity:** Messages are delivered in a straightforward manner, ensuring that the audience can easily understand the points being made. Hard hitting preaching avoids ambiguous language and instead focuses on clear, concise communication of biblical truths. This clarity helps listeners grasp the seriousness of the message.
3. **Conviction:** Preachers who engage in hard hitting preaching do so with passion and urgency. Their conviction is evident in their tone, body language, and overall delivery. This fervor compels listeners to respond to the message, whether through

repentance, reflection, or action.

4. Scriptural Foundation: Hard hitting preaching is rooted in the Word of God. It draws upon Scripture to support its claims and teachings, ensuring that the message aligns with biblical doctrine. Preachers utilize verses and passages to illustrate their points, reinforcing the authority of their message.

5. Call to Action: Hard hitting preaching often includes a clear call to action. It challenges listeners to make a decision or take a specific step in their faith journey, whether it be repentance, baptism, or a commitment to live a more Christ-like life. The goal is to provoke a response that leads to spiritual growth and transformation.

6. Compassionate Confrontation: While hard hitting preaching is direct and challenging, it is not devoid of compassion. True hard hitting preaching recognizes the need to confront sin while also offering hope and redemption through Jesus Christ. This balance ensures that the message is both truthful and loving.

The Importance of Hard Hitting Preaching

In a world increasingly influenced by relativism and moral ambiguity, hard hitting preaching is essential for several reasons:

- Spiritual Awakening: It has the power to awaken the spiritually lethargic and bring them back to a place of urgency regarding their relationship with God.
- Discipleship: It fosters true discipleship by encouraging

believers to grow deeper in their faith and to live out their convictions.

- **Cultural Relevance:** In a culture that often promotes a watered-down version of Christianity, hard hitting preaching stands as a counter-cultural force that upholds biblical truths.

Conclusion

Hard hitting preaching is a vital component of an effective ministry. It is not merely about delivering a message; it is about delivering a message that transforms lives. As we define hard hitting preaching, we recognize its potential to break through the barriers of complacency, challenge the status quo, and lead individuals to a deeper understanding of their faith. In a time when the world needs the truth more than ever, hard hitting preaching is a beacon of hope and a catalyst for change.



Chapter 2

The Power of the Word

The Word of God is powerful and transformative. It is described in Scripture as a hammer that breaks the rock in pieces and a sword that pierces the soul.

- **Jeremiah 23:29:** “Is not my word like as a fire? saith the

LORD; and like a hammer that breaketh the rock in pieces?”

- Hebrews 4:12: “For the word of God is quick, and powerful, and sharper than any two-edged sword.”

Hard-hitting preaching utilizes the power of the Word to bring conviction, repentance, and ultimately, salvation. We need preaching that challenges the status quo and addresses the issues plaguing our communities and churches.

The Power of Apostolic Pentecostal Preaching That Preaches the Word of God

Apostolic Pentecostal preaching is rooted in the foundational truths of the Gospel and is characterized by its reliance on the Word of God. This style of preaching is not only powerful but transformative, impacting the lives of individuals and communities in profound ways. Here, we explore the various dimensions of the power inherent in Apostolic Pentecostal preaching that faithfully proclaims the Word of God.

1. Anointing of the Holy Ghost

At the core of Apostolic Pentecostal preaching is the anointing of the Holy Ghost. This divine empowerment enables preachers to deliver messages that resonate deeply with the hearts of listeners. The anointing brings about:

- **Conviction:** It pierces the hearts of the hearers, leading them to recognize their need for repentance and salvation.

- Transformation: The anointing facilitates life-changing encounters with God, prompting individuals to turn away from sin and embrace a new life in Christ.

2. Authority of Scripture

Apostolic Pentecostal preaching is firmly grounded in the authority of Scripture. Preachers draw upon the Bible as the ultimate source of truth and guidance. This reliance on the Word of God provides several benefits:

- Clarity: The clear exposition of Scripture helps listeners understand God's will for their lives.
- Foundation: Biblical truths serve as the foundation for faith, enabling believers to stand firm in their convictions amidst a world of uncertainty.

3. Life-Changing Messages

Messages delivered in Apostolic Pentecostal preaching are designed to be life-changing. They address the real issues faced by individuals and communities, including:

- Sin and Redemption: Preaching often emphasizes the need for repentance and highlights the redemptive work of Jesus Christ.
- Hope and Restoration: It offers hope to the broken and weary, assuring them that no one is beyond the reach of God's grace.

4. Boldness in Proclamation

Apostolic Pentecostal preachers are known for their boldness in proclaiming the truth. This boldness is essential for several reasons:

- **Confronting Sin:** Hard-hitting messages confront sin head-on, challenging individuals to examine their lives and make necessary changes.
- **Declaring Truth:** Bold preaching declares the truth of God's Word without compromise, even in the face of societal pressures to conform.

5. Empowerment for Service

Apostolic Pentecostal preaching not only transforms individuals but also empowers them for service. The messages inspire believers to:

- **Engage in Ministry:** Listeners are encouraged to take an active role in sharing the Gospel and serving their communities.
- **Live Out Their Faith:** Preaching motivates believers to live out their faith in practical ways, demonstrating the love of Christ in their daily lives.

6. Community Impact

When the Word of God is preached with power, it has the

potential to impact entire communities. Apostolic Pentecostal preaching can lead to:

- **Revival:** As individuals respond to the truth of the Gospel, revival can break out, transforming communities and drawing people to Christ.
- **Social Change:** The message of hope and redemption can lead to social change as believers work to address the needs and challenges within their communities.

7. Encouragement and Edification

Apostolic Pentecostal preaching also serves to encourage and edify the body of Christ. Through the preaching of the Word:

- **Believers are Strengthened:** Messages provide spiritual nourishment, helping believers grow in their faith and understanding of God's Word.
- **Unity is Fostered:** Preaching that emphasizes the oneness of God and the importance of the church fosters unity among believers.

Conclusion

The power of Apostolic Pentecostal preaching that preaches the Word of God lies in its anointing, authority, and ability to transform lives. It boldly confronts sin, offers hope, and empowers believers for service. In a world desperate for truth and healing, Apostolic Pentecostal preaching stands as

a beacon of light, proclaiming the message of salvation and the transformative power of Jesus Christ. As we embrace this powerful preaching, we can expect to see lives changed, communities impacted, and the Kingdom of God advanced.

Chapter 3: The Anointing That Destroys Yokes



We need Holy Ghost and fire, tongue-talking preachers who can remove burdens and destroy yokes through the anointing.

- Isaiah 10:27: “And it shall come to pass in that day, that his burden shall be taken away from off thy shoulder, and his yoke from off thy neck, and the yoke shall be destroyed because of the anointing.”

The anointing empowers preachers to deliver messages that bring deliverance, healing, and freedom from bondage. When the Holy Ghost moves in a service, chains are broken, and lives are transformed.

The Hard Hitting Apostolic Pentecostal Preaching That

Destroys the Yokes: Isaiah 10:27

Introduction

In the context of Apostolic Pentecostal preaching, the phrase “destroys the yokes” is a powerful declaration of the transformative impact that the Word of God can have on individuals and communities. Isaiah 10:27 states, “And it shall come to pass in that day, that his burden shall be taken away from off thy shoulder, and his yoke from off thy neck, and the yoke shall be destroyed because of the anointing.” This verse encapsulates the essence of hard hitting preaching that confronts the burdens and yokes of sin, oppression, and bondage, bringing liberation through the anointing of the Holy Ghost.

1. Understanding Yokes and Burdens

A yoke is a device used to harness animals together for labor, symbolizing oppression, burden, and control. In spiritual terms, yokes represent the bondage of sin, addiction, fear, and any form of spiritual oppression that hinders individuals from living in the fullness of God’s purpose. Hard hitting preaching addresses these yokes with urgency and power, bringing to light the realities of spiritual bondage that many face.

2. The Role of the Anointing

Isaiah 10:27 emphasizes that it is the anointing that destroys the yoke. The anointing refers to the divine empowerment

and presence of the Holy Spirit that enables believers to break free from the chains of sin and oppression. In Apostolic Pentecostal preaching, the anointing is essential for several reasons:

- **Divine Empowerment:** The anointing empowers preachers to deliver messages with authority and conviction, allowing the truth of God's Word to penetrate the hearts of listeners.
- **Transformative Power:** When the anointing is present, it brings about genuine transformation, enabling individuals to experience freedom from their burdens and yokes.

3. Hard Hitting Messages that Confront Sin

Hard hitting Apostolic Pentecostal preaching does not shy away from confronting sin and its consequences. It boldly addresses the issues that lead to spiritual bondage, such as:

- **Rebellion Against God:** Preaching that calls for repentance from rebellion and disobedience to God's Word.
- **Addiction and Strongholds:** Messages that expose the nature of addiction and strongholds, offering hope for deliverance through Jesus Christ.

By addressing these issues head-on, hard hitting preaching helps individuals recognize the yokes they carry and the need for liberation.

4. The Call to Repentance and Deliverance

In the context of destroying yokes, hard hitting preaching emphasizes the necessity of repentance. Preachers call individuals to turn away from sin and seek God's forgiveness. This call to repentance is not merely a suggestion; it is a divine mandate that leads to:

- **Restoration:** Repentance opens the door for restoration and renewal in one's relationship with God.
- **Deliverance:** It is through repentance that individuals can experience true deliverance from the yokes that bind them.

5. Testimonies of Transformation

The power of hard hitting Apostolic Pentecostal preaching is often evidenced through testimonies of transformation. Lives changed, addictions broken, and burdens lifted serve as powerful reminders of the effectiveness of the anointing in destroying yokes. These testimonies encourage others to seek the same freedom and deliverance.

6. The Role of the Church

The church plays a vital role in carrying forth this hard hitting message. As the body of Christ, believers are called to:

- **Support One Another:** Provide a community of support for those seeking freedom from their yokes.

- Proclaim the Truth: Share the message of hope and deliverance with those who are still in bondage, inviting them to experience the life-changing power of the Gospel.

Conclusion

Hard hitting Apostolic Pentecostal preaching that destroys the yokes is a vital ministry in today's world. It confronts the realities of spiritual bondage, offers hope through the anointing of the Holy Ghost, and calls individuals to repentance and deliverance. As we embrace this powerful preaching, we can expect to see lives transformed, burdens lifted, and yokes destroyed in the name of Jesus. Let us commit ourselves to proclaiming the truth of God's Word with boldness, knowing that the anointing can and will break every chain.

Chapter 4: The Call for Old School Apostolic Preaching



Old school Apostolic Pentecostal preaching is characterized by a commitment to the foundational truths of the Gospel. We must reject the modern trend of seeker-sensitive preaching that dilutes the message of

salvation.

The Call for Old School Apostolic Pentecostal Preaching: Hard Hitting Preaching That Brings Conviction and Conversion

Introduction

In an age where many churches have adopted a more palatable approach to preaching, there is a resounding call for a return to old school Apostolic Pentecostal preaching—preaching that is hard hitting, deeply rooted in Scripture, and capable of bringing genuine conviction and conversion. This style of preaching is exemplified in Acts 2:38, where the Apostle Peter, filled with the Holy Ghost, boldly declares the message of repentance and baptism for the remission of sins. The kind of preaching that pricks the heart and leads individuals to repentance is essential for the church today.

1. The Foundation of Acts 2:38

Acts 2:38 states, “Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.” This verse encapsulates the core elements of Apostolic preaching:

- Repentance: A heartfelt turning away from sin and a turning towards God.
- Baptism: An outward demonstration of an inward change, performed in the name of Jesus Christ.

- Receiving the Holy Ghost: The empowering presence of God that transforms lives.

Old school Apostolic Pentecostal preaching emphasizes these foundational truths, calling individuals to respond to the Gospel with urgency and sincerity.

2. Hard Hitting Preaching That Confronts Sin

Old school preaching is characterized by its boldness in confronting sin. It does not shy away from difficult topics or the realities of human depravity. Instead, it speaks directly to the heart of the matter, making it clear that:

- Sin Separates Us from God: Preaching must clearly articulate the consequences of sin and the need for reconciliation with God.

- The Urgency of Repentance: Listeners are called to recognize the seriousness of their condition and the necessity of repentance.

This hard hitting approach is vital for bringing about true conviction in the hearts of individuals, compelling them to respond to the message of salvation.

3. The Role of Conviction

Conviction is a work of the Holy Spirit that brings awareness of sin and the need for redemption. Old school Apostolic Pentecostal preaching is effective because it:

- **Pricks the Heart:** Just as in Acts 2:37, where the listeners were “pricked in their hearts,” effective preaching should evoke a deep emotional and spiritual response. This conviction leads to a desire for change and a longing for a relationship with God.

- **Promotes Genuine Repentance:** When individuals are convicted of their sins, they are more likely to turn to God in repentance, seeking His forgiveness and restoration.

4. The Goodness of God Leads to Repentance

Romans 2:4 reminds us that “the goodness of God leadeth thee to repentance.” This principle is central to old school Apostolic preaching. While hard hitting preaching confronts sin, it also emphasizes the incredible love and mercy of God:

- **God’s Love and Mercy:** Preaching should highlight that, despite our sin, God’s love is available and His mercy is abundant. This understanding compels individuals to respond to God’s goodness with repentance.

- **Hope and Restoration:** The message of the Gospel is not merely about condemnation; it is about hope, healing, and the possibility of a new life in Christ.

5. The Impact of Old School Preaching

Old school Apostolic Pentecostal preaching has the power to transform lives. When preaching is hard hitting and rooted in

Scripture, it can lead to:

- **Conversion:** Individuals who hear the message are transformed by the power of the Holy Ghost, leading to genuine conversion and a new identity in Christ.
- **Revival:** As hearts are pricked and lives are changed, the church can experience revival, bringing renewed passion and commitment to the mission of spreading the Gospel.

6. A Call to Action

As we reflect on the need for old school Apostolic Pentecostal preaching, we are called to:

- **Embrace Boldness:** Preachers must be bold in their proclamation of the truth, unafraid to confront sin and call for repentance.
- **Seek the Anointing:** The effectiveness of preaching comes from the anointing of the Holy Ghost. We must seek this empowerment to deliver messages that bring conviction and transformation.
- **Encourage Response:** We must create an environment where individuals feel compelled to respond to the message, whether through repentance, baptism, or seeking the Holy Ghost.

Conclusion

The call for old school Apostolic Pentecostal preaching

is a call to return to the roots of our faith—preaching that is hard hitting, deeply convicting, and transformative. As we embrace this style of preaching, we can expect to see lives changed, hearts pricked, and souls saved. Let us commit ourselves to proclaiming the truth of Acts 2:38 with boldness and passion, trusting that the goodness of God will lead many to repentance and a new life in Christ.

- Acts 2:38: “Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.”

This message must be proclaimed with fervor and passion, just as Peter preached on the Day of Pentecost. We need preachers who will not shy away from declaring the full counsel of God, even when it is unpopular.

Chapter 5: The Danger of Political Correctness

Political correctness has infiltrated the church, causing many to shy away from preaching the hard truths of the Gospel. We must prioritize biblical correctness over political correctness.

The Danger of the Apostolic Pentecostal Preacher Trying to Be Politically Correct

Introduction



In a world increasingly influenced by political correctness, the Apostolic Pentecostal preacher faces a significant challenge: the temptation to compromise the message of the Gospel in order to avoid offending others. This approach not only dilutes the power of the message but also undermines the very essence of Apostolic preaching. Instead of conforming to societal pressures, preachers must embrace the prophetic power of the baptism of the Holy Ghost and fire, preaching with the authority that comes from being filled with the Spirit.

1. The Compromise of Truth

Political correctness often leads to a watering down of the Gospel message. When preachers prioritize being accepted over proclaiming the truth, they risk:

- **Diluting the Message:** Important biblical truths about sin, repentance, and the necessity of the new birth can be overlooked or softened, leading to a message that lacks the transformative power of God.
- **Avoiding Confrontation:** Preachers may shy away from addressing controversial topics or sin, fearing backlash

or rejection. This avoidance can prevent individuals from experiencing the conviction that leads to repentance.

2. The Prophetic Power of the Holy Ghost

The baptism of the Holy Ghost is not just an experience; it is a divine empowerment that equips believers to preach with authority and boldness. Apostolic Pentecostal preachers must rely on this power for several reasons:

- **Bold Proclamation:** The Holy Ghost emboldens preachers to declare the truth of God's Word without fear. Acts 4:31 states, "And when they had prayed, the place was shaken where they were assembled together; and they were all filled with the Holy Ghost, and they spake the word of God with boldness."
- **Prophetic Insight:** The anointing of the Holy Ghost provides prophetic insight, enabling preachers to discern the needs of their congregation and address them effectively.

3. The Fire of the Holy Ghost

Preaching with the fire of the Holy Ghost signifies a passionate and fervent delivery of God's Word. This fire ignites conviction and transformation in the hearts of listeners:

- **Purification:** The fire of the Holy Ghost refines the message, burning away any impurities or compromises that may have crept in. It ensures that the message is pure and

powerful.

- **Passion for Souls:** Preachers filled with the fire of the Holy Ghost are driven by a deep passion for souls. They understand the urgency of the Gospel and are compelled to share it with fervor.

4. Apostolic Authority in Preaching

Apostolic Pentecostal preachers are called to operate in the authority given to them by Christ. This authority is vital for effective ministry:

- **Confidence in the Word:** Preachers must confidently declare the full counsel of God, knowing that the Word is powerful and effective. Hebrews 4:12 reminds us that “the word of God is quick, and powerful, and sharper than any two-edged sword.”

- **Impactful Ministry:** Apostolic authority enables preachers to minister effectively, bringing healing, deliverance, and salvation to those who hear the message. This authority is not derived from personal charisma but from the anointing of the Holy Ghost.

5. The Consequences of Political Correctness

When Apostolic Pentecostal preachers succumb to political correctness, the consequences can be dire:

- **Spiritual Apathy:** A diluted message can lead to spiritual

apathy within the congregation, as attendees may feel comfortable in their sin rather than challenged to grow in their faith.

- **Loss of Impact:** The church risks losing its impact in the community and the world when it fails to proclaim the truth with authority. The Gospel is meant to be a transformative force, and compromising that message weakens its power.

6. The Call to Boldness and Authenticity

In light of these dangers, Apostolic Pentecostal preachers are called to:

- **Embrace Boldness:** Preach with boldness and confidence, relying on the Holy Ghost for empowerment. Do not shy away from difficult topics or the need for repentance.

- **Stay True to the Message:** Uphold the integrity of the Gospel, proclaiming the truth in love while remaining unyielding in the face of opposition.

- **Seek the Anointing:** Continually seek the anointing of the Holy Ghost with the evidence of speaking in tongues , allowing it to guide and empower every aspect of preaching and ministry.

Conclusion

The danger of Apostolic Pentecostal preachers trying to be politically correct is a significant threat to the integrity and power of the Gospel. Instead of conforming to societal pressures, preachers must embrace the prophetic power of

the baptism in the Holy Ghost and fire with the evidence of speaking in tongues , preaching with apostolic authority and conviction. By doing so, they will not only challenge the status quo but also bring about genuine transformation in the lives of individuals and communities. Let us commit ourselves to preaching the unfiltered truth of God's Word, trusting in the Holy Ghost to empower us with the evidence of speaking in tongues for the task at hand. (Acts 1:4-8, Acts 2:1-4-17, 33-39)

- Galatians 1:10: “For do I now persuade men, or God? or do I seek to please men? for if I yet pleased men, I should not be the servant of Christ.”

We must be willing to offend people with the truth rather than compromise the message to avoid conflict. The Gospel is offensive to those who are perishing, but it is the power of God unto salvation for those who believe.

Chapter 6: The Necessity of Truth in a Deceptive Age

In a time of great deception, the church must stand firm in the truth. We cannot afford to water down the Gospel or shy away from difficult subjects.

- 2 Timothy 4:2: “Preach the word; be instant in season, out of



season; reprove, rebuke, exhort with all long suffering and doctrine.”

Hard-hitting preaching is essential for equipping the saints and confronting the lies of the enemy. We are called to be watchmen on the wall, sounding the alarm and warning of impending danger.

The Necessity of Apostolic Pentecostal Truth in Apostolic Pentecostal Power Preaching

Introduction

Apostolic Pentecostal preaching is characterized by its dynamic expression of faith, rooted in the truth of Scripture and empowered by the Holy Spirit. The necessity of truth in this context cannot be overstated; it forms the foundation upon which power is built. The interplay between truth and power is essential for effective ministry, as it ensures that the message preached is not only authentic but also transformative.

1. The Foundation of Truth

Apostolic Pentecostal truth refers to the core doctrines and beliefs that define the Apostolic faith, including:

- The Oneness of God: The belief in one Almighty God who manifests Himself in The Lord Jesus Christ God in one person not two persons not three persons not a trinity or triune

. Jesus is the Father, Jesus is the Son, and Jesus is the Holy Ghost. Jesus is the only One true God manifested in the flesh the trinitarian church is a cult of three gods . God is not three persons .God is one . Romans 3.30 John 10.30

- The New Birth: The necessity of repentance, baptism in the name of The Lord Jesus Christ, and the infilling of the Holy Ghost with the evidence of speaking in tongues , as outlined in Acts 2:38.

- Holiness and Separation: The call to live a life that reflects the character of God, marked by holiness and separation from the world.

These truths are not merely theological concepts; they are the bedrock of Apostolic Pentecostal identity and practice. They provide the framework for understanding God's nature and His plan for humanity.

2. Power Through the Holy Ghost with the Evidence of Speaking in Tongues

Apostolic Pentecostal preaching is distinctively marked by the power of the Holy Ghost with the evidence of speaking in tongues . This power is essential for several reasons:

- Empowerment for Ministry: The Holy Ghost equips believers to proclaim the Gospel with boldness and effectiveness. Acts 1:8 states, "But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me."

- **Transformative Impact:** The power of the Holy Ghost with the evidence of speaking in tongues is what enables preaching to penetrate hearts and bring about genuine transformation. It is the anointing that breaks yokes and sets captives free (Isaiah 10:27).

3. The Interdependence of Truth and Power

For Apostolic Pentecostal preaching to be effective, truth and power must work in tandem. Here's why:

- **Authenticity of the Message:** Preaching that is grounded in truth carries the weight of authority. When preachers proclaim the truth of God's Word, they do so with confidence, knowing that it is the unchanging foundation upon which lives can be transformed.

- **Clarity of Purpose:** Truth provides clarity about God's intentions and His plan for salvation. When preachers communicate this truth, they are not only informing but also inviting individuals to respond to God's call.

4. Conviction and Conversion Acts 2:38

Apostolic Pentecostal truth is essential for bringing about conviction and conversion. The Word of God is powerful and sharper than any two-edged sword (Hebrews 4:12). When the truth is preached:

- **Conviction of Sin:** The Holy Ghost uses the truth to

convict individuals of their sin, leading them to recognize their need for repentance and salvation.

- **Response to the Gospel:** As individuals are confronted with the truth, they are more likely to respond in faith, leading to genuine conversion and a transformed life.

5. Holistic Discipleship

Apostolic Pentecostal preaching that emphasizes truth also fosters holistic discipleship. This involves:

- **Teaching and Instruction:** Preaching that is rooted in truth provides the necessary instruction for believers to grow in their faith and understanding of God's Word.

- **Equipping for Service:** Believers are equipped to live out their faith in practical ways, empowered by the truth of Scripture and the anointing of the Holy Ghost.

6. Cultural Relevance and Impact

In a world that often challenges biblical truth, the necessity of Apostolic Pentecostal truth in preaching becomes even more pronounced. This truth:

- **Counters Relativism:** In an age of moral relativism, the unwavering truth of God's Word provides a solid foundation for believers to stand upon.

- **Promotes Authenticity:** Preachers who uphold Apostolic truth are viewed as authentic and credible, encouraging others

to seek the same truth in their own lives.

Conclusion

The necessity of Apostolic Pentecostal truth in Apostolic Pentecostal power preaching is clear. Truth serves as the foundation upon which power is built, enabling preachers to communicate the Gospel with authority and effectiveness. As we embrace both truth and power, we position ourselves to witness the transformative work of the Holy Ghost in the lives of individuals and communities. Let us commit to preaching the full counsel of God, grounded in Apostolic truth, and empowered by the Holy Ghost to bring about lasting change in a world that desperately needs it.

Chapter 7:

The Role of the Holy Ghost and Fire with the Evidence of Speaking in Tongues

The Holy Ghost is not just a doctrine; it is a dynamic experience of Salvation that empowers believers for service. We must seek the baptism of the Holy Ghost with the evidence of speaking in tongues.

- Acts 1:8: “But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me...”

This power enables us to preach with authority and to demonstrate the reality of God’s kingdom. We need the fire of

the Holy Ghost to ignite our passion for souls and to embolden our witness.

Chapter 8: The Message of Acts 2:38

Acts 2:38 is the cornerstone of Apostolic preaching. It encapsulates the plan of salvation and must be proclaimed with urgency.

- Acts 2:38: “Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.”

We must not shy away from this message, even if it offends those who are comfortable in their sin. Hard-hitting preaching must challenge people to respond to the Gospel and to experience the life-changing power of Jesus Christ.

The Role of the Holy Ghost and Fire with the Evidence of Speaking in Tongues in Apostolic Pentecostal Hard Hitting Preaching

Introduction

In Apostolic Pentecostal preaching, the Holy Ghost and fire, accompanied by the evidence of speaking in tongues, play a crucial role in delivering messages that are transformative

and powerful. This dynamic presence of the Holy Spirit not only empowers preachers to deliver hard-hitting messages but also brings about conviction, conversion, and spiritual renewal in the lives of listeners. Understanding this role is essential for both preachers and congregants seeking to experience the fullness of God's power in their lives.

1. Empowerment for Effective Preaching

The Holy Ghost empowers Apostolic Pentecostal preachers to proclaim the Gospel with boldness and authority. This empowerment is vital for several reasons:

- **Boldness in Proclamation:** Acts 1:8 states, "But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me." This power enables preachers to speak the truth fearlessly, even when addressing challenging subjects or confronting sin.
- **Anointing for Impact:** The anointing of the Holy Ghost enhances the effectiveness of preaching. It transforms ordinary words into life-changing messages that resonate with the hearts of listeners.

2. Conviction and Transformation

One of the primary roles of the Holy Ghost in hard-hitting preaching is to bring about conviction and transformation:

- **Conviction of Sin:** The Holy Ghost works in the hearts of listeners, convicting them of their sin and prompting them to seek repentance. John 16:8 says, “And when he is come, he will reprove the world of sin, and of righteousness, and of judgment.” This conviction is essential for leading individuals to a place of acknowledging their need for God.

- **Transformation Through Fire:** The imagery of fire in Scripture often represents purification and transformation. The Holy Ghost and fire refine believers, helping them to shed old habits and embrace a new life in Christ. This transformation is crucial for effective discipleship and spiritual growth.

3. Evidence of Speaking in Tongues is the sign you have received the Holy Ghost and fire

The evidence of speaking in tongues is essential part of the plan of Salvation is the sign of sonship is a significant aspect of Apostolic Pentecostal faith, serving as the of the sign of being born of the spirit with the sign of speaking in tongues. The Holy Ghost and fire is at work in the Apostolic Pentecostal believer.

- **The Blood -Birthright of the Spirit of Sonship** is the sign of speaking in tongues is the Witness and Confirmation of the Holy Ghost: Speaking in tongues is the initial physical evidence of receiving the Holy Ghost (Acts 2:4). This evidence confirms the believer’s new relationship with God and the empowerment they have received.

- **Spiritual Edification:** 1 Corinthians 14:4 states, “He that

speaketh in an unknown tongue edifieth himself.” Speaking in tongues not only strengthens the individual believer but also enhances the spiritual atmosphere during preaching, allowing for deeper worship and connection with God.

4. Creating an Atmosphere of Worship and Expectation

The presence of the Holy Ghost with the evidence of speaking in tongues contribute to creating an atmosphere conducive to worship and expectation:

- Openness to the move of the Holy Ghost : When the Holy Ghost is actively moving, congregants are more open to receiving the Word and responding to the message. This openness fosters an environment where hard-hitting truths can be received with humility and readiness for change.
- Encouragement of the Nine Spiritual Gifts: The operation of spiritual gifts, including tongues and interpretation, can enhance the preaching experience, providing insight and encouragement to the congregation.

5. A Catalyst for Revival

The combination of the Holy Ghost and fire, with the evidence of speaking in tongues serves as a catalyst for revival within the church:

- Igniting Passion: The fire of the Holy Ghost with the evidence of speaking in tongues ignites a passion for God and

His mission, compelling believers to share the Gospel with others. This passion is vital for the growth and health of the church.

- **Transforming Communities:** As individuals experience the power of the Holy Ghost in their lives, they become agents of change in their communities, sharing the message of salvation and demonstrating the love of Christ.

6. The Call to Preach with the Holy Ghost and Fire

Apostolic Pentecostal preachers are called to embrace the role of the leading Holy Ghost and fire with the evidence of speaking in tongues is essential to Salvation and Service in their ministry:

- **Seek the Anointing:** Preachers must continually seek the anointing of the Holy Ghost with the evidence of speaking in tongues, praying in tongues daily, allowing Him to guide their messages and empower their delivery. This dependence on the Spirit is essential for effective ministry.

- **Preach with Conviction:** Messages should be delivered with conviction, relying on the Holy Ghost to bring about transformation in the hearts of listeners. Preachers should not shy away from hard truths but instead embrace the call to preach the full counsel of God.

Conclusion

The role of the Holy Ghost and fire, with the evidence of

speaking in tongues, is indispensable in Apostolic Pentecostal hard-hitting preaching. This divine empowerment not only equips preachers to deliver powerful messages but also brings about conviction, transformation, and revival in the lives of believers. As we embrace the fullness of the Holy Spirit in our preaching and worship, we can expect to see lives changed, communities transformed, and the Kingdom of God advanced. Let us commit ourselves to preaching with the Holy Ghost and fire, trusting in His power to accomplish His purposes through us.

Chapter 9: The Reality of Hell and Eternal Separation

The doctrine of hell is often neglected in modern preaching, but it is a crucial aspect of the Gospel.

- Revelation 20:15: “And whosoever was not found written in the book of life was cast into the lake of fire.”

We must preach about the consequences of sin and the reality of eternal separation from God, urging listeners to flee from the wrath to come. It is our responsibility to inform people of the eternal consequences of their choices. The bible is clear what you must do to be Saved, Read and Obey Acts 2.38

The Hard Hitting Apostolic Pentecostal Preaching of the Reality of Hell Fire and Eternal Damnation

Introduction

In Apostolic Pentecostal preaching, the reality of hell fire, the lake of fire, and eternal damnation are not merely theological concepts; they are urgent truths that compel believers to live righteously and evangelize fervently. Hard hitting preaching addresses these realities with clarity and conviction, emphasizing the serious consequences of sin and the necessity of a relationship with Jesus Christ. This approach is essential for awakening the church and reaching the lost.

1. The Reality of Hell Fire

Hell is often depicted in Scripture as a place of torment and separation from God. The hard hitting Apostolic Pentecostal preacher must communicate the reality of hell fire for several reasons:

- **Biblical Foundation:** Jesus spoke frequently about hell, using vivid imagery to describe its horrors. In Matthew 25:41, He refers to it as “everlasting fire.” This underscores the seriousness of the subject and the need for preachers to address it honestly.
- **Awareness of Consequences:** Preaching about hell serves to awaken individuals to the consequences of sin. It is a sobering reminder that rejecting Christ leads to eternal separation from God and the torment of hell fire.

2. The Lake of Fire and the Second Death

The lake of fire, described in Revelation 20:14-15, signifies the ultimate destination for those who reject God. The concept of the “second death” is a critical aspect of Apostolic Pentecostal preaching:

- **Eternal Damnation:** The lake of fire represents eternal damnation, where those who have not accepted Jesus Christ will face judgment. This reality must be communicated with urgency, as it is a fate that believers seek to avoid for themselves and others.
- **Separation from God:** The second death is characterized by eternal separation from the Lord Jesus Christ, which is the most devastating consequence of sin. Hard hitting preaching emphasizes that life without God is not merely a physical death but an eternal separation from His presence and love.

3. The Importance of Repentance

In light of the realities of hell and eternal damnation, the message of repentance becomes crucial:

- **Call to Turn from Sin:** Apostolic Pentecostal preaching must emphasize the need for repentance as the first step towards salvation. Acts 2:38 calls for repentance, baptism in Jesus’ name, and receiving the Holy Ghost, highlighting the path to escape eternal damnation.
- **Transformative Power of the Gospel:** Preaching about hell should not only instill fear but also point to the transformative power of the Gospel. Through repentance and faith in Jesus

Christ, individuals can be saved from the impending judgment and receive eternal life.

4. The Urgency of the Hour

The reality of hell fire and eternal damnation should instill a sense of urgency in both preachers and congregants:

- **Time is Short:** The second coming of Christ is imminent, and the urgency to reach the lost cannot be overstated. Preachers must communicate this urgency in their messages, encouraging believers to share the Gospel with friends, family, and those in their communities.
- **Awakening the Church:** Hard hitting preaching about hell serves to awaken the church from complacency. It challenges believers to assess their own lives and ensure they are living in accordance with God's Word, ready for His return.

5. Compassionate Confrontation

While the message about hell is hard hitting, it should also be delivered with compassion:

- **Love for the Lost:** Preachers must convey the message of hell not merely as a threat but as a reality that should drive us to reach out to the lost with love and urgency. The goal is not to instill fear but to lead individuals to the hope found in Jesus Christ.
- **Hope in Christ:** While the reality of hell is sobering, the

message of salvation through Jesus offers hope. Preaching should always point to the way of escape that God has provided, emphasizing His love and desire for all to come to repentance.

6. The Power of the Holy Ghost in Preaching

The effectiveness of hard hitting preaching about hell is magnified by the anointing of the Holy Ghost:

- **Conviction and Transformation:** The Holy Spirit works through the preaching of the Word to bring conviction, leading individuals to recognize their need for salvation and prompting them to respond in faith.
- **Boldness in Proclamation:** The anointing empowers preachers to deliver messages with boldness and clarity, ensuring that the truth about hell and eternal damnation is communicated effectively.

Conclusion

The hard hitting Apostolic Pentecostal preaching of the reality of hell fire, the lake of fire, and eternal damnation is essential for the health of the church and the salvation of souls. By addressing these sobering truths with clarity, urgency, and compassion, preachers can awaken the church to its mission and compel individuals to seek a relationship with Jesus Christ. As we proclaim the full counsel of God, may we do so with the anointing of the Holy Ghost, leading many to repentance and the hope of eternal life.

Chapter 10: Preaching with Conviction and Compassion

Apostolic Pentecostal Hard Hitting Preaching: Conviction, Compassion, and Comfort

Introduction

Apostolic Pentecostal preaching is characterized by its hard-hitting nature, rooted in conviction, compassion, and the comfort of the Holy Ghost. Preachers are called to deliver messages that are powerful and anointed, demonstrating the love and grace of God while being filled with the Holy Spirit. This preaching style does not mean being harsh; rather, it embodies a humble spirit, a contrite heart, and a reliance on the empowering presence of the Holy Ghost.

Key Scriptures and Their Meanings

1. Luke 10:19

Verse: “Behold, I give unto you power to tread on serpents and scorpions, and over all the power of the enemy: and nothing shall by any means hurt you.”

- Greek Meaning:
- Power (ἐξουσία, exousia): Authority, the right to act.
- Tread (πατήσω, patō): To trample upon, to crush.
- Serpents (ὄφεις, ophis): Snakes, symbolizing evil or demonic

forces.

- Scorpions (σκορπίων, skorprios): Scorpions, representing harmful entities.
- English Meaning: The authority given by Jesus empowers believers to overcome evil and protect themselves from harm.

2. John 14:12

Verse: “Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father.”

- Greek Meaning:
- Believeth (πιστεύων, pisteuō): To have faith, trust, or believe in.
- Works (ἔργα, erga): Deeds, actions, or accomplishments.
- Greater (μείζονα, meizōn): Greater in degree or quality.
- English Meaning: Those who believe in Jesus will perform the same and even greater works, empowered by the Holy Spirit.

3. Acts 1:4-8

Verses:

- 4: “And, being assembled together with them, commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, which, saith he, ye have heard of me.”
- 5: “For John truly baptized with water; but ye shall be baptized with the Holy Ghost not many days hence.”

- 6: “When they therefore were come together, they asked of him, saying, Lord, wilt thou at this time restore again the kingdom to Israel?”
- 7: “And he said unto them, It is not for you to know the times or the seasons, which the Father hath put in his own power.”
- 8: “But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth.”
- Greek Meaning:
- Power (δύναμις, dynamis): Strength, ability, or power.
- Witnesses (μάρτυρες, martus): Those who testify or bear witness.
- English Meaning: Believers are to wait for the Holy Spirit, who empowers them to be witnesses of Christ throughout the world.

4. Mark 16:17

Verse: “And these signs shall follow them that believe; In my name shall they cast out devils; they shall speak with new tongues.”

- Greek Meaning:
- Signs (σημεῖα, sēmeion): Miraculous signs or wonders.
- Cast out (ἐκβάλλω, ekballō): To expel or force out.
- New (καινὰ, kaina): Fresh, new, or different.
- Tongues (γλῶσσαι, glōssa): Languages or dialects.

- English Meaning: Those who believe will demonstrate their faith through miraculous signs, including speaking in new tongues.

The Nature of Hard Hitting Preaching

Hard hitting preaching does not equate to being harsh or unkind. It is possible to deliver strong messages with a humble spirit.

Key Terms: Humble, Contrite, and Broken

1. Humble

- Hebrew: נָחַל (anav): Meaning meek, lowly, or humble.
- Greek: ταπεινός (tapeinos): Meaning lowly or humble in spirit.

English Meaning: A humble person recognizes their dependence on God and does not elevate themselves above others.

2. Contrite

- Hebrew: דָּכָא (dakkah): Meaning crushed or broken.
- Greek: συντετριμμένος (syntrimménos): Meaning broken in spirit.

English Meaning: A contrite heart is one that is genuinely remorseful for sin and seeks God's forgiveness.

3. Broken

- Hebrew: שָׁבַר (shavar): Meaning to break or shatter.
- Greek: συντελέω (synteléō): Meaning to bring to an end or to break.

English Meaning: A broken spirit refers to a state of humility and surrender before God, acknowledging one's need for His grace.

Conclusion

Apostolic Pentecostal hard hitting preaching must be characterized by conviction, compassion, and the comfort of the Holy Ghost and fire. Preachers are called to deliver messages with grace, mercy, and the love of God, empowered by the Holy Spirit. By embracing the authority and anointing found in Scripture, they can effectively communicate the truth of God's Word. Furthermore, preaching with a humble, contrite, and broken spirit allows for a genuine connection with the audience, ensuring that the hard-hitting nature of the message does not compromise the love and grace of God. Let us commit to preaching with the power of the Holy Ghost, demonstrating the fullness of His love as we reach out to a world in need.

While hard-hitting preaching is essential, it must also be delivered with compassion. We need to balance truth with love.

- Ephesians 4:15: "But speaking the truth in love, may grow

up into him in all things, which is the head, even Christ.”

Our goal should be to lead people to repentance and restoration, not to drive them away. We must remember that while we preach against sin, we also offer hope and redemption through Jesus Christ.

Conclusion: A Call to Action

It is time to rise up as hard-hitting Apostolic Pentecostal preachers who are unafraid to declare the truth of God’s Word. We must confront sin, uphold the Oneness of God, and proclaim the necessity of Acts 2:38 for salvation.

Let us not shy away from the hard truths but deliver them with love, grace, and the anointing of the Holy Ghost. We need to take the hammer of God’s Word and break through the hard-headedness of this generation. We need hard-hitting preaching that will destroy the works of darkness and bring people to the cross.

Call to Action: Join us in this movement for hard-hitting preaching that brings conviction, transformation, and revival to our communities. Let us stand firm in the truth and declare that Jesus is the one true God—our Savior, Redeemer, and King!

Written By Elder Keith Joel Walker
Read and Obey Acts 2:38

