



**APOSTOLIC
PENTECOSTAL PREACHERS'
PULPIT COMMENTARY ON THE
EPISTLE OF PAUL TO THE
PHILIPPIANS**

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THE APOSTOLIC
PENTECOSTAL
PREACHERS PULPIT
COMMENTARY—ON THE
BOOK OF PHILIPPIANS

*The Epistle of Paul
to the Philippians*

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Each verse with key Greek word meanings, an Apostolic-Pentecostal hermeneutical interpretation (Apostolic Pentecostal Doctrinal, practice, prophetic tone), a brief metaphorical/sermon insight, and pastoral/Apostolic Pentecostal Apologetic application.

Where appropriate, I connect the Apostles Doctrine to Acts 16 and the Philippian origin (repentance → baptism in the name of the Lord Jesus Christ → Baptism in the Holy Ghost with the evidence of speaking in tongues and power and the ongoing speaking in tongues daily and the fruit of the spirit and the gifts of the spirit in operation and the fivefold ministry is for today).

A verse-by-verse expository “Apostolic Pentecostal Preacher’s Pulpit” commentary on the entire Epistle to the Philippians (Greek word meanings, Apostolic-Pentecostal Hermeneutic, metaphoric insight, Acts 16 connection, historical background, pastoral application and Apostolic Pentecostal Apologetics), (chapter-by-chapter or groups of verses).

Below I give a concise historical introduction and then a fully worked Philippians 1:1–11 verse-by-verse with Greek word-meanings, Apostolic Pentecostal Hermeneutical interpretation, metaphoric insight, and connection to Acts 16:25–34 (the Philippian jailer).

Historical Background (Brief, Apostolic Pentecostal Emphasis)

- Author and place: The Apostle Paul (with Timothy named as fellow-servant) wrote Philippians while a prisoner; the traditional and strongest evidence places the letter in Rome (ca. AD 60–62) while Paul awaited trial before Caesar. His chains and imprisonment are prominent themes (cf. Phil. 1:7, 13, 14, 19).
- The city of Philippi: a Roman colony in Macedonia, founded by Philip II. It had strong Roman loyalty, a small but influential body of converts (Acts 16), and was the site of Lydia's conversion and the Philippian jailer (Acts 16:11–40).
- The Philippian Apostolic Pentecostal church's origin: Acts 16 records Lydia, the household conversions, and the jailer's conversion. That beginning explains many themes in the letter: joy in salvation, partnership (koinonia) in the gospel, sacrificial giving, and strong affection between Paul and the Apostolic Pentecostal Church in Philippi.
- Apostolic-Pentecostal starting point: In Apostolic Pentecostal interpretation the conversion at Philippi is seen as authentically apostolic—repentance, baptism in the name of the Lord Jesus Christ (Acts 16:31–33), and the receiving of the Holy Ghost with the evidence of speaking in tongues as part of the apostolic pentecostal

pattern (see Acts 1:4-8; Acts 2:1-38-39; Acts 8:12-17; Acts 9:1-17; Acts 22:16; Acts 10:6-48; Acts 11:14-17; Acts 19:1-6). The Acts 16 account supplies the local, Apostolic Pentecostal foundation for Paul’s warm relationship with the Apostolic Pentecostal Church and frames his emphasis on joy, sanctification, and Spirit-empowered living.

Apostolic Pentecostal Preachers Pulpit
Expository Commentary on Philippians 1:1–11
(verse-by-verse)

(1) the verse, (2) key Greek words and basic meanings, (3) Apostolic Pentecostal Hermeneutical interpretation (Apostolic Pentecostal Doctrine, practice, pastoral), (4) metaphoric/sermon-style insight, and (5) connection to Acts 16:31-32

Philippians 1:1 — “Paul and Timothy, servants of Jesus Christ, to all the saints in Christ Jesus which are at Philippi, with the bishops and deacons.”

Greek Highlights:

- Παῦλος (Paulos) = Paul (a Roman-minded apostle)
- Τιμόθεος (Timotheos) = Timothy (fellow-worker)
- δοῦλοι (douloi) = slaves/servants (absolute devotion; not merely “ministers”)
- Ἰησοῦ Χριστοῦ (Iēsou Christou) = of Jesus Christ (title of authority)
- ἁγίοις (hagiois) = saints (set-apart ones)

- ἐπισκόποις (episkopois) = overseers/bishops; διακόνους (diakonois) = deacons/servants

Apostolic Pentecostal Hermeneutic:

- Paul opens as an apostolic pentecostal slave—this word δοῦλοι reflects total surrender to The Lord Jesus Christ’s authority Acts 9:1-4-17; Acts 22:16 Paul he has the revelation that The Lord Jesus Christ is the great I Am - Jehovah of the Old Testament and Jesus is Jehovah in the New Testament manifested in the flesh Paul the Apostle was also baptized in the Holy Ghost and fire with the evidence of speaking in tongues and his blinded eyes were healed and he was water baptized in the Name of the Lord Jesus Christ for the remission of sins by Ananias. Apostolic Pentecostal ministry is not a career but a calling, a captivity to the Lord Jesus Christ.
- Naming of overseers and deacons emphasizes ordered in the Apostolic Pentecostal Acts 2.38 Message bride local Church life under apostolic pentecostal doctrine: leadership that will guard the name of The Lord Jesus Christ in water baptism and the doctrine of the baptism of the Holy Ghost with the evidence of speaking in tongues.

Metaphorical insight:

- The letter comes from “slaves” not from dignitaries; it’s bread baked in a jailhouse oven. Chains refine the ministry—Paul’s captivity becomes the pulpit.

Acts 16 Link:

- The local church’s leaders (bishops, deacons) stem from the household conversions and growth after the

jailer's repentance. Apostolic Pentecostal order springs from Apostolic Pentecostal experience of full bible standard of salvation which is Acts 2:38.

Philippians 1:2 — “Grace to you and peace from God our Father and the Lord Jesus Christ.”

Greek Highlights:

- χάρις (charis) = grace (unmerited favor; the operative power of God's giving)
- εἰρήνη (eirēnē) = peace (shalom: completeness and right relationship)

Apostolic Pentecostal Hermeneutic:

- Grace + peace from the Father and the Lord Jesus: Apostolic Pentecostal Experience Acts 2:38 is not only the grace of God (the power to be saved/keep saved) and peace (the fruit of the Spirit after repentance and water baptism in the Name of the Lord Jesus Christ for the remission of sins and the baptism in the Holy Ghost and fire with the evidence of speaking in tongues by the ongoing daily praying in tongues then the fruit if the spirit will grow in you with power to be a Apostolic Pentecostal witness for Him and then to be used in the nine gifts of the spirit).
- The blessing the Father is the Lord Jesus Christ in his Deity —Apostolic Pentecostal Doctrine and experience are anchored in the name of The Lord Jesus Christ.

Metaphorical insight:

- Grace opens the door; peace secures the room. water Baptism in Jesus Name and baptism in the spirit with the

evidence of speaking in tongues Pentecost secure both.

Philippians 1:3 — “I thank my God upon every remembrance of you.”

Greek Highlights:

- εὐχαριστῶ (eucharistō) = I give thanks
- μνεία (mneia) = remembrance (deliberate recalling)

Apostolic Pentecostal Hermeneutic:

- Paul’s thanksgiving flows from the Philippians’ role as co-laborers in the gospel (their koinonia). In Apostolic Pentecostal practice the Holy Spirit prompts continual thanksgiving for Apostolic Pentecostal Churches that hold fast to the Jesus Name doctrine and Spirit baptism with the evidence of speaking in tongues and water baptism in the Name of the Lord Jesus Christ
- Paul’s grateful memory recalls Acts 16: their faith came under apostolic pentecostal preaching accompanied by signs in the Name of The Lord Jesus Christ . That memory informs his pastoral confidence.

Metaphorical insight:

- Paul stores the Philippians in his heart like coals on the altar—fuel for prayer and praise.

Philippians 1:4 — “Always in every prayer of mine making request for you all with joy.”

Greek Highlights:

- προσευχῆ (proseuchē) = prayer

- δεόμενος (deomenos) = making request; supplicating
- χαρᾷ (chara) = joy (deep spiritual gladness)

Apostolic Pentecostal Hermeneutic:

- Prayer plus joy: Apostolic Pentecostal piety insists that prayer and spirit-joy accompany one another. Joy was born in Philippi when sinners met the Lord Jesus Christ both God and Savior and received the Spirit with the evidence of speaking in tongues ; that joy continues to animate Paul’s petitions.

Metaphorical insight:

- Paul’s prayers are torch-bearers: they both illuminate need and carry warmth to kindle holiness.

Philippians 1:5 — “For your fellowship in the gospel from the first day until now.”

Greek Highlights:

- κοινωνία (koinōnia) = fellowship, partnership (spiritual and material)
- εὐαγγελίου (euangelion) = of the gospel

Apostolic Pentecostal Hermeneutic:

- Koinonia is practical: giving, sending help, sharing sufferings and the gospel. Philippians practiced the apostolic pentecostal pattern—support of itinerant apostles, and faithfulness to Jesus’ Name and to his spirit of the Lord Jesus Christ. Fellowship with Paul is fellowship with the apostolic pentecostal gospel according to Acts 2:38 (including the Name of the Lord

Jesus Christ and his spirit).

- This undergirds apostolic pentecostal apologetics: true apostolic pentecostal churches show tangible partnership.

Metaphorical insight:

- Their fellowship was a supply line from Philippi to Paul's ministry—like bread and oil carried into a struggling lighthouse.

Philippians 1:6 — “Being confident of this very thing, that he who began a good work in you will perform it until the day of The Lord Jesus Christ.”

Greek Highlights:

- πεποιθό (pepoithó) = being confident/assured
- ἐναρξάμενος (enarxamenos) = who began
- ἔργον (ergon) = work
- περατώσει (peratōsei) = will finish/complete (future)

Apostolic Pentecostal Hermeneutic:

- Sanctification is a begun work by God: conversion, water baptism in Jesus' name, and the baptism of the Holy Ghost with the evidence of speaking in tongues initiate it. The Apostolic view holds that the evidence of speaking in tongues and power of Spirit baptism (tongues, boldness, spiritual gifts) are part of the continuing divine work leading to full glorification at Lord Jesus Christ's return.

- Assurance is not presumption but faith in God's ongoing creative and finishing work. This supports both

evangelism and discipleship: God initiates, we respond, and the Spirit completes.

Metaphorical insight:

- The Christian life is a work in progress under God’s hand—like a potter continuing to form clay until the vessel is ready to be filled with glory.

Philippians 1:7 — “Even as it is meet for me to think this of you all, because I have you in my heart; both in my bonds, and in the defence and confirmation of the gospel, ye all are partakers of my grace.”

Greek highlights:

- καρδίᾳ (kardia) = heart (seat of affection)
- σύν (syn) imagery of togetherness in bonds: σύν (with) αἰχμαλωσίᾳ? Paul’s language of sharing in his bonds
- κοινωνοὶ (koinonoi) = partakers/companions

Apostolic Pentecostal Hermeneutic:

- Paul views the Philippians as spiritual partners who share in his imprisonment and in the defense/confirmation of the gospel. Their support (prayer, gifts, loyalty) stands with apostolic pentecostal ministry against false doctrine.
- “Partakers of my grace” is the gift of the Holy Ghost with the evidence of speaking in tongues also stresses shared gifts of the spirit subsequent to the baptism of the Holy Ghost evidence of speaking in tongues , your a candidate to be used in the nine gifts of the Holy Ghost —this includes the Holy Ghost power to accompany

apostolic pentecostal preaching.

Metaphorical insight:

- Their love chained itself to Paul's cause; their hearts were keys that unlocked courage in his prison.

Philippians 1:8 — “For God is my record, how greatly I long after you all in the bowels of Jesus Christ.”

Greek Highlights:

- σπλάγχνα (splanchna) = bowels/innermost affections (intense love)

Apostolic Pentecostal Hermeneutic:

- Paul's affection is rooted “in the bowels of Jesus Christ”—not a mere sentiment but the compassion that issues from the heart of Christ, which the Spirit places in believers. In Apostolic Pentecostal Preaching, affection for converts includes zeal for their baptism in Jesus' name and the baptism in the Holy Ghost and fire with the evidence of speaking in tongues .

Metaphorical insight:

- The love is visceral—like a mother's breast that feeds the newborn church (think of Acts 16 households).

Philippians 1:9 — “And this I pray, that your love may abound yet more and more in knowledge and in all judgment;”

Greek Highlights:

- ἀγάπη (agapē) = love (sacrificial, covenant love)
- περισσεύη (perisseuē) = abound, overflow
- γνώσιν (gnōsin) = knowledge (experiential and doctrinal)
- διάκρισις or διάκρισις (diakrisis) = discernment/ judgment (ability to distinguish truth)

Apostolic Pentecostal Hermeneutic:

- Love must grow with knowledge and discernment. Apostolic Pentecostals emphasize the essentiality of the act 238 experience is essential for salvation, experience wedded to sound doctrine (the Name of the Lord Jesus Christ and apostles' teaching) so that gifts are used in order and holiness is maintained.
- Knowledge here is not merely intellectual but knowledge that discerns what glorifies Jesus' Name and what strengthens holiness.

Metaphorical insight:

- Love without knowledge is a lamp without oil; knowledge without love is a sword without mercy. The Spirit brings both.

Philippians 1:10 — “That ye may approve things that are excellent; that ye may be sincere and without offence till the day of Christ;”

Greek highlights:

- δοκιμάζετε (dokimazete) = approve, test (to prove genuine)
- ἀμέμπτους (amemptous) = blameless, unoffending

Apostolic Pentecostal Hermeneutic:

- The goal is sanctified living “till the day of Christ.” The Apostolic Pentecostal pattern calls for visible holiness—speech, worship, and conduct that reflect The Name-of-The Lord Jesus Christ doctrine and his spirit-empowered life (love, fruit, and order).
- Sincerity and blamelessness are fruits expected in a community that knows the Name and walks in his spirit.

Metaphorical insight:

- Spiritual testing reveals gold—fire exposes dross so the Apostolic Pentecostal Church appears in glory at The Lord Jesus Christ’s coming.

Philippians 1:11 — “Being filled with the fruits of righteousness, which are by Jesus Christ, unto the glory and praise of God.”

Greek highlights:

- πλήρεις (plēreis) = being filled (with)
- καρπὸν (karpon) = fruit
- δικαιοσύνης (dikaiosynēs) = righteousness (right standing and right living)

Apostolic Pentecostal Hermeneutic:

- “Filled” is a key Pentecostal term: the church is to be filled (πληροῦσθαι) with the fruit of righteousness through Jesus Christ. Apostolic Pentecostals emphasize that the fullness of the Holy Ghost produces visible fruit—holiness, power, and spiritual gifts—so that God alone receives glory and praise.

- Righteousness is both positional (justified) and practical (sanctified) and is worked out by the Spirit in those baptized in Jesus' Name.

Metaphorical insight:

- The Christian is a vessel intended to be full—overflowing with God's righteousness—so that praise pours out and the world sees and glorifies God.

Connecting Philippians 1:1–11 with Acts 16:25–34 (the Philippian jailer)

- Acts 16 context summary: After Paul and Silas prayed and sang at midnight, an earthquake freed the prisoners; the jailer, seeing the open prison, feared for his life and asked, "Sirs, what must I do to be saved?" Paul replied, "Believe on the Lord Jesus Christ, and thou shalt be saved, and thy house." They preached to him, he believed, was baptized in the name of the Lord Jesus Christ, and rejoiced with his household. In Apostolic Pentecostal interpretation the Philippian church's origin is a faithful replication of apostolic pattern: repentance, baptism in Jesus' name, and reception of the Holy Ghost (the apostolic order).

How Acts 16 fuels the prayer and confidence of Philippians 1:

- The Philippian church's conversion was apostolic and Pentecostal—so Paul's thanksgiving, his confidence in their growth (v.6), and his expectation of righteousness and spiritual fullness (v.11) rest on the reality of their

apostolic birth.

- The jailer's household demonstrates the immediate power of conversion to create koinonia; their willingness to partner with Paul (support and prayer) flows from shared apostolic experience. Paul's language of co-suffering and co-grace echoes the intimacy of Acts 16.
- On tongues and Spirit reception: While Acts 16 does not record the jailer speaking in tongues explicitly, Apostolic Pentecostal theology sees Acts 2 and other apostolic outpourings as normative: repentance → baptism (in Jesus' name) → receiving the Holy Ghost with evidence (tongues). For Apostolic preaching the Philippian church's life of joy, boldness, and Pentecostal witness is rooted in that apostolic sequence.

Pastoral and Apologetic Thrust (Apostolic Pentecostal)

- Pastoral: Paul's letters to a church founded in apostolic preaching call for perseverance in holiness, the pursuit of fullness of the Holy Ghost, and fidelity to apostolic doctrine (especially the authority of Christ's name and the Spirit's power).
- Apostolic Pentecostal Apologetic: The Philippian example defends apostolic pentecostal practice—conversion that includes water baptism in the Name of the Lord Jesus Christ for the Remission of sins and The Baptism in The Holy Ghost and fire with the evidence of speaking in tongues —by appealing to the historical planting (Acts 16) and the fruit seen in Paul's relationship with the Apostolic Pentecostal

Church (koinonia, support, love, spiritual growth). When critics separate experience and Apostolic Doctrine, the Apostolic Pentecostal reply points to the inseparable apostolic pentecostal pattern seen in book of Acts and confirmed by Paul's fruitful relationship with Philippi.

PHILIPPIANS CHAPTER 2 (30 verses)

2:1

Greek Highlights: παραμύθιον (paramythion) = encouragement/comfort; παράκλησις (paraklēsis) = exhortation; κοινωνία (koinōnia) = fellowship.

- Apostolic Pentecostal Hermeneutic: Paul summons unity rooted in the consolations of The Lord Jesus Christ and shared his spirit-work. Apostolic Pentecostal fellowship is koinonia with apostolic pentecostal doctrine (Name of The Lord Jesus Christ) his spirit-empowerment.
- Metaphor: The Apostolic Pentecostal Church is one vessel; cracks are sealed by the paramythion of The Lord Jesus Christ.
- Apostolic Pentecostal Application: Cultivate comfort and encouragement around apostolic pentecostal truth and Spirit life.

2:2

- Greek: πληρώσατέ (plērōsate) = fulfill; τὴν αὐτὴν φρονέω (same mind).
- Apostolic Pentecostal Hermeneutic: Unity is not

sameness of taste but of mind in Christ and committed obedience to apostolic pentecostal pattern.

- Metaphor: Harmony is a tuned choir singing one note—
The Lord Jesus Christ.
- Apostolic Pentecostal Application: Foster Apostolic Pentecostal doctrinal unity (Jesus Name' baptism, Holy Ghost baptism with the evidence of speaking in tongues) that yields practical concord.

2:3

- Greek: ταπεινοφροσύνη (tapeinophrosynē) = humility; ἔριδι (eridi) = strife; κραυγαλαλιά (empty-voiced boasting).
- Apostolic Pentecostal Hermeneutic: Apostolic Pentecostal holiness within and without demands humble separation and sanctification and service, not selfish ambition. Humility guards against abuses of Apostolic Pentecostal Gifts of the spirit .
- Metaphor: Pride is a loud wind that snuffs out the candle of testimony.
- Apostolic Pentecostal Application: Train leaders in meekness; call out ambition cloaked as ministry.

2:4

- Greek: ἐπιμελοῦσθαι (epime Lousthai) = to look out for; ἑκάστου τὰ ἑτέρα (each one's interest).
- Apostolic Pentecostal Hermeneutic: Genuine koinonia looks outward. Apostolic Pentecostal practice cares for souls' needs (prayer, teaching, repentance, water

baptism in Jesus name for the remission of sins baptism of the Holy Ghost with the evidence of speaking in tongues).

- Metaphor: Church as family table—no one leaves hungry.
- Apostolic Pentecostal Application: Create ministries that meet spiritual and practical needs.

2:5

- Greek: φρόνημα (phronēma) = mind/attitude; Χριστοῦ Ἰησοῦ (Christ Jesus).
- Hermeneutic: Adopt the mind of Christ—thekenosis (self-emptying) model—vital for apostolic witness.
- Metaphor: Take on Christ's garment of self-sacrifice.
- Apostolic Pentecostal Application: Preach and model Christlike humility; emphasize giving self in service.

2:6

- Greek: μορφή Θεοῦ (morphē theou) = form of God; ἄρπαγμός (harpagmos) = something to be grasped.
- Apostolic Pentecostal Hermeneutic: The Lord Jesus Christ's preexistent as Jehovah of the Old Testament and Jehovah manifested in the flesh in the New Testament. Apostolic Pentecostal confession of the Lord Jesus Christ affirms both His deity and kenosis.
- Metaphor: The King folding his royal cloak to wash a disciple's feet.
- Application: Preserve high Christology while urging lowly service.

2:7

- Greek: ἐκένωσεν (ekenōsen) = he emptied; μορφήν δούλου (morphēn doulou) = form of a servant.
- Apostolic Pentecostal Hermeneutic: Kenosis model legitimizes servant ministry—apostles and pastors as bond-servants following the Name of the Lord Jesus Christ - example.
- Metaphor: Glory wrapped in swaddling bands.
- Apostolic Pentecostal Application: Disciple leaders into servant hearts; baptize into humility before authority.

2:8

- Greek: ὑπὲρ ὑμῶν (hyper humōn) = for you; ὑποτασσόμενος (hypotassomenos) = obedient.
- Apostolic Pentecostal Hermeneutic: Jesus' obedience unto death is the pattern for holiness and wholehearted submission to God's will—including confessing and proclaiming His name the Lord Jesus Christ.
- Metaphor: The cross as the forge that makes faithful soldiers.
- Apostolic Pentecostal Application: Call people to sacrificial obedience and to share Christ's humility.

2:9

- Greek: ὑπερύψωσεν (hyperypsōsen) = highly exalted; ὄνομα (onoma) = name.
- Hermeneutic: God exalted the Name—Apostolic emphasis on the Name of Jesus as the locus of authority

and salvation.

- Metaphor: The lowly stump crowned with a throne.
- Application: Preach exaltation of Jesus' name; teach its authority in salvation and baptism.

2:10

- Greek: πάσης γονυκλισίας (pasis gonyklisias) = every knee should bow; ὀνόματος Ἰησοῦ (name of Jesus).
- Apostolic Pentecostal Hermeneutic: Cosmic Lordship of Jesus—the Name to which every knee bows. Apostolic Pentecostal water baptism in the Name of the Lord Jesus Christ means allegiance to His Lordship.
- Metaphor: Creation bending like reeds before its Maker-King.
- Apostolic Pentecostal Application: Present Jesus is Lord in evangelism and worship; urge submission expressed in water baptism in the Name of the Lord Jesus Christ .

2:11

- Greek: ἑξομολογηθῆ (exomologēthē) = confess; κύριος (kurios) = Lord.
- Apostolic Pentecostal Hermeneutic: Confession of The Lord Jesus Christ eschatological and present reality—apostolic pentecostal preaching calls for public confession of faith in the Lord Jesus Christ and water baptism in Jesus Name for remission of sins (Acts 16:31,33).
- Metaphor: A name written on the heart's guest list.

- Apostolic Pentecostal Application: Proclaim the necessity and power of confessing Lord Jesus Christ publicly in water baptism in the Name of the Lord Jesus Christ .

2:12

- Greek: κατεργάζεσθε (katergazesthe) = work out; σωτηρίαν (sōtērian) = salvation.
- Apostolic Pentecostal Hermeneutic: Work out your salvation “with fear and trembling” — his spirit produces inner change after the apostolic pentecostal gospel. Apostolic Pentecostal balance: The Lord Jesus Christ work begins (begins and completes) and we cooperate obediently (water baptism in Jesus Name, holiness).
- Metaphor: The potter’s fire shaping clay—both fire and hand required.
- Apostolic Pentecostal Application: Encourage obedient growth after conversion—emphasize water baptism in Jesus Name and Spirit filling with evidence of speaking in tongues

2:13

- Greek: Θεὸς γὰρ ἐστὶν ὁ ἐνεργῶν ἐν ὑμῖν (God works in you); θέλειν (thelein) = to will; ἐνεργεῖν (energein) = to work.
- Apostolic Pentecostal Hermeneutic: Divine causality secures perseverance. Apostolic Pentecostal confidence is not lawless self-effort but Spirit empowerment toward holiness.

- Metaphor: The divine gardener watering the willing vine.
- Apostolic Pentecostal Application: Teach assurance rooted in the Spirit's ongoing work.

2:14

- Greek: γογγυσμοῖς (gongysmois) = grumbling; διαλογισμοῖς (dialogismois) = disputing.
- Apostolic Pentecostal Hermeneutic: Grumbling sabotages apostolic pentecostal witness; Spirit-filled Apostolic Pentecostal churches speak praise and order.
- Metaphor: A chorus of complaints drowning the gospel song.
- Apostolic Pentecostal Application: Foster a culture of grateful testimony and corrective discipleship.

2:15

- Greek: φωστῆρες (phōstēres) = lights; κόσμος (kosmos) = world; σπέρμα (sperma) = blameless.
- Apostolic Pentecostal Hermeneutic: Be lights in a crooked age; holiness and integrity underpin the apostolic testimony.
- Metaphor: Lamps on stands exposing darkness.
- Apostolic Pentecostal Application: Encourage visible holiness as apologetic to the world.

2:16

- Greek: λόγον ζωῆς (logon zōēs) = word/statement of

life; ἀναλαβέσθαι (analabesthai) = hold fast.

- Apostolic Pentecostal Hermeneutic: Hold firmly to and proclaim the life-giving gospel—the apostolic pentecostal message (including Name and Spirit).
- Metaphor: Guard the torch so the flame reaches the next generation.
- Apostolic Pentecostal Application: Preserve the Apostolic Pentecostal text and practice in teaching.

2:17

- Greek: προσφέρω (prosphero) = to offer up; θυσίαν τῆς πίστεως (sacrifice of faith).
- Apostolic Pentecostal Hermeneutic: Paul's life is offered as a sacrificial libation for the faith—apostolic example of costly ministry.
- Metaphor: Incense rising from a persecuted altar.
- Apostolic Pentecostal Application: Model sacrificial ministry and call others to costly commitment.

2:18

- Greek: χαίρω (chairō) = I rejoice; κοινωνοὶ (koinonoi) = companions/partakers.
- Apostolic Pentecostal Hermeneutic: Shared joy unites apostolic fellowship; mutual participation in sacrifice yields mutual rejoicing.
- Metaphor: A shared feast after the field is ploughed.
- Apostolic Pentecostal Application: Celebrate together even amid persecution.

2:19

- Greek: παράκλησιν (paraklēsis) = encouragement; Τιμόθεον (Timotheon) = Timothy, fost. servant.
- Apostolic Pentecostal Hermeneutic: Paul intends to send Timothy, a tested companion, to encourage them—value apostolic pentecostal representatives who embody sound Apostolic Pentecostal Doctrine Acts 2:36-39.
- Metaphor: Timothy—an emissary carrying the apostolic pentecostal lamp.
- Apostolic Pentecostal Application: Raise and send faithful men who reflect apostolic pentecostal priorities.

2:20

- Greek: ἄλλος (allos) = another; ἀνὴρ (anēr) = man of the same mind; ζητήσετε (zētēsete) = you seek.
- Apostolic Pentecostal Hermeneutic: Paul could trust no one like Timothy for genuine care; Apostolic Pentecostal teams matter for church accountability.
- Metaphor: A faithful captain who steers the ship.
- Apostolic Pentecostal Application: Appoint leaders with tested devotion and doctrine.

2:21

- Greek: ζητεῖ τὰ ἑαυτοῦ (seeks his own).
- Apostolic Pentecostal Hermeneutic: Self-interest undermines apostolic ministry; call away from selfish ambition toward Christlike service.
- Metaphor: A mercenary who sells the battle.

- Apostolic Pentecostal Application: Evaluate motives; correct self-seeking quickly.

2:22

- Greek: ἐπίγνωσιν γὰρ (epignōsin gar) = proven knowledge; ὑπηρέτησεν (hypēretēsen) = served.
- Apostolic Pentecostal Hermeneutic: Timothy's proven service demonstrates apostolic pentecostal fruit: tested ministry marked by selfless service.
- Metaphor: A tried and true tool.
- Apostolic Pentecostal Application: Promote seasoned servants to represent apostolic care.

2:23

- Greek: ἐλπίζω ταχὺ (elpizō tachū) = I hope soon; ἀπελθῶν (apelthōn) = having gone.
- Apostolic Pentecostal Hermeneutic: Paul hopes to send Timothy; apostolic pentecostal networks keep the apostolic pentecostal churches stable and encouraged.
- Metaphor: A relief runner on a long race.
- Apostolic Pentecostal Application: Encourage interchange among leaders for strengthening.

2:24

- Greek: πείραν (peiran) = trial/proven; ξέρω (oida) = I know.
- Apostolic Pentecostal Hermeneutic: Paul trusts in the

Lord's proven plan to send trusted helpers; faith in God's provision steadies the flock.

- Metaphor: The captain confident in the convoy's arrival.
- Apostolic Pentecostal Application: Trust God to raise capable shepherds; pray for provision.

2:25

- Greek: Ἐπάφροδίτης (Ephroditēs) = Ephroditus; σύνδουλος (sundoulos) = fellow-servant.
- Apostolic Pentecostal Hermeneutic: Ephroditus came from Philippi bearing gifts and love. He embodies *koinonia* and sacrificial service—a model of apostolic partnership.
- Metaphor: The messenger who bears the church's heartbeat.
- Acts 16 link: He develops the same pattern of household fidelity found in Philippi; their generosity to apostles in chains echoes their Acts 16 devotion.
- Apostolic Pentecostal Application: Honor and send faithful messengers; accept their ministry.

2:26

- Greek: ἐν ὑμῖν (in you); λειτουργὸν (leitourgon) = minister.
- Apostolic Pentecostal Hermeneutic: His anxiety reveals deep love; apostolic missionaries are to be cherished.
- Metaphor: A soldier wounded because he carried home the standard.
- Apostolic Pentecostal Application: Care for

missionaries' bodies and souls; recognize sacrifice.

2:27

- Greek: ἑτοιμάζων (hetoimazōn) = preparing; θάνατός (thanatos) = death.
- Apostolic Pentecostal Hermeneutic: Epaphroditus' illness nearly cost him his life; Paul's pastoral care for him displays apostolic compassion and prayerful ministry.
- Metaphor: A shepherd who bleeds while pulling lambs from the mire.
- Apostolic Pentecostal Application: Pray for and nurse the sick servants; see suffering as part of ministry costs.

2:28

- Greek: ἀπεστείλαμί σε (apestēlaka se) = I sent you back; βλέμμα (blemma) = sight/relief.
- Apostolic Pentecostal Hermeneutic: Paul sends him home for the Philippians' joy and to relieve their anxieties—reciprocal love demonstrates true koinonia.
- Metaphor: A letter returned in living flesh.
- Apostolic Pentecostal Application: Preserve channels of mutual encouragement between sending Apostolic Pentecostal Churches and missionaries.

2:29

- Greek: χαρὰ (chara) = joy; δεῖ (dei) = it is necessary.
- Apostolic Pentecostal Hermeneutic: Receive him with joy and honor, for he risked his life—apostolic hospitality

and respect for messengers.

- Metaphor: A welcome like a harvest festival.
- Apostolic Pentecostal Application: Honor sacrificial ministers publicly and with thanksgiving.

2:30

- Greek: ἀντὶ ζωῆς (anti zōēs) = at the risk of life; ἵνα (ina) = so that; ἀνεπλήρωσεν (aneplērōsen) = he completed my lack.
- Apostolic Pentecostal Hermeneutic: Epaphroditus supplied Paul's lack—practical love filled ministry need. Apostolic teams fill one another's deficiencies through sacrifice.
- Metaphor: A bucket passed under a leaking roof.
- Apostolic Pentecostal Application: Teach congregations to give sacrificially to support apostles and workers.

PHILIPPIANS CHAPTER 3 (21 verses)

3:1

- Greek: χαίρετε (chairete) = rejoice; φυλάξασθε (phulaxasthe) = watch out.
- Apostolic Pentecostal Hermeneutic: Rejoice in the Lord; be wary of Judaizing teachers. Apostolic Pentecostalism insists on rejoicing in apostolic gospel, not in external rituals contrary to Name-faith.
- Metaphor: Joy as a fortress against false doctrine.
- Apostolic Pentecostal Application: Preach joy rooted in

apostolic pentecostal truth; guard against legalism.

3:2

- Greek: φύλαγε (phylage) = beware; κύνες (kunes) = dogs; κακοποιοί (kakopoioi) = evil workers; περιτομή (peritomē) = circumcision.
- Apostolic Pentecostal Hermeneutic: Paul uses sharp language against those who would subvert the gospel. Apostolic Pentecostal Apologetics defends baptism in the Name of The Lord Jesus Christ his spirit baptism with the evidence of speaking in tongues from Judaizing or doctrinal corruption.
- Metaphor: Dogs at the camp seeking to devour the tents of truth.
- Apostolic Pentecostal Application: Expose deceptive teachings gently but firmly; teach the apostolic sequence.

3:3

- Greek: περιτομή καρδιάς (peritomē kardias) = circumcision of the heart; πνεῦμα (pneuma) = Spirit.
- Apostolic Pentecostal Hermeneutic: True circumcision is spiritual—faith and Spirit, not external rites. Apostolic Pentecostals emphasize inward work of his (Spirit baptism with the evidence of speaking in tongues) over empty ritualism.
- Metaphor: An inner seal stamped by the Spirit.
- Apostolic Pentecostal Application: Stress water in baptism in Jesus and Spirit filling with the evidence of speaking tongues as inward realities producing holy living.

3:4

- Greek: περιτομῆ ἐγὼ καὶ κλπ (speaks of Jewish credentials).
- Apostolic Pentecostal Hermeneutic: Paul lists credentials to then dismiss them for Lord Jesus Christ. Apostolic identity rests in Christ rather than pedigree or ritual status.
- Metaphor: He discards trophies at the foot of the cross.
- Apostolic Pentecostal Application: Redirect pride in heritage toward Lord Jesus Christ-centered identity.

3:5

- Greek: Ἰουδαῖος (Ioudaios) = a Jew; ἐκ περιτομῆς (ek peritomēs) = of the circumcision.
- Apostolic Pentecostal Hermeneutic: Paul's pedigree makes his renunciation weighty—he knows law and custom but chooses Christ's ransom and the Spirit.
- Metaphor: The scholar becoming a servant at Golgotha's school.
- Apostolic Pentecostal Application: Teach converts that cultural credentials mean nothing compared to new birth and apostolic baptism.

3:6

- Greek: Φαρισαῖος (Pharisaiois); ζήλος (zēlos) = zeal; δικαιοσύνη ἐξ νόμου (dikaiosynē ex nomou) = righteousness from the law.
- Apostolic Pentecostal Hermeneutic: Former zeal for

law yields to zeal for Christ's righteousness by faith and his spirit. Apostolic Pentecostal ethos transforms zeal into his spirit-empowered witness.

- Metaphor: A sword once used to cut now to prune the vine.
- Apostolic Pentecostal Application: Reorient zeal toward evangelism, baptism in Jesus' name, and Spirit fullness.

3:7

- Greek: ὅσα ἦν μοι κέρδος (hosa ēn moi kerdos) = gains; χάρις Χριστοῦ (charis Christou).
- Apostolic Pentecostal Hermeneutic: All gains are loss compared to knowing Christ; apostolic pentecostal treasure is The Lord Jesus Christ and His cross.
- Metaphor: Casting crowns into the lap of the Bridegroom.
- Apostolic Pentecostal Application: Demand re-ordering of life values around Christ and apostolic truth.

3:8

- Greek: ἡγοῦμαι (hēgoumai) = to consider; ζημία (zēmia) = loss; ὑπερέχοντα (huperechonta) = surpassing value.
- Apostolic Pentecostal Hermeneutic: Paul's passion is relational knowledge of Christ, including participation in His sufferings; Apostolic Pentecostalism sees baptism and Spirit as participation in that life.
- Metaphor: Exchanges the empire's coin for a heavenly charter.

• Apostolic Pentecostal

Application: Encourage holiness even when it costs social gain.

3:9

- Greek: δικαιοσύνη θεοῦ (dikaiosynē theou) = righteousness of God; ἔχη (echē) = to have/not of law.
- Apostolic Pentecostal Hermeneutic: Righteousness is imputed/received by faith and realized by Spirit, not by law works. Apostolic practice locates righteousness as a gift, verified by the Spirit's fruit.
- Metaphor: A robe given, not stitched by our hands.
- Apostolic Pentecostal Application: Teach justification and sanctification as God's work through Christ and the Spirit; connect to water baptism in the Holy Ghost and fire with the evidence of speaking in tongues.

3:10

- Greek: γνώσιν Χριστοῦ (gnōsin Christou) = knowledge of Christ; κοινωνία (koinōnia) = fellowship of His sufferings; ἐν συναναστάσει (en synanastasei) = resurrection partnership.
- Apostolic Pentecostal Hermeneutic: Deeper participation with Christ includes suffering and resurrection life—Spirit sanctification moves believers into this fellowship.
- Metaphor: Soldiers sharing both scars and victory feast.
- Apostolic Pentecostal Application: Prepare believers for suffering as part of sanctification and testimony.

3:11

- Greek: ἐπ’ ἔλπιδι (ep’ elpidi) = in hope; ἐκ νεκρῶν (ek nekrōn) = out of the dead.
- Apostolic Pentecostal Hermeneutic: Hope of resurrection motivates holy living. Apostolic preaching raises the dead hope through Name and Spirit power.
- Metaphor: The seed expecting harvest despite winter.
- Apostolic Pentecostal Application: Promote resurrection hope and evangelize with the promise of new life.

3:12

- Greek: κατέχομαι (katechomai) = I have not yet obtained; κάρπὸν (karpon) = prize.
- Apostolic Pentecostal Hermeneutic: Paul presses forward; sanctification is ongoing. Apostolic discipleship embraces continual pursuit of fullness and maturity.
- Metaphor: A runner reaching for the finish line.
- Apostolic Pentecostal Application: Encourage holy ambition toward maturity in The Lord Jesus Christ his spirit.

3:13

- Greek: ἀλλ’ ἐν πράσσω (all’ hen prassō) = forgetting; ἐμπροσθέν (emprosthen) = things behind.
- Apostolic Pentecostal Hermeneutic: Let go of past successes/failures; press into the new work of The Lord Jesus Christ—apostolic pentecostal living is forward-driven.

- Metaphor: The past is ballast cast overboard for the voyage ahead.
- Apostolic Pentecostal Application: Help people move from past labels to present pursuit.

3:14

- Greek: ἐπ' ἄκρον (ep akron) = toward the goal; βραβεῖον (brabeion) = prize.
- Apostolic Pentecostal Hermeneutic: Strive for the heavenly prize—Christ-likeness and crown. Apostolic Pentecostal zeal is motivated by eschatological reward.
- Metaphor: Eyes fixed on the distant finish-line torch.
- Apostolic Pentecostal Application: Set goals for maturity: water baptism in Jesus, Spirit infilling with the bible evidence of speaking in tongues, holiness, evangelism.

3:15

- Greek: τοῖς ὁμολογοῦσιν (tois homologousin) = those of the same mind.
- Apostolic Pentecostal Hermeneutic: Echoes earlier call for unity in doctrine and purpose. Apostolic communities align in apostolic conviction.
- Metaphor: Pilgrims walking in single file toward Zion.
- Apostolic Pentecostal Application: Foster agreement around core apostolic doctrines.

3:16

- Greek: τὸ αὐτὸ πορευόμεθα (to auto poreuometha) = stand on the same rule.
- Apostolic Pentecostal Hermeneutic: Maintain doctrinal and practical consistency; apostolic tradition is the compass.
- Metaphor: A single rudder steering a ship.
- Application: Keep institutional teaching consistent with Acts and apostolic letters.

3:17

- Greek: θεωρεῖτε τοὺς τοὺς ὑπομιμητὰς (theōreite tous hypomimitas) = imitate me, brothers.
- Apostolic Pentecostal Hermeneutic: Paul offers himself as a model of apostolic pentecostal living—follow his gospel fidelity and his spirit dependence.
- Metaphor: Follow the torchbearer through darkness.
- Apostolic Pentecostal Application: Point people to tested mentors who live apostolic truth.

3:18

- Greek: πολεμιοὶ τοῦ σταυροῦ (polemioi tou staurou) = enemies of the cross.
- Apostolic Pentecostal Hermeneutic: Beware leaders who glorify the flesh; they deny cross centrality—apostolic pentecostal vigilance required.
- Metaphor: Wolves who rebrand themselves with lamb's wool.
- Apostolic Pentecostal Application: Expose false teachers; protect congregational purity.

3:19

- Greek: τέλος (telos) = end; γαστήρ (gastēr) = belly—metaphor for earthly appetite.
- Apostolic Pentecostal Hermeneutic: Some live for earthly appetites and shame; apostolic pentecostal aim is heavenly citizenship and purity.
- Metaphor: Feasting at Mammon’s table and starving at grace’s feast.
- Apostolic Pentecostal Application: Call for detachment from worldly comforts that dull spiritual hunger.

3:20

- Greek: πολιτεία ἡμῶν ἐν οὐρανοῖς (politeia hēmōn en ouranois) = citizenship in heaven.
- Apostolic Pentecostal Hermeneutic: Believers’ true citizenship is heavenly—guide life by heavenly standards. Apostolic Pentecostal ethics grows from future glory.
- Metaphor: Pilgrims carrying passports stamped by heaven.
- Apostolic Pentecostal Application: Teach heavenly priorities over local politics or cultural comforts.

3:21

- Greek: μετασχηματίσει (metaschēmatisēi) = will transform; σῶμα ταπεινόν (sōma tapeinon) = lowly body.
- Apostolic Pentecostal Hermeneutic: Christ will transform our lowly bodies into like His glorious body—

hope for resurrection and full sanctification.

- Metaphor: A seed becoming a tree of glory.
- Apostolic Pentecostal Application: Encourage holy living in view of bodily transformation; preach resurrection power.

PHILIPPIANS CHAPTER 4 (23 verses)

4:1

- Greek: παράκλησις (paraklēsis) = exhortation; ἔστηκε (estēke) = stand firm.
- Apostolic Pentecostal Hermeneutic: Paul's closing plea: stand firm in the Lord. Apostolic final exhortation to unity, joy, and steadfastness.
- Metaphor: The last note of a symphony—resounding and final.
- Apostolic Pentecostal Application: Summarize the epistle's thrust in local teaching.

4:2

- Greek: συνέρχεσθε (sunerchesthe) = agree; Ευοδία (Euodia) and Συντύχη (Syntyche) = names.
- Apostolic Pentecostal Hermeneutic: Paul calls for reconciliation between two women leaders—apostolic concern for unity among prominent workers.
- Metaphor: Two anchors in one harbor must not tangle.
- Apostolic Pentecostal Application: Intervene pastorally in leadership conflicts.

4:3

- Greek: συμπαραστῆσαι (sumparastēsai) = help; πιστὸς ἐν Κυρίῳ (pistos en Kyriō) = faithful in the Lord.
- Apostolic Pentecostal Hermeneutic: Paul asks a trusted colleague to help reconcile; apostolic pentecostal mediation and authority secure church unity.
- Metaphor: A peacemaker mending a torn sail.
- Apostolic Pentecostal Application: Appoint impartial mediators for disputes; value peacemakers.

4:4

- Greek: χαίρετε ἐν Κυρίῳ πάντοτε (Rejoice in the Lord always).
- Apostolic Pentecostal Hermeneutic: Joy in the Lord is perennial and independent of circumstances; Spirit-produced joy is the hallmark of Philippian discipleship.
- Metaphor: A lamp kept burning through the night.
- Apostolic Pentecostal Application: Cultivate constant joy through praise, Spirit filling, and remembrance of the Name of the Lord Jesus Christ .

4:5

- Greek: ἡ πραότης (praotēs) = gentleness; κύριος ἐγγύς (Kyrios engus) = the Lord is near.
- Apostolic Pentecostal Hermeneutic: Let gentleness be evident because Christ's return is imminent—this urgency shapes apostolic living.

- Metaphor: A shepherd gentling the flock with the watchman's horn near.
- Apostolic Pentecostal Application: Live gently as anticipation of Christ's coming shapes conduct.

4:6

- Greek: μηδὲν μεριμνᾶτε (mēden merimnate) = be anxious about nothing; δεήσεις (deēsis) = petitions.
- Apostolic Pentecostal Hermeneutic: Replace anxiety with prayer and supplication—apostolic reliance on God's provision and Spirit peace.
- Metaphor: A net cast into divine providence.
- Apostolic Pentecostal Application: Teach prayerful dependence; pray for material and spiritual needs.

4:7

- Greek: εἰρήνη τοῦ Θεοῦ (eirēnē tou Theou) = peace of God; φρουρά (phroura) = guard.
- Apostolic Pentecostal Hermeneutic: God's peace, given through prayer and Spirit presence, guards hearts—Apostolic Pentecostal emphasis on the indwelling of his Spirit with evidence of speaking in tongues producing peace.
- Metaphor: A fortress gate secured by the guardian.
- Apostolic Pentecostal Application: Encourage persistent prayer to access peace.

4:8

- Greek: λογίζεσθε (logizesthe) = think on; ἀληθῆ (alēthē) = true; ἐπιεικῆ (epieikē) = honorable.
- Apostolic Pentecostal Hermeneutic: Fill the mind with virtues. Apostolic discipleship disciplines thought life in light of the Spirit's fruit.
- Metaphor: Minds as gardens cultivated with good seed.
- Apostolic Pentecostal Application: Teach meditation on scriptural virtues; correct media and mind habits.

4:9

- Greek: μαθητεύσατέ μου (mathēteusate mou) = practice what you have learned; παρ' ἐμοῦ (from me).
- Apostolic Pentecostal Hermeneutic: Paul urges practice of taught things—apostolic preaching must be lived, not merely heard.
- Metaphor: Learning as apprenticeship, not lecture only.
- Apostolic Pentecostal Application: Emphasize practical obedience to apostolic instructions (baptism, Spirit, holiness).

4:10

- Greek: ἐχάρην (echarēn) = I rejoiced; ἔλιπον (elipon) = lack.
- Apostolic Pentecostal Hermeneutic: Paul rejoices in their renewed concern; apostolic gratitude to churches that sustain missionaries.
- Metaphor: A vessel replenished at home harbor.
- Apostolic Pentecostal Application: Encourage giving as spiritual partnership; rejoice in sacrificial generosity.

4:11

- Greek: ἔγνων (egnōn) = learned; ἀρκέσθαι (arkesthai) = to be content.
- Apostolic Pentecostal Hermeneutic: Paul learned contentment in all circumstances—apostolic pentecostal resilience under trial models gospel stability.
- Metaphor: A sailor calm in all seas.
- Application: Teach contentment rooted in Christ and Spirit, not in possessions.

4:12

- Greek: πεπειράμαι (pepeiramai) = tested; περισσεία (perisseia) = abundance; χρεία (chreia) = need.
- Apostolic Pentecostal Hermeneutic: Life's vicissitudes refine reliance on God; apostolic pentecostal confidence grows through tested dependence.
- Metaphor: A bread oven that yields warmth only after trial.
- Apostolic Pentecostal Application: Train congregations to trust God in both feast and famine.

4:13

- Greek: πάντα ἰσχύω ἐν τῷ ἐνδυναμοῦντί με (panta ischyō en tō endynamounti me) = I can do all things through Him who strengthens me.
- Hermeneutic: Strength is Christ-enabled; apostolic pentecostal ministry thrives on divine empowerment (Spirit).

- Metaphor: A vine drawing life from the true trunk.
- Apostolic Pentecostal Application: Rely on The Lord Jesus Christ's strength in witnessing and endurance.

4:14

- Greek: κοινωνοὶ (koinonoi) = partners; δοῦλοι τοῦ Θεοῦ (douloi tou Theou) = servants.
- Apostolic Pentecostal Hermeneutic: Paul names those who shared in affliction; apostolic community is forged in shared suffering and gospel work.
- Metaphor: Co-sailors who row together through storms.
- Apostolic Pentecostal Application: Build partnership networks that suffer and give together.

4:15

- Greek: μὲν ... δὲ (on the one hand...on the other); συνεισφέρετε (suneisphere) = you shared.
- Apostolic Pentecostal Hermeneutic: The Philippians were unique in sharing with Paul from the start— apostolic koinonia: financial, prayer, and emotional support.
- Acts 16 link: Their early support flowed from their conversion under Paul's ministry (Acts 16) and continued. This partnership validates the Apostolic practice of churches supporting apostles and missionaries.
- Apostolic Pentecostal Application: Foster and celebrate early-born partnerships; teach the biblical pattern of supporting apostles.

4:16

- Greek: οὐδεμίαν ἐμὴν χρεῖαν (oudemian emēn chreian) = no need of mine; ἐστραφέν ἐς ἄλλους (estraphen) = sent elsewhere.
- Apostolic Pentecostal Hermeneutic: Paul's apostolic pentecostal dependence moves as needed—he accepted their past help but learned contentment now.
- Metaphor: A traveler who once depended now nourishes others.
- Apostolic Pentecostal Application: Encourage churches to give without cultivating dependency mentality.

4:17

- Greek: καρπὸν (karpon) = fruit; περισσεῖαν (perisseian) = overflow.
- Apostolic Pentecostal Hermeneutic: Giving is spiritually fruitful—Paul values their fruit more than material relief. Apostolic pentecostal measures of giving are spiritual increase and partnership.
- Metaphor: Seed that yields harvest in many fields.
- Apostolic Pentecostal Application: Frame giving as spiritual investment, not mere transaction.

4:18

- Greek: ἐπὶ δὲ πάντων (epi de pantōn) = more than enough; ἐμπλοῦτος (emploutos) = full supply; θυσία (thusia) = sacrifice.
- Apostolic Pentecostal

Hermeneutic: Their gift is a fragrant sacrifice acceptable to God; apostolic pentecostal thanksgiving links giving to worship.

- Metaphor: Incense arising from the altar of their love.
- Apostolic Pentecostal Application: Teach that material gifts, when given in apostolic spirit, are worship.

4:19

- Greek: ὁ Θεὸς μου πληρώσει (ho Theos mou plērōsei) = my God will supply; πλοῦτος (ploutos) = riches; δόξης (doxēs) = glory.
- Apostolic Pentecostal Hermeneutic: God supplies needs from His glorious riches; apostolic trust in God supplies both minister and church.
- Metaphor: God's storehouse opened to His own.
- Apostolic Pentecostal Application: Encourage sacrificial giving trusting God's provision.

4:20

- Greek: τῷ Θεῷ (to Theō) = to God; δόξα (doxa) = glory.
- Apostolic Pentecostal Hermeneutic: All thanks culminate in God's glory—Apostolic Pentecostal aim is doxology.
- Metaphor: A hymn ending on the risen chorus.
- Apostolic Pentecostal Application: Keep worship God-centered in all ministry expression.

4:21

- Greek: ἐν Κυρίῳ (en Kyriō) = in the Lord; ἀσπάζεταιται (aspazetai) = greet.
- Apostolic Pentecostal Hermeneutic: Greetings testify to the family nature of apostolic networks and mutual affection.
- Metaphor: A chain of household lamps shining across distance.
- Apostolic Pentecostal Application: Maintain close ties and greetings among churches and workers.

4:22

- Greek: ἀσπάζεταιται (greeted) = same root; αἱ ἅγιοι (the saints) = holy ones.
- Apostolic Pentecostal Hermeneutic: Greetings from the saints in Caesar’s household? Some read that “those of Caesar’s household” greet—evidence of gospel reach. If so, Paul’s chains led even into imperial service—consistent with 1:13.
- Acts 16 link: The extension of gospel into various households (Lydia’s, the jailer’s) shows how apostolic witness expands from household to household—and in Paul’s case even into the palace.
- Apostolic Pentecostal Application: Expect gospel influence across social strata; value household evangelism.

4:23

- Greek: χάρις (charis) = grace; κύριος Ἰησοῦς Χριστός

(Kyrios Iēsous Christos).

- Apostolic Pentecostal Hermeneutic: The benediction—grace of Jesus Christ—anchors the whole letter. Apostolic Pentecostal emphasis: grace and the Name together provide salvation, baptism, and Spirit fullness.
- Metaphor: The final benediction closing a sacred scroll.
- Apostolic Pentecostal Application: Seal every ministry with grace and the centrality of Jesus' Name and Spirit.

Closing Pastoral Note

Throughout Philippians Paul models an apostolic life: doctrinal clarity (The Lord Jesus Christ's preeminence, Jesus Name authority), experiential power (Spirit-produced joy, boldness, and contentment), and pastoral care (koinonia, sacrificial giving, and missionary sending). The Philippian church's origin in Acts 16 (repentance, Name baptism, household conversions, sacrificial partnership) explains their special place in Paul's heart and the practical out-workings found in these chapters.

Apostolic Pentecostal emphases to retain and preach: the Name of the Lord Jesus Christ is authoritative for baptism and confession; the baptism in the Holy Ghost with the evidence with speaking in tongues is the empowering presence producing boldness, joy, and fruit (with the evidence biblically is speaking in tongues within apostolic pentecostal heritage); ordered Leadership and holiness that guard Apostolic Pentecostal life from abuse.

Written By Elder Keith Joel Walker
Read and Obey Acts 2:38