



**MALCHUS**

*Wounded*

**BY AN**

**APOSTOLIC**

**PENTECOSTAL**

**PREACHER**

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## *Chapter 1*

### The Biblical Account of Malchus

#### 1.1 The Arrest of Jesus

In the Garden of Gethsemane, as darkness enveloped the night, the tension was palpable. Jesus, anticipating His impending crucifixion, was betrayed by Judas Iscariot. In a moment of impulsive zeal, Simon Peter drew his sword and struck Malchus, the high priest's servant, severing his ear (John 18:10). This act of violence was not merely a defense of Jesus; it was a pivotal moment that would intertwine the fates of both Peter and Malchus.

#### 1.2 The Healing of Malchus

In a display of divine compassion, Jesus reached out and healed Malchus, restoring his ear without leaving a scar (Luke 22:51). This miraculous healing is profound; it illustrates the love and grace of Jesus, even towards those who sought to arrest Him. Imagine the astonishment of Malchus as he felt the Creator's hand upon him, restoring him to wholeness.

#### Hebrew Meaning of Malchus

The name "Malchus" (or "Malcus") is derived from the Hebrew word "מֶלֶךְ" (melech), meaning "king." This etymology suggests a deeper significance, as Malchus, a servant, would come to recognize the true King—Jesus,

who is also Jehovah manifested in the flesh.

### Greek Meaning of Malchus

In Greek, the name is transliterated as “Μάλχος” (Malchos). While it does not carry a specific meaning beyond being a proper name, the connection to kingship resonates with the understanding of Jesus’s divine authority.

### Latin Meaning of Malchus

In Latin, “Malcus” retains the same form as in Greek, and it emphasizes the historical continuity of the name. The absence of a distinct meaning in Latin does not diminish the significance of Malchus’s encounter with Jesus.

## *Chapter 2*

### The Day of Pentecost Acts 2:1-38;39

#### 2.1 The Significance of Pentecost

Fifty days after the resurrection of Jesus, the disciples gathered in Jerusalem for the Feast of Pentecost. This festival, originally a Jewish harvest festival, became the backdrop for the outpouring of the Holy Spirit. As they prayed, a sound like a mighty rushing wind filled the house, and tongues of fire rested upon each of them (Acts 2:1-4). This event marked the birth of the Church and the fulfillment of Jesus' promise to send the Holy Ghost with the evidence of speaking in tongues.

#### 2.2 Peter's Sermon

Empowered by the Holy Ghost with the evidence of speaking in tongues , Peter stood before the crowd and preached the first Acts 2.38 Salvation message (Acts 2:14-36). His words pierced the hearts of those who heard, prompting them to ask, "What must we do to be saved?" (Acts 2:37). Peter's response was clear: "Repent and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost" (Acts 2:38). This call to repentance and baptism in The Name of the Lord Jesus Christ for the remission of sins and the baptism in the Holy Ghost and fire with the evidence of speaking in tongues is foundational to the Apostolic Pentecostal Christian faith.

## *Chapter 3*

### Historical Context

#### 3.1 Josephus and First-Century Judea

Flavius Josephus, a first-century Jewish historian, provides invaluable context for understanding the events surrounding Jesus and the early Apostolic Pentecostal Church. While Josephus does not mention Malchus by name, his writings illuminate the political and social landscape of the time. He describes the tensions between the Jewish leaders and the followers of Jesus, setting the stage for the dramatic events of Pentecost.

#### 3.2 The Role of Historical Accounts

Josephus' accounts of the tumultuous times in Judea help us grasp the significance of the miracles and teachings of Jesus and the apostles. The healing of Malchus, while not recorded by Josephus, fits within the broader narrative of miraculous events that captivated the attention of the people and contributed to the spread of Christianity.

## *Chapter 4*

### Theological Implications

#### 4.1 The Nature of Forgiveness and Healing

The healing of Malchus serves as a powerful testament to the nature of forgiveness inherent in the ministry of Jesus. In that moment, Malchus was not only healed physically but was also offered a chance for spiritual rebirth. His journey from servant to believer reflects the grace that Jesus extends to all.

#### 4.2 The Oneness of God in Christ

In the aftermath of his healing, Malchus would have come to understand the One God revealed in The Lord Jesus Christ. The teachings of the apostles, particularly Peter's message at Pentecost, emphasized the oneness of God and the necessity of baptism in Jesus's name for remission of sins and the baptism in the Holy Ghost and fire with the evidence of speaking in tongues is for salvation and service This truth would have resonated deeply with Malchus as he believed upon the Lord Jesus Christ.

*Chapter 5*  
Malchus at Pentecost  
*A Testament of Faith*

5.1 A Believer Transformed

I hold firmly that Malchus was present at Pentecost, not as a mere observer but as a transformed believer. The miracle he experienced at the hands of Jesus left an indelible mark on his heart. He witnessed the outpouring of the Holy Ghost with the evidence of speaking in tongues and the bold proclamation of the Gospel by Peter, and he responded to the altar call with a heart ready to obey Acts 2:38.

5.2 Historical Evidence and Speculation

While some may view the idea of Malchus' presence at Pentecost as speculative, I assert that it is a reasonable conclusion drawn from the transformative nature of his encounter with Jesus. Church history, filled with accounts of those who witnessed miracles and later became fervent believers, supports this narrative. The absence of evidence does not negate the possibility of Malchus' conversion; rather, it invites us to explore the implications of his healing.

## *Chapter 6*

### The Legacy of Malchus

#### 6.1 Impact on Early Christianity

Malchus' story is one of healing, forgiveness, and transformation. His experience resonates with the early Christian community, illustrating the power of Jesus to change lives. The legacy of his healing and subsequent belief in Christ serves as a reminder of the grace available to all who seek Him.

#### 6.2 Modern Reflections

Today, we too must respond to the message of Acts 2:38. Just as Malchus was called to repentance and baptism, we are invited into a relationship with Jesus Christ. The healing he experienced is a testament to the power of faith and obedience, urging us to embrace our own journey of faith.

## *Conclusion*

In closing, the story of Malchus is not just a historical account; it is a powerful narrative of healing, faith, and transformation. His journey from a servant of the high priest to a believer in the Lord Jesus Christ is a testament to the life-changing power of encountering the divine. As we reflect on his story, may we be inspired to obey the call of Acts 2:38, embracing the gift of the Holy Spirit and living out the truth of the Gospel.

## Appendix

### A.1 Biblical References

- John 18:1-11
- Luke 22:51
- Acts 2:1-4, 14-38

### A.2 Historical Texts by Josephus

- Key excerpts from “Antiquities of the Jews” and “The Jewish War” that provide context for the New Testament events.

### A.3 Further Reading

- Suggested books and articles for deeper exploration of the topics discussed.

This expanded draft incorporates your vision and beliefs regarding Malchus, his healing, and his transformation into a believer. It emphasizes the theological implications of his story while providing a structured narrative that engages readers. You may further expand specific sections with more detailed analysis, personal anecdotes, or additional theological insights as you see fit.

Written by Elder Keith Joel Walker  
Read and Obey Acts 2:38

