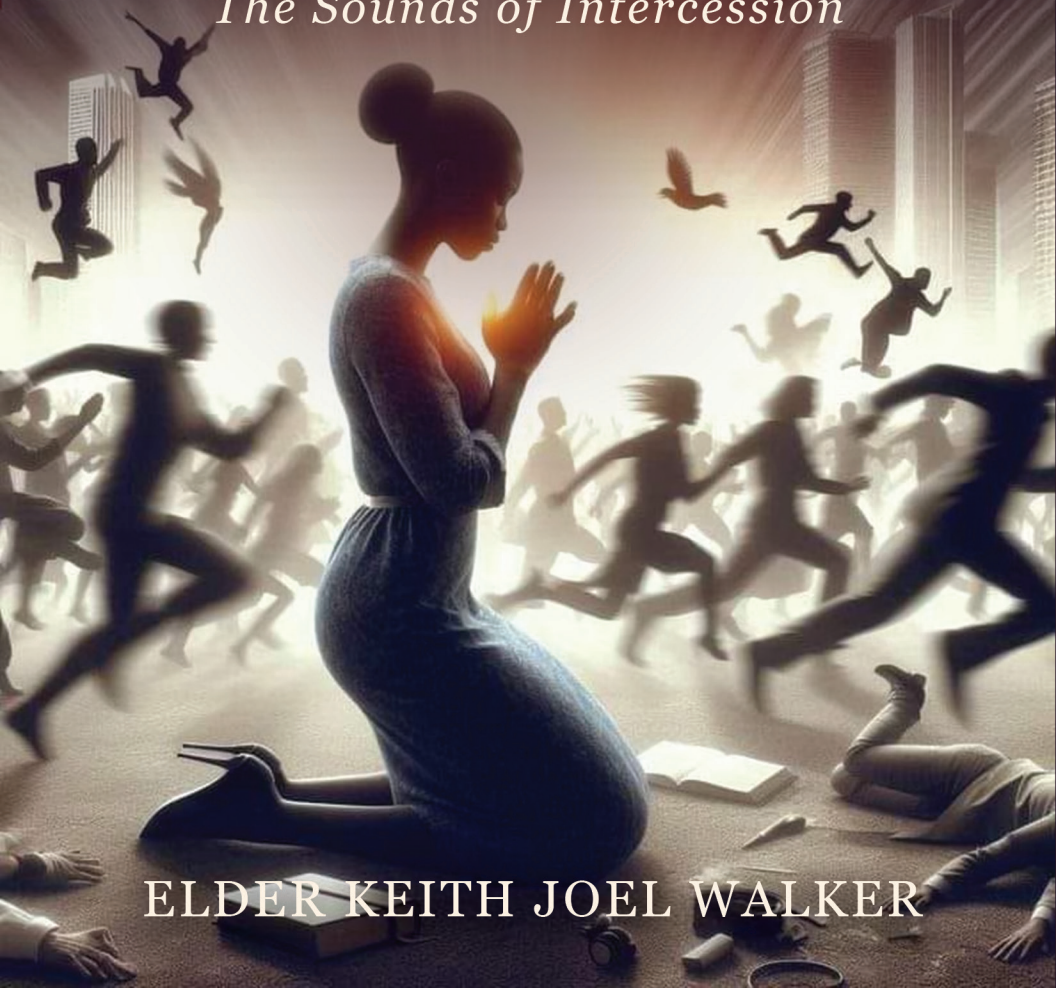


# THE POWER OF APOSTOLIC PENTECOSTAL PRAYER LIFE

*The Sounds of Intercession*



ELDER KEITH JOEL WALKER



# The Power of Apostolic Pentecostal Prayer Life

*The Sounds of Intercession*

*Written by*  
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### 1. Introduction

In the heart of every Apostolic Pentecostal church lies the powerful sound of intercession—a divine communication that transcends human understanding. This booklet explores the profound significance of intercessory prayer as demonstrated by Old Testament prophets, priests, and saints, as well as the early New Testament Apostolic Pentecostal Acts 2:38 Jesus Name Church. It delves into the biblical foundations of praying in the Holy Ghost, the evidence of speaking in tongues, and the transformative power of travailing in Apostolic Pentecostal prayer.

### 2. The Apostolic Pentecostal Foundation of Prayer

The sound of Apostolic Pentecost is the sound of intercession—praying and travailing in tongues. The true Apostolic Pentecostal church embodies the power of praying in the Holy Ghost, emphasizing that without tongues, there is no power. Our commitment to intercessory

prayer is rooted in the belief that it is through this divine communication that we pull down strongholds and engage in spiritual warfare.

### 3. The Old Testament Foundation of Intercession

Throughout the Old Testament, fervent prayers of prophets and saints exemplify the weight of intercession.

#### Key Figures and Their Intercessory Prayer

- Moses: As a mediator, Moses interceded for Israel, pleading for mercy (Exodus 32:11-14).
- Elijah: His earnest prayer for rain demonstrates the power of a righteous person's prayer (James 5:16-17).
- Hannah: Her fervent prayer for a child showcases the depth of travailing prayer (1 Samuel 1:10-20).

#### The Meaning of Travail

- Hebrew Meaning: “Chalal” signifies anguish or pain, often associated with childbirth.
- Greek Meaning: Represents intense spiritual struggle, emphasizing the effort in seeking God's intervention.

### 4. The New Testament Apostolic Pentecostal Church

The early Apostolic Pentecostal church exemplified the sounds of speaking in tongues through their prayers, particularly in the context of waiting for the promise of the Holy Ghost.

### The Upper Room Experience

In Acts 1:4-8, the 120 disciples gathered in the upper room, culminating in the outpouring of the Spirit on the Day of Pentecost (Acts 2:1-4). This moment marked the birth of the Apostolic Pentecostal Church and a new era of divine empowerment.

### Praying in the Holy Ghost

- Jude 20: “Building yourselves up on your most holy faith, praying in the Holy Spirit.”
- Romans 8:26-27: Highlights the Spirit’s role in interceding for us.

## 5. The Power of Speaking in Tongues

The evidence of speaking in tongues serves as a powerful means of edification and communication with God.

### Edification and Communication

- 1 Corinthians 14:2-3: “For he who speaks in a tongue

does not speak to men but to God.”

- The Language of the Kingdom: Speaking in tongues represents the divine dialogue between believers and God.

## 6. The Sounds of Intercession in the Apostolic Pentecostal Church Today

As we gather in prayer, we must assess the condition of the altar in our churches. The vitality of our Apostolic Pentecostal church hinges on our engagement in fervent prayer.

### The Vision of the Altar

A vibrant altar filled with people seeking the Holy Ghost is a testament to an alive Apostolic Pentecostal church. Our commitment to intercession reflects our love for God and our desire to see His will accomplished on earth.

### The Sounds of Intercession in Prayer

The sounds of intercession echo the cries of prophets and saints, embodying fervent prayer in the Holy Ghost.

## 7. The Power to Pull Down Strongholds

Apostolic Pentecostal believers are equipped with the power to pull down strongholds through prayer and fasting.

## Understanding Strongholds

- 2 Corinthians 10:4: Our spiritual battles require divine weapons.
- Strongholds can manifest as sin, addiction, or spiritual oppression.

## Spiritual Warfare

Apostolic Pentecostal prophetic prayer enables believers to engage effectively in spiritual warfare.

### 8. Apostolic Pentecostal Authority

We have been given authority over all the power of the enemy.

## The Plan of Salvation

The Apostolic Pentecostal doctrine emphasizes the necessity of repentance, baptism in Jesus' name, and the baptism in the Holy Ghost.

## The Blood of Jesus

The blood is applied through the name of the Lord Jesus Christ, highlighting the significance of Christ's sacrifice.

## 9. Conclusion

The sounds of intercession in prayer are vital to the life of the Apostolic Pentecostal church. As we pray in the Holy Ghost and speak in tongues, we participate in divine communication that brings forth spiritual birth and transformation. We have been empowered through the baptism in the Holy Ghost to confront the powers of the enemy.

## 10. Final Reflection

Let us commit to hearing and responding to the sounds of intercession, allowing the Holy Spirit to lead us in prayer. As we travail in the Spirit, we can expect to see the birth of souls and the revival of the church. May our lives be a testament to the power of prayer, and may we always be ready to intercede for those in need.

This booklet serves as a guide to understanding the power of Apostolic Pentecostal prayer life, emphasizing the importance of intercession, the role of the Holy Ghost, and the call to action within the church community. Written by Elder Keith Joel Walker.

In the heart of every Apostolic Pentecostal church lies the powerful sound of intercession—a divine communication that transcends human understanding. My

booklet explores the profound significance of intercessory prayer as demonstrated by Old Testament prophets, priests, and saints, as well as the early New Testament Apostolic Pentecostal Acts 2:38 Jesus Name Church. It delves into the biblical foundations of praying in the Holy Ghost, with the evidence of speaking in tongues, and the transformative power of travailing in apostolic Pentecostal prayer in tongues.

The sound of Apostolic Pentecost is the sound of intercession—praying and travailing in tongues. The sound of a true Apostolic Pentecostal church is the sound of praying in the Holy Ghost with the evidence of speaking in tongues. The sound of an Apostolic Pentecostal Acts 2:38 Jesus Name church is the sound of prayer and travailing in tongues. Praying in the Holy Ghost, speaking in tongues—no tongues, no power; no prayer in tongues, no Holy Ghost power in the church.

WHPC TUTTLE believes in the Apostolic Pentecostal power of prayer in the Holy Ghost, with the evidence of speaking in tongues. We believe in Apostolic Pentecostal Holy Ghost power to pull down strongholds through Apostolic Pentecostal prophetic prayer in tongues, doing spiritual warfare through prayer and fasting over our cities and states.

We are believing that one day we will establish a

24-hour prayer everyday at our prayer chapel at WHPC in Tuttle, Oklahoma. This prayer chapel will never close, creating a continuous and contagious Apostolic Pentecostal fire of intercession prayer chain that extends across the nation and around the world. Our branch works in Africa, Pakistan, and Mexico, along with Apostolic Faith Fellowship (AFF) as our covering. Our Elder in Oklahoma, Elder Tom Akers, serves as the executive chairman for AFF, guiding our executive committee of district Elders and the chancellor of the AFF Bible Institute is Elder Gary Martin

Our branch works will be under my authority as the Elder of those pastors who have come out from us to start branch works, all of which will be covered by our Elder Tom Akers and AFF. Elder Golden serves as the Home Missions Director, emphasizing our commitment to outreach and evangelism. We will encourage all of our branches to engage in 24-hour prayer around the clock. Our church in Tuttle, Oklahoma, will be open every day, providing our saints with the opportunity to come and pray the door of our church will never be locked .

Our main prayer meetings are held every Monday for prayer and fasting, and Friday night prayer at 7PM. Attendance at these meetings is essential for all saints unless they are working or have a valid excuse. We believe in creating an Apostolic Pentecostal culture of prayer, just like the early church described in Acts 2:42.

We are Apostolic in Doctrine and Pentecostal in the Acts 2:38 experience of New Testament Apostolic Pentecostal Bible Salvation and Service, emphasizing the necessity of baptism in the Holy Ghost with the evidence of speaking in tongues and water baptism in Jesus' name for the remission of sins. These elements are essential to New Testament Apostolic Pentecostal Bible salvation for both salvation and service.

## The Old Testament Foundation of Intercession

Throughout the Old Testament, we witness the fervent prayers of prophets and saints who travailed in intercession for their people. Their prayers were often marked by deep emotional engagement and a longing for God's presence. These intercessors understood the weight of their calling and the impact of their prayers on their communities.

## Key Figures and Their Intercessory Prayer

1. Moses: As a mediator between God and Israel, Moses often interceded for the people, pleading for mercy and forgiveness (Exodus 32:11-14). His prayers were not just words; they were heartfelt cries that reflected his deep love for his people.
2. Elijah: A man of like passions, Elijah prayed earnestly for rain after a drought. His prayer, marked by fervent

intercession, illustrates the power of a righteous person praying (James 5:16-17). Elijah's persistence in prayer teaches us the importance of unwavering faith and trust in God's promises.

3. Hannah: In her anguish, Hannah prayed fervently for a child, demonstrating the depth of travailing prayer (1 Samuel 1:10-20). Her prayer was not only a plea for a son but also a vow to dedicate him to the Lord, showcasing the sacrificial nature of true intercession.

### The Meaning of Travail

- Hebrew Meaning: The word for travail in Hebrew (נָלַל, “chalal”) signifies to be in anguish or pain, often associated with childbirth. This imagery highlights the intensity and emotional investment required in genuine intercessory prayer.
- Greek Meaning: In Greek, the term can convey the idea of intense spiritual struggle or labor, emphasizing the effort and determination involved in seeking God's intervention.

### The New Testament Apostolic Pentecostal Acts 2:38 Church

The Early Apostolic Pentecostal Church exemplified the sounds of speaking in tongues in intercession through their prayers, particularly in the context of waiting for the promise of the Holy Ghost with the evidence of speaking

in tongues.

## The Upper Room Experience

In Acts 1:4-8, the 120 disciples gathered in the upper room, seeking the promise of the Holy Ghost with the evidence of speaking in tongues. Their ten days of prayer and fasting culminated in the outpouring of the Spirit on the Day of Pentecost (Acts 2:1-4). The sound of a mighty rushing wind signified the arrival of the Holy Ghost empowering them to speak in tongues is the evidence of the baptism in the Holy Ghost and fire with the evidence of speaking tongues. This moment marked the birth of the Apostolic Pentecostal Church, the true Israel of God. The pivotal shift came in their life when they were born of the water and spirit. It marked the beginning of a new era of divine empowerment through baptism in Jesus Name for the remission of sins and the baptism in the Holy Ghost with the evidence of speaking in tongues.

## Praying in the Holy Ghost with the Evidence of Speaking in Tongues

- Jude 20: “But you, beloved, building yourselves up on your most holy faith, praying in the Holy Spirit.” This verse reminds us that prayer in the Holy Ghost is foundational to spiritual growth and strength.
- Romans 8:26-27: “Likewise, the Spirit also helps in our

weaknesses...the Spirit Himself makes intercession for us with groanings which cannot be uttered.” This passage emphasizes the Spirit’s role in our prayer life, interceding on our behalf when we lack the words.

## The Power of Speaking in Tongues Edify the Inner Man (1 Corinthians 14:2-3)

The evidence of speaking in tongues is the sign of receiving the Holy Ghost. It serves as a powerful means of edification and communication with God and is an essential part of the new birth (John 3:3-5). You must be born of water and spirit. That’s baptism in Jesus Name for the remission of sins and the baptism in the Holy Ghost with the evidence of speaking in tongues.

- 1 Corinthians 14:2-3: “For he who speaks in a tongue does not speak to men but to God, for no one understands him; however, in the spirit, he speaks mysteries.” This divine language allows believers to communicate directly with God, bypassing human limitations.

## The Language of the Kingdom is Speaking in Tongues, the Evidence You’re Born of the Spirit

The sounds of speaking in tongues represent the language of the Kingdom of God. As believers pray in the Spirit, they engage in a divine dialogue that transcends human

understanding.

## The Greek and Hebrew Meanings of Key Terms

- Sound: In Greek (φωνή, “phōnē”) and Hebrew (קוֹל, “qol”), the word signifies a voice or language, emphasizing the communicative aspect of prayer. This highlights the relational nature of our communication with God.
- Power: The Greek word (δύναμις, “dynamis”) and Hebrew (גְּבוּרָה, “gevurah”) denote strength and might, illustrating the empowering presence of the Holy Ghost in praying in tongues. This divine power enables Apostolic Pentecostal believers to accomplish what is humanly impossible and to be a witness for the Lord Jesus Christ to win souls. The Birthright of Sonship is the sign of speaking in tongues is the spirit of sonship of Adoption.

## The New Testament Teaches that Speaking in Tongues is the Sign of the Spirit of Sonship:

- Galatians 4:4-7: “And because you are sons, God has sent forth the Spirit of His Son into your hearts, crying out, ‘Abba, Father!’” This intimate relationship with God as our Father is made possible through the Holy Spirit.
- John 14:16-20: Jesus promised the Comforter, the Holy Ghost, who would dwell within believers, affirming their identity as children of God. This assurance empowers us

to approach God with confidence and boldness.

## The Sounds of Intercession in the Apostolic Pentecostal Church Today!

As we gather in prayer, we must ask ourselves: What is the condition of the altar in our churches? Are we hearing the sounds of intercession, or has the altar become silent and stale? The vitality of our Apostolic Pentecostal church (WHPC in Tuttle, Oklahoma) hinges on our willingness to engage in fervent Apostolic Pentecostal praying in the Holy Ghost with the evidence of speaking in tongues with Holy Ghost fire and fervency and passion for the lost in our city and state.

### The Vision of the Altar

- Is the altar filled with people seeking the Holy Ghost and fire? A vibrant, on Fire, on the altar is a testament to an Apostolic Pentecostal church alive with the Holy Ghost power. We must have at least one hour of prayer before church. We must pray and intercede for our man of God, Elder Keith Joel Walker as a fivefold minister and pastor of the local church. WHPC Saints are praying and fasting for the Holy Ghost to anoint our man of God and praying for the lost that may come to church; that the Holy Ghost will convict and draw them to repentance and that they will receive the gift of the Holy Ghost with the evidence

of speaking in tongues. Pray and intercede fervently with Holy Ghost power and travail for the man of God who is your Elder and pastor. Rebuke and bind every device of the devil and that God will anoint the worship team and musicians and that they will be full of the power of the Holy Ghost. Pray for the altar workers to be anointed with Holy Ghost and fire with the evidence of speaking in tongues. That they be ready, alert and full of wisdom to pray souls through to the Holy Ghost with the evidence of speaking in tongues. Pray that the altar workers and our baptismal team be ready, for the fivefold ministers team to get ready, for the man of God, our visiting guests to be baptized in the name of the Lord Jesus Christ for the remission of sins by our fivefold minister or Elder.

- Are we engaging in fervent prayer, crying out for lost souls, and traveling in the Spirit? Our commitment to intercession reflects our love for God and our desire to see His will accomplished on earth.

## The Sounds of Intercession in Prayer

The sounds of intercession in prayer resonate through the ages, echoing the cries of Old Testament prophets, priests, and saints who prayed in travail. The New Testament Apostolic Pentecostal church also embodies this intercession, praying in the Holy Ghost and fire, evidenced by speaking in tongues.

## Biblical Foundations of Intercessory Prayer

- Praying in the Holy Ghost: Jude 20 emphasizes the importance of building ourselves up in faith through prayer in the Holy Ghost. Romans 8:26-27 speaks of the Spirit interceding for us with groanings that cannot be uttered, highlighting the depth of divine communication. This underscores the necessity of being attuned to the Spirit's leading in our prayers.

### The Meaning of Groaning

- Hebrew and Greek Meanings: The term “groaning” in Hebrew (נָחַ, “anah”) and Greek (στενάζω, “stenazō”) signifies deep emotional expressions of longing and intercession, often associated with the Spirit's work in us. These groanings reflect a heart burdened for the needs of others and a yearning for God's intervention.

### Edifying the Inward Man

- 1 Corinthians 14:2-3: Praying in tongues edifies the inward man, allowing believers to communicate mysteries to God. This personal edification is crucial for spiritual growth and resilience.
- Ephesians 3:10-16: This passage speaks of being strengthened in the inner man by the Spirit, affirming the transformative power of intercessory prayer. The Holy Ghost with the evidence of speaking in tongues empowers us to face challenges and to fulfill our God-given purpose.

## The Greatness of God's Power

- Ephesians 1:19: The Greek word for “exceeding” (ὑπερβάλλον, “hyperballō”) and “greatness” (μέγεθος, “megethos”) emphasize the vastness of God’s power available to believers. This power is not limited by our circumstances.
- Hebrew Meaning of Greatness: In Hebrew (גָּדוֹל, “gadol”), it signifies greatness and magnitude, reflecting the immeasurable strength of God. This greatness assures us that nothing is impossible for Him.

## The Power of the Holy Ghost with the Evidence of Speaking in Tongues

- Acts 2:4: The outpouring of the Holy Ghost empowers believers to speak in tongues, signifying the presence of God in their lives. This empowerment is essential for Salvation and Service effective ministry and witness.
- Acts 1:4-8: Jesus instructed His disciples to wait for the promise of the Holy Ghost, emphasizing the necessity of divine empowerment for effective ministry. This waiting period was a time of preparation for the mission ahead.

## The Power to Pull Down Strongholds

The Apostolic Pentecostal believers are equipped with the power to pull down strongholds through prayer and fasting.

## Understanding Strongholds

- 2 Corinthians 10:4: “For the weapons of our warfare are not carnal, but mighty through God to the pulling down of strongholds.” This verse emphasizes that our spiritual battles require divine weapons, not human strategies.
- Hebrew Meaning: The word for stronghold (מִצְדָּה, “mivtsar”) signifies a fortified place or defense. Strongholds can manifest as sin, addiction, or spiritual oppression.
- Greek Meaning: In Greek (ὀχύρωμα, “ochyroma”), it refers to a fortress or stronghold that opposes God’s will. Understanding this helps us recognize areas in our lives and communities that need spiritual breakthrough.

## Spiritual Warfare

Apostolic Pentecostal prophetic prayer in tongues allows believers to engage in spiritual warfare effectively. This warfare is not against flesh and blood but against spiritual forces in high places.

## Keys of the Kingdom

- Matthew 16:18: “And I say also unto thee, That thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it.” This promise assures us of the church’s victory over the enemy.
- Greek Meaning of Rock: The Greek word for rock (πέτρα, “petra”) signifies a solid foundation, highlighting

the importance of Christ as our cornerstone.

- Gates: The Greek word for gates (πύλη, “pulē”) refers to the entrance or access point to a city, symbolizing the authority we have to confront the powers of darkness.
- Hell: The Greek word for hell (ᾗδης, “hades”) signifies the abode of the dead or the place of the wicked, emphasizing the defeat of evil.
- To Bind: The Greek word for bind (δεσμεύω, “desmeuō”) means to tie or restrain, illustrating the authority we have to restrict the enemy’s activity.
- To Loose: The Greek word for loose (λύω, “luō”) means to release or set free, signifying our role in proclaiming freedom through Christ.

### Apostolic Pentecostal Authority

We have been given Apostolic Pentecostal authority over all the power of the enemy:

- Luke 10:19: “Behold, I give unto you power to tread on serpents and scorpions, and over all the power of the enemy: and nothing shall by any means hurt you.” This promise empowers us to confront spiritual adversaries without fear.
- Greek Meaning for Power: The Greek word for power (ἐξουσία, “exousia”) means authority or jurisdiction, reinforcing our position as representatives of The Lord Jesus Christ on earth.

## The Authority of the Apostolic Pentecostal Church Acts 2:38 Jesus Name Church

- Matthew 18:18-20: “Verily I say unto you, Whatsoever ye shall bind on earth shall be bound in heaven: and whatsoever ye shall loose on earth shall be loosed in heaven.” This passage emphasizes the significance of our prayers and declarations.
- Greek Meaning of Bind: (δεσμεύω, “desmeuō”) means to tie or restrain, illustrating our authority to restrict the enemy’s influence.
- Greek Meaning of Loose: (λύω, “luō”) means to set free or release, highlighting our role in proclaiming freedom in Christ.

The Plan of Salvation is and Always will be  
Acts 2:38 is the Only Door of Salvation to Heaven

The Apostolic Pentecostal doctrine emphasizes the necessity of repentance and baptism in Jesus’ name for the remission of sins and the baptism in the Holy Ghost with the evidence of speaking in tongues.

Acts 2:38

- Repent: The Greek word for repent (μετανοέω, “metanoēō”) means to change one’s mind or turn away from sin. This transformation is essential for receiving God’s grace.

- Baptism: The Greek word for baptism (βάπτισμα, “baptisma”) signifies immersion in water, symbolizing the believer’s identification with Christ’s death, burial, and resurrection.
- In the Name of the Lord Jesus Christ: The Greek word for Lord (κύριος, “kyrios”) means master or owner; Jesus (Ἰησοῦς, “Iēsous”) means “Yahweh is salvation”; Christ (Χριστός, “Christos”) means the anointed one. This understanding of the name underscores the authority and power behind our actions.

### Remission of Sins

- Greek Meaning for Remission: The Greek word for remission (ἄφεσις, “aphesis”) signifies forgiveness or release from sin, illustrating the cleansing power of Jesus’ sacrifice.
- Sins: The Greek word for sins (ἁμαρτία, “hamartia”) means to miss the mark or to fall short. Recognizing our sinfulness is the first step toward repentance and redemption.

### The Blood of Jesus

The blood is applied through the name of the Lord Jesus Christ. The blood is in the name, and the name is in the blood. This profound truth highlights the significance of Christ’s sacrifice and the power of His name in our lives. (Acts 2:38, Acts 2:21) the name of the Lord is Jesus. (Acts

4:12, Luke 24:47-49, I Corinthians 6:10-19, Matt. 1:21) Father - Son - Holy Ghost is not a name at all, but rather titles that have no Power or Authority in titles. Father - Son - Holy Ghost is powerless and there is no salvation in Titles. The blood can only be applied through the Name of the Lord Jesus Christ. When the name of Jesus is invoked, the blood is in the Name and the Name is in the blood. There is only one Name to be baptized in and that is in the Name of the Lord Jesus Christ. Nowhere in the whole bible was anybody baptized in the titles Father - Son - Holy Ghost.

The Apostles and the early Apostolic Pentecostal Church were baptized in the Name of the Lord Jesus Christ for the remission of sins. The only name under heaven whereby you must be saved is in the name of the Lord Jesus Christ. Jesus is the Name of the Father - Jesus is the Name of the of the Son - Jesus is the Name of the Holy Ghost. Matt. 28:19 says "Name" and not "Names" or "Phrases" or "Titles" or "man-made formulas." The Name of the Lord Jesus Christ is not a Formula. It is a Name and the Only Name for you to be baptized in. If you have been baptized in the titles Father - Son - Holy Ghost you have been baptized wrong and you must be rebaptized in Jesus name or you will die lost! Only the blood of the Lord Jesus Christ can be applied through invoking his name in water baptism and by the baptism in the Holy Ghost with the evidence of speaking in tongues.

The name of our God is the Lord Jesus Christ. The name of the Holy Ghost is Jesus (John 14:26). God is a spirit (John 4:23-24, Eph. 4:4-7). There is only one spirit/Deity and that spirit is the Lord Jesus Christ (Acts 20:28). The Holy Ghost robed himself in the flesh, manifested himself in the flesh, shed his blood, and the name of the Holy Ghost is Jesus. Please don't wait! Find a UPCI church or an Acts 2:38 Apostolic Pentecostal Church, repent and ask the pastor to baptize you in Jesus name or rebaptize you in Jesus name or else you just got wet when you got baptized in the titles. No power, no authority, no salvation, and no blood.

## Conclusion

The sounds of intercession in prayer are vital to the life of the Apostolic Pentecostal church. As we pray in the Holy Ghost and speak in tongues, we participate in a divine communication that brings forth spiritual birth and transformation. We, as the Apostolic Pentecostal church, have been given power through the baptism in the Holy Ghost with the evidence of speaking in tongues over all the power of the enemy. May we embrace the call to intercede, echoing the prayers of the prophets, saints, and the early church, as we seek the outpouring of the Holy Spirit in our lives and communities.

## Final Reflection

Let us commit to hearing and responding to the sounds of intercession, allowing the Holy Spirit to lead us in prayer. As we travail in the Spirit, we can expect to see the birth of souls and the revival of the church. May our lives be a testament to the power of prayer, and may we always be ready to intercede for those in need.

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