JESUS is JEHOVAH in all the PSALMS

> The Prophesied Incarnation of Jehovah Manifested in the Flesh

ELDER KEITH JOEL WALKER

Introduction The Oneness of God and the Psalms

x 🍂 x

The Apostolic Pentecostal belief in the Oneness of God teaches that Jehovah of the Old Testament is the same Jesus (Jehovah) in the New Testament. The Psalms, written by David and others, contain numerous prophecies, foreshadowings, and direct references that reveal Jesus is Jehovah, prophesying His incarnation. This booklet will translate key passages from Hebrew to Greek to English, demonstrating that Jesus is Jehovah in every book of Psalms.

Chapter 1 The Oneness of God in the Psalms Jesus is Jehovah in all the Psalms

- 1. Psalm 23 Jehovah is the Shepherd
 - Hebrew Text: "רָסָחֶא אֹל יִעֹר הָוּהִי" (YHWH ro'i lo echsar)
 - Greek (Septuagint): "Κύριος ποιμαίνει με, καὶ οὐδέν με ὑστερήσει"
 (Kyrios poimainei me, kai ouden me husterēsei)
 - English Translation: "The Lord is my shepherd; I shall not want."
 - Oneness Hermeneutic interpretation of the Holy Writ: Jehovah is the Shepherd, providing and guiding His people. In John 10:11, Jesus declares, "I am the good shepherd," confirming that He is Jehovah, fulfilling the role prophesied in the Psalm.
- 2. Psalm 24 The King of Glory
 - Hebrew Text: "דוֹבָּכַה ְרֶלֶמ הָז אוּה יִמ" (Mi hu zeh Melech haKavod? YHWH Tsevaot, hu Melech haKavod)
 - Greek (Septuagint): "Τίς ἐστιν οὖτος ὁ βασιλεὺς τῆς δόξης;
 Κύριος τῶν δυνάμεων, αὐτὸς ἐστιν ὁ βασιλεὺς τῆς δόξης" (Tis estin houtos ho basileus tēs doxēs? Kyrios tōn dynameōn, autos estin ho basileus tēs doxēs)

- English Translation: "Who is this King of glory? The Lord of hosts, He is the King of glory."
- Oneness Of God Interpretation: The King of Glory is Jehovah. In the New Testament, Jesus is referred to as the Lord of Glory (1 Corinthians 2:8), showing that He is the same Jehovah, incarnate King of kings and the Lord of lords, God of all gods (Rev. 19:13, 16). The word of God is a title (John 1:1) The word was God John 1:14 the word was made flesh. Jehovah was made flesh.

Chapter 2 Messianic Prophecies in the Psalms

- 1. Psalm 2 The Anointed Son
 - Hebrew Text: "ךיתדלי םויה ינא התא ינב" (B'ni atah, ani hayom yelid'tikha)
 - Greek (Septuagint): "Υἰός μου εἶ σύ, ἐγὼ σήμερον γεγέννηκά σε"
 (Hyios mou ei sy, egō sēmeron gegenēka se)
 - English Translation: "You are My Son; today I have begotten You."
 - Oneness Interpretation: This verse points to the Sonship of Jesus, who is both the Father and the Son. The incarnation of Jehovah in the flesh, fulfilling the prophetic role of the Messiah. God manifested himself in the flesh.
- 2. Psalm 22 The Suffering Messiah
 - Hebrew Text: "יָנָתְבַזַע הָמָל יִילֵא יִילֵא (Eli, Eli, lama azavtani)
 - Greek (Septuagint): "Θεέ μου, Θεέ μου, ἵνα τί με ἐγκατέλιπες" (Thee mou, Thee mou, hina ti me enkatelipes)
 - English Translation: "My God, My God, why have You forsaken

Me?"

- Oneness Interpretation: These words, spoken by Jesus on the cross, are a direct fulfillment of this Psalm, showing that Jehovah Himself, in the person of Jesus, endured suffering for the salvation of humanity. The Father incarnate in the flesh suffered as a man in sonship. The Father incarnated in the flesh, the Father suffered in the flesh.

Chapter 3 Jehovah as the Savior and King

1. Psalm 110 – The divine King and Priest dual nature. Both the Father and the son, deity and humanity wrapped in one person. He is 100% God and man, no distinction. He is not two persons or three persons. He is the Almighty God in Christ! God in one person, the Lord Jesus Christ and He is the only God.

- Hebrew Text: "יִניִמיִל בֵש ,יַנדאַל הָוהִי םֵאְני:" (Ne'um YHWH l'Adoni, shev limini)
- Greek (Septuagint): "Εἶπεν ὁ Κύριος τῷ Κυρίῳ μου, Κάθου ἐκ δεξιῶν μου" (Eipen ho Kyrios tōi Kyriōi mou, Kathou ek dexiōn mou)
- English Translation: "The Lord said to my Lord, 'Sit at My right hand."
- Oneness Interpretation: David, under divine inspiration, speaks of a future time when Jehovah (the Lord) would incarnate himself in flesh in the form of a man and sit on the throne. The right hand is a Hebrew idiom for all power and authority in heaven and earth. (Matt 28:18) Jesus has all power and authority in heaven and earth. He is God and His deity proves this in scripture, which Jesus confirms in the New Testament (Matthew 22:44).

2. Psalm 118 – The Cornerstone

- Hebrew Text: "הָנָפ שׁאֹרְל הָתְיָה , חַיִנוֹבַּה וּסָאָמ וֶבָא" (Even ma'asu ha'bonim hay'tah l'rosh pinah)

- Greek (Septuagint): "Λίθον ὃν ἀπεδοκίμασαν οἱ οἰκοδομοῦντες, οὖτος ἐγενήθη εἰς κεφαλὴν γωνίας" (Lithon hon apedokimasan hoi oikodomountes, houtos egenēthē eis kephalēn gōnias)
- English Translation: "The stone which the builders rejected has become the chief cornerstone."
- Oneness Interpretation: Jesus is identified as this cornerstone in the New Testament (Acts 4:11). He was rejected by His own people, yet He became the foundation of salvation (John 1:10-12).

Chapter 4 The Universal Reign of Jehovah is Jesus

- 1. Psalm 45 The Eternal Throne
 - Hebrew Text: "רָתוּכְלַמ טֶבֵש ;דֶעָו םָלוֹע , חַיִהֹלֶא רֲאָסָכ"; רוֹשִׁיִמ טֶבֵש, רוֹשִׁיַמ טֶבֵש, '(Kis'akha Elohim olam va'ed; shevet mishor shevet malkhutekha)
 - Greek (Septuagint): "Ο θρόνος σου, ὁ Θεός, εἰς τὸν αἰῶνα τοῦ αἰῶνος" (Ho thronos sou, ho Theos, eis ton aiōna tou aiōnos)
 - English Translation: "Your throne, O God, is forever and ever; A scepter of righteousness is the scepter of Your kingdom."
 - Oneness Hermeneutic Interpretation: This Psalm speaks of the eternal reign of Jehovah. The New Testament applies this directly to Jesus (Hebrews 1:8), confirming that He is the eternal King, Jehovah in the flesh.
- 2. Psalm 72 The Messiah's Universal Reign
 - Hebrew Text: "םיִרוֹד רוֹד, חֵרָי יֵנְפָלָו ;שֶׁמָש-חַע, ָרוּאָרייְו" (V'yir'ucha im shemesh; v'lifnei yareach, dor dorim)
 - Greek (Septuagint): "Καὶ φοβηθήσονται σε ἕως ἡλίου καὶ πρὸ
 τῆς σελήνης εἰς γενεὰν καὶ γενεάν" (Kai phobēthēsontai se heōs

hēliou kai pro tēs selēnēs eis ģenean kai genean)

- English Translation: "They shall fear You as long as the sun and moon endure, throughout all generations."
- Oneness Hermetically Interpretation: This Psalm describes the eternal reign of the Messiah, which the New Testament reveals is Jesus, Jehovah incarnate, ruling over all the earth.

Chapter 5 The Incarnation of Jehovah as the Savior

- 1. Psalm 130 Redemption Through Jehovah
 - Hebrew Text: "אֵרָּוִת , וְעַמְל ; הָחִיִלְסַה , רְמִע-יִכ' (Ki imkha haslichah; lema'an tivare)
 - Greek (Septuagint): "Ότι παρὰ σοὶ ἡ ἄφεσις ἁμαρτιῶν" (Hoti para soi hē aphesis hamartiōn)
 - English Translation: "For with You there is forgiveness, that You may be feared."
 - Oneness Interpretation: This Psalm speaks of Jehovah is the source of forgiveness. In the New Testament, Jesus forgives sins, something only Jehovah could do (Mark 2:5-7), thereby revealing that He is Jehovah incarnate.
- 2. Psalm 132 The Eternal Promise to David
 - Hebrew Text: "םִדְּמַלֲא ,וֹז יִתֹדֵעָו ;יִתיִהְב,רְיֶנָב וּרְמְשִי-חִא" (Im yishmeru vanekha beriti; v'edoti zo alamdem)
 - Greek (Septuagint): "ἐὰν φυλάξωσιν οἱ υἱοί σου τὴν διαθήκην μου" (Ean phylaxōsin hoi huioi sou tēn diathēkēn mou)

- English Translation: "If your sons will keep My covenant and My testimony that I shall teach them, their sons also shall sit upon your throne forevermore."
- Oneness Interpretation: This Psalm refers to the promise made to David about his descendants ruling on the throne forever. Jesus is Jehovah , the Son of David, fulfills this promise as the eternal King, who is also Jehovah incarnate (Luke 1:32-33).
- 3. Psalm 138 The Magnification of Jehovah's Word
 - Hebrew Text: "רֶתָרְמִא רְרֲמִש-לָכ-לַע; חְלַדְגָה" (Higdaltah al kol shimkha, imratekha)
 - Greek (Septuagint): "ὅτι ἐμεγάλυνας τὸ ὄνομά σου ἐπὶ πᾶν" (Hoti emegalynas to onoma sou epi pan)
 - English Translation: "For You have magnified Your word above all Your name."
 - Oneness Interpretation: Jesus is identified as the Word made flesh (John 1:14). This Psalm reveals that the Word (Jesus) is magnified above all, showing His divine identity is Jehovah.

x 🎝 🗛 x

Conclusion Jesus is Jehovah The Prophesied Incarnation

The Psalms are rich with prophetic insights and declarations that point to Jehovah's incarnation as Jesus Christ. From the Shepherd who guides, to the King who reigns, to the Savior who redeems, each aspect of Jehovah's character and work is ultimately revealed and fulfilled in Jesus.

David and the other psalmists were inspired by the Holy Ghost to write about the One true God, Jehovah, who would one day become our Savior. This is the essence of the Apostolic Pentecostal doctrine of the Oneness of God, which declares that the fullness of God dwells in Jesus Christ (Colossians 2:9).

This booklet has sought to translate and expound upon key passages from the Psalms, moving from Hebrew to Greek to English, to show that Jesus is indeed Jehovah. It proves that the prophecy of Jehovah's incarnation is fulfilled in the person of Jesus Christ, who is the same yesterday, today, and forever. Heb 13.8

As we study the Psalms, we see not just ancient hymns of praise, but a prophetic blueprint that points to the ultimate revelation of God in Christ. Jesus is Jehovah in all the Psalms—our Shepherd, King, Savior, and God. - Scriptural Texts: Drawn from the Hebrew Bible, the Septuagint (Greek Old Testament), and various English translations.

x 🎝 🗛 x

- Apostolic Pentecostal Theology: Referencing core teachings on the Oneness of God and the Incarnation of Jehovah is The Lord Jesus Christ.
- Commentaries and Exegesis: Utilizing Apostolic Pentecostal resources and scholarly works to interpret the Psalms in light of New Testament revelation.

This completed booklet structure provides a detailed examination of how Jesus is revealed as Jehovah throughout the Psalms, affirming the Oneness doctrine and the prophecy of God's incarnation in the flesh. Each chapter could be further expanded with more detailed commentary, personal reflections, and applications for faith and doctrine. But this is a short booklet. Please study the bible, it is like a chain that will reveal the revelation that Jesus is Jehovah of the Old Testament and Jehovah is Jesus who is God manifested in the flesh in the New Testament.

About Elder Keith Joel Walker

In 1980 at the age of thirteen, I repented of my sins and was later filled with the Holy Ghost with the evidence of speaking in tongues in my bedroom on 100 W. Holland in Clovis, California. Soon after, I began to see the revelation that Jesus was the God of the Old and the New Testament and that water baptism was administered in Jesus Name. However, at age fifteen, I was credentialed with the Pentecostal Church of God, a Trinitarian-Pentecostal organization.

At the time, I would approach Pastor Aaron Wilson and his Associate Pastor about John 1:1-14 and John 14:7-9, where Jesus said "if you've seen me, you've seen the father" as well as Acts 2:38 and Romans 6:1-6 concerning Jesus Name baptism, but they would brush it off.

Several years later, in 1987, I visited a service at Truth Tabernacle in Fresno under Elder Vaughn Morton. In that service, Brother Keith Clark preached. Elder Vaughn Morton exhorted about the Oneness of God and the essentiality of being baptized in Jesus Name. That day, I saw the revelation, but I ran from it. The next day, a friend and I went to the Spanish Assemblies of God on Forth and Washington in Fresno. We told them that we received the revelation of Jesus Name baptism, according to Acts 2:38 and wanted to use their baptistry. Pastor Tommy Salazar smiled and said that he knew about baptism in Jesus Name and that his brother was affiliated with the Apostolic Assemblies denomination. He gave us his approval and said, "fill up the baptistry." So that afternoon, my friend baptized me in Jesus name and I baptized him as well. From 1988-1992, my wife and I pastored in Chowchilla. During this time, God would give me dreams about Elder Vaughn Morton baptizing people in Jesus Name. There were many mornings that I would wake up and see 2:38 on the clock as the Lord began to deal with me about the truth.

In 1993, my wife, Donna and I felt the call of God to start World Harvest Pentecostal Church in Fresno. The Lord continued to reveal the truth to me over the years. Between 1998-2007, I began to rebaptize those in my church in Jesus Name. I also taught the Oneness of God and holiness to my congregation and left the Assemblies of God, the Trinitarian-Pentecostal denomination I was affiliated with during that time.

In 2008, Elder Vaughn Morton came to visit me at World Harvest Pentecostal Church. He told me that he heard the sermons I was preaching on the new birth, according to Acts 2:38 and the Oneness of God. That afternoon, we went to Truth Tabernacle, where Elder Morton pastored and I asked him to rebaptize me in Jesus Name. He asked me to preach at his Sunday night service and wanted me to tell my testimony on how I came into the full revelation of the truth according to Acts 2:38, on the new birth and Deuteronomy 6:4, on the Oneness of God.

Since August 15, 1993, my wife and I have been pastoring in Fresno for 27 years. We have had the privilege of preaching the gospel in ten different nations. Over the years, we have seen many rebaptized, baptized in Jesus Name and filled with the Holy Ghost. We have also had the privilege of seeing many come to the Revelation of the Oneness at World Harvest Pentecostal Church and around the world.

About this Book

This booklet will focus on key Psalms, offering translations and theological insights that affirm the Oneness doctrine and the prophecy of Jehovah's incarnation is Jesus, God manifested in the flesh.

ELDER KEITH JOEL WALKER