## ELDER KEITH JOEL WALKER

## (lean TABLE

There is no clean table or safe place in the Apostolic Pentecostal movement. It's time to clean the table. We must have a clean spirited Apostolic Pentecostal church without blemish or spot. It's time to clean the table of the Lord. We need to be a clean spirited people, the Jesus name people. "Judgment must start at the house of the Lord" (2 Cor. 6:10-19). We can't just fellowship with unclean spirits (1 John 4:1). We need the gift of discerning of spirits (1 Cor. 12:1-10). One of the gifts of the spirit is the gift of discerning of spirits. We can't fellowship with people who are not Apostolic Pentecostal holiness within or out.

Fellowship is scared, they must be of like precious faith (Jude 3-4). We must contend for the doctrine that was once delivered to the saints. That is the Apostles doctrine with no hybrids and no compromise with the doctrine of the Oneness and with the message of salvation. Acts 2:38 is essential to salvation to have a New Testament bible standard of salvation. You must be born of the water and the spirit (John 3:5, Acts 2:38). Holiness within and out is essential for salvation. We cannot mix the seed with hybridization or else we will become crossbred and lose the original Jesus name message. As one of my dear friends of over 40 years preached not long ago at WHPC Fresno. He said "we can't protect dangerous spirits, as five-fold minsters and not deal with something."

That is dangerous not to deal with things right away in a family member or individual that's growing crooked and wrong in their spirit, just to let it go, coddle, baby and slap their hand because they have a lot of family in the church or they have been there a long time. Or we let it go because they are big tithers and givers and go around them and not deal with that spirit that is dangerous to the spiritual health of the local Apostolic Pentecostal church!

That is what they're trying to do, to bring in a spirit that's not Apostolic Pentecost in music, hair styles, dress styles on young men that's effeminate, homosexual hair styles or dress styles, transgender, and lesbian spirits. Young ladies putting jewelry and ornaments on, young men that don't look or act like men, young men dying hair and young ladies dying their hair, pants on women, paint on the toes or fingers, beards on men, mustaches and wearing feminine hair styles on young men in Oklahoma.

T.V.'s in homes and on the phone. We don't want video on our phones, Facebook, Instagram, worldly social media. We don't want that in the Apostolic Pentecostal church. We still believe in separation from the world! The life of an Apostolic believer must be clean, holy living, and produce the fruit of the spirit. The Apostolic movement has crossed the line of no return in social media, YouTube, Instagram, movie theaters, T.V.'s in homes, video games etc. The web should be only used for business and not pleasure. It's time to clean the vomit and the filth off the table. No Tik Tok on our phone, at home or in the church. The internet should only be used for your job, school, work, e-mails, etc. No movies or videos. Quit watching celebrity preaching on YouTube, even show boat Apostolic Pentecostals, play boy preaching in the pulpit in the flesh with showmanship in the pulpit. Listen to good, old-fashioned, classic Apostolic Pentecostal preaching from the 'Apostolic Vault'. Clean the vomit off of the table of the Lord. Adultery, fornication, perverse spirits, homosexuality, lesbianism, transgenderism. Quit sweeping sin under the carpet and protecting dangerous spirits in the church. Child predators and molesters have no business preaching, teaching, working anywhere in the church. Even if they have repented. We just don't let anybody sit at the table! Even Jesus had a devil at his table, a betrayer. His name was Judas. Jesus exposed him and said "there is a devil at the table." Jesus didn't just let it go, he exposed it. We better watch who we let sit out our table. Who we commune with at the table of the Lord is more than taking communion once a month. We have spiritual communion when we have church and we gather in Jesus name. We are in communion, spiritual communion through the new birth, being born again of the water of the spirit. We have been baptized by one spirit into the body of Christ and we must be careful and know the state of our flock.

We must know those labor among us more than ever before. We need to have the discernment of the Holy Ghost, a bearing witness of the Holy Ghost of the preaching of the word to hear that clear certain sound of good sound-apostolic doctrine. We must have a discernment not to be suspicious, critical or to be Pharisee. But, we have had people that slipped by God into our pulpits. We did not have the discernment that we needed that would have saved us heartache and pain from ministers that had an unclean spirit.

We have vomit and filth on the tables of the pulpits and on the platforms in preaching, and in leading worship and worship teams where there is an unclean, lustful, ungodly, deceptive, Jezebel spirits at work in the church. They're in ministries and even in the pulpit where there is no clean place. It's not a safe place to bring your family. We need a clean Apostolic Pentecostal church where the waters are pure and have holy praise. The Bible says to separate the clean from the unclean. There must be a separation and there must be sanctification. There must be a setting apart of Apostolic Pentecostal saints and full-time ministers that are clean because they have been washed in the blood of the Holy Ghost with the evidence of speaking in tongues. This is the initial physical sign, and evidence of receiving the Holy Ghost.

We need a daily dying and praying through. There is too much carnality on the platforms of our churches! Churches are no longer having prayer before service and no longer having oldfashioned altar services of repentance. No more tears, seeking for a deeper baptism in the Holy Ghost with the evidence of speaking in tongues. There is no depth in the saints. Saints are shallow in a holiness living. It has become a cultural look of outward appearance, having a form of godliness but denying the power thereof.

We need a real revelation of holiness within and holiness without, a revelation of the Oneness of God and Acts 2:38. This should be preached in every service. There is no longer outreach and evangelism. There is a lack of a burden for the lost, and if they're not baptized in Jesus name, filled with the Holy Ghost with the evidence of speaking in tongues and and do not believe in the Oneness of the Godhead they will die and go to hell. Jewelry is rampant throughout Apostolic Pentecost! Costly array, as Paul the Apostle taught in 1 Tim. 2:8-9. Earrings, rings, bracelets, and watches are used for fashion. The love of the World. It's time to clean under the table cloth. Sometimes we don't clean the table we just put the table cloth over it in the church and cover sin and never really deal with it. We look good with the table cloth. We have outward holiness, which I believe is essential. But, if it doesn't start on the inside, with cleaning the tables of our hearts, and you don't repent and don't really clean the table, wash it real good and just put a table cloth over it, then, we only appear to be clean because of our outward appearance of being an "Apostolic Pentecostal." In the end, you will only become a religious hypocrite.

Because, you can put a table cloth on just to cover the table. But, what is on the table will eventually seep through to the outside of the table cloth. You must have both inward holiness and outward holiness to have a balance of holiness. We must be careful and discern the abuse of the gifts of the spirit in men and women. To ensure that they don't get lifted up in spiritual pride and misuse the gifts of the spirit for profit, gain or showmanship that brings glory to the flesh. No man can take the glory or they will die an early death like others did in the Bible.

In Acts 5 and Acts 12, Herod took the glory. Simon, in Acts 8, offered money for the gift of the Holy Ghost with the evidence of speaking in tongues. He wanted to buy the power of the Holy Ghost and he was baptized in Jesus name. But, he hadn't fully repented to receive the gift of the Holy Ghost. The table of his heart was still filled with vomit and filth. He wasn't right with God. Yes, you can repent and get baptized in Jesus name and still not be right or prayed through to receive the Holy Ghost with the Bible evidence of speaking in tongues. If you don't got the Holy Ghost with tongues you're not born of the Spirit.

The 'piggly wiggly' the pig that wouldn't die. The pig at the tent revival that wouldn't die. Called 'piggly wiggly.' We had a pig that lived next door to the church and the pig would get out after we put down new landscaping at the church. That pig destroyed the tent and rooted up all the new landscaping. Then, when that pig came into the tent meeting, I told the men that were there that night to get the pig. They tried to catch it, and it ran down the road. They finally caught up to it and they beat the pig. They tried to kill the pig, they shot the pig, and the pig wouldn't die lol. Then finally, one of the brothers had a knife and killed the pig. It was hard to kill that pig!

I thought of this metaphor, "It's hard to kill that pig called the flesh." The name of the pig was "Piggly Wiggly." That's what we got in some of our churches! The flesh is out of control, it's hard to kill that pig, we better kill this pig called flesh. We must die daily as Paul the Apostle said.

## About Elder Keith Joel Walker

In 1980 at the age of thirteen, I repented of my sins and was later filled with the Holy Ghost with the evidence of speaking in tongues in my bedroom on 100 W. Holland in Clovis, California. Soon after, I began to see the revelation that Jesus was the God of the Old and the New Testament and that water baptism was administered in Jesus Name. However, at age fifteen, I was credentialed with the Pentecostal Church of God, a Trinitarian-Pentecostal organization.

At the time, I would approach Pastor Aaron Wilson and his Associate Pastor about John 1:1-14 and John 14:7-9, where Jesus said "if you've seen me, you've seen the father" as well as Acts 2:38 and Romans 6:1-6 concerning Jesus Name baptism, but they would brush it off.

Several years later, in 1987, I visited a service at Truth Tabernacle in Fresno under Elder Vaughn Morton. In that service, Brother Keith Clark preached. Elder Vaughn Morton exhorted about the Oneness of God and the essentiality of being baptized in Jesus Name. That day, I saw the revelation, but I ran from it. The next day, a friend and I went to the Spanish Assemblies of God on Forth and Washington in Fresno. We told them that we received the revelation of Jesus Name baptism, according to Acts 2:38 and wanted to use their baptistry. Pastor Tommy Salazar smiled and said that he knew about baptism in Jesus Name and that his brother was affiliated with the Apostolic Assemblies denomination. He gave us his approval and said, "fill up the baptistry." So that afternoon, my friend baptized me in Jesus name and I baptized him as well. From 1988-1992, my wife and I pastored in Chowchilla. During this time, God would give me dreams about Elder Vaughn Morton baptizing people in Jesus Name. There were many mornings that I would wake up and see 2:38 on the clock as the Lord began to deal with me about the truth.

In 1993, my wife, Donna and I felt the call of God to start World Harvest Pentecostal Church in Fresno. The Lord continued to reveal the truth to me over the years. Between 1998-2007, I began to rebaptize those in my church in Jesus Name. I also taught the Oneness of God and holiness to my congregation and left the Assemblies of God, the Trinitarian-Pentecostal denomination I was affiliated with during that time.

In 2008, Elder Vaughn Morton came to visit me at World Harvest Pentecostal Church. He told me that he heard the sermons I was preaching on the new birth, according to Acts 2:38 and the Oneness of God. That afternoon, we went to Truth Tabernacle, where Elder Morton pastored and I asked him to rebaptize me in Jesus Name. He asked me to preach at his Sunday night service and wanted me to tell my testimony on how I came into the full revelation of the truth according to Acts 2:38, on the new birth and Deuteronomy 6:4, on the Oneness of God.

Since August 15, 1993, my wife and I have been pastoring in Fresno for 27 years. We have had the privilege of preaching the gospel in ten different nations. Over the years, we have seen many rebaptized, baptized in Jesus Name and filled with the Holy Ghost. We have also had the privilege of seeing many come to the Revelation of the Oneness at World Harvest Pentecostal Church and around the world.