THE
BURIAL OF THE
TRUE APOSTOLIC
PENTECOSTAL
PROPHETIC
MINISTRY



PASTOR KEITH JOEL WALKER



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Written by
Pastor Keith Joel Walker

The Burial of the Prophet

The Burial of the Prophets in the Old Testament

1. Jeremiah

- Scripture: Jeremiah 26:23
- Context: Jeremiah was threatened with death for his prophecies, but he was rescued by Ahikam, son of Shaphan. His eventual fate is uncertain, but he is traditionally believed to have been taken to Egypt where he died and was buried.

2. Uriah

- Scripture: Jeremiah 26:20-23
- Context: Uriah prophesied against Jerusalem and was killed by King Jehoiakim. His body was thrown into the graves of the common people.

3. Zechariah

- Scripture: 2 Chronicles 24:20-22
- Context: Zechariah, the son of Jehoiada, was stoned to death by the people at the command of King Joash. His death is significant as he was buried in the tombs of the kings.

4. Elijah

- Scripture: 2 Kings 2:11-12
- Context: Elijah was taken up to heaven in a whirlwind, and thus, he was not buried in the

traditional sense. However, he is often included in discussions about prophets due to his significant role.

5. Micaiah

- Scripture: 1 Kings 22:24-28
- Context: Micaiah prophesied against King Ahab and was imprisoned. Though the scripture does not detail his burial, it is implied that he was not honored for his prophecies.

Jesus' Words on the Killing of Prophets

- Matthew 23:34-36
- "Therefore, behold, I send you prophets, wise men, and scribes: some of them you will kill and crucify, and some of them you will scourge in your synagogues and persecute from city to city, that upon you may come all the righteous blood shed upon the earth, from the blood of righteous Abel unto the blood of Zacharias son of Barachias, whom you slew between the temple and the altar."

The Cleansing of the House

• We are in the second cleansing in the fourth watch of the night. God has his true faithful ministers and a place of preparation process procurement getting ready to unveil his hand, his fivefold hand into the Earth.

• The burial of the prophet is fixing to have a resurrection like never before that will speak only for God. His assignment will only be to fulfill God's purposes and not please man.

The Resurrection of the True Prophet

- In our Apostolic Pentecostal churches in the body of Christ, we are going to see the resurrection of the burial of a true fivefold prophet of God.
- Things must be dealt with that are hid under the carpet. Sin, debauchery, adultery, homosexuality, lesbianism, and bisexual perversion must be dealt with as an abomination in the eyes of God.
- The carnival is over. The circus is over. God will shake the house in this last hour. Judgment will start first in the house of God, a cleansing of the temple, a repentance, a confession of sin, a destroying of cycles in people's lives, deliverance miracles. Alcohol must be dealt with, drugs must be dealt with, and perversion must be dealt with.

The Role of the True Prophet

- Things must be said that only a prophet of God will dare to step out and say what God has said.
- Not to bring calm to the nation, but to bring conviction, restoration, reconciliation, and revival.
- We can no longer push things under the carpet.

There's a skunk you can smell in the churches.

There's a fly in the ointment. Pornography and many other things are hidden private battles that people need freedom and deliverance from chains of bondage.

The Resurrection of the Prophet

- The burial of the prophet: for years they shut the pulpit down, so the prophet can't speak in the churches.
- So-called pastors don't want the ministry of a prophet because they don't want their mail read. That day is over.
- God will open the doors for his servants to stand in pulpits across America, and there will be signs and wonders, miracles, and healings and deliverances.
- Men and women baptized with the Holy Ghost speaking in tongues and children and youth baptized in the Holy Ghost speaking in other tongues, baptized in water in the name of the Lord Jesus Christ by the thousands.

The Outpouring of the Spirit

- Said in the last days, "I'll pour out my spirit upon all flesh." We're in that time.
- God is going to pour his spirit out upon the hungry and thirsty, those who desire the outpouring of

the Holy Ghost, a fresh baptism of the Holy Ghost evidenced by speaking in tongues.

• Not going through the religious calisthenics, not going through the religious façade of hype, but no holiness showmanship in the pulpit.

The Shaking of the Church

- We are going to see the crash of the mega churches in America, and they have built themselves their own tower of Babel for their own glory.
- Taking the glory. They touch the glory. They forgot where they came from, and there will be a shaking unlike ever before.
- Sin will be exposed, and filth will be exposed. It's been hidden a long time.

The Resurrection of the Prophet

- God is resurrecting. The burial of the prophet is fixing to come out of the grave and be used of the Holy Ghost unlike any other time in history, saith the Lord.
- There will be restoration in the house, healing in the house. The Shekinah glory will fill the house once again.
- God will deal with pride, ego, and self-will, building our own tower of religious denominational systems that are dying.

• They're on a respirator through their politics and their voting, their tags, and titles that understand nothing of the fivefold ministry.

The State of Denominations

- You are now seeing the death of so-called Pentecostal denominations that started out as a fellowship and sovereign church, not under control, manipulation, and voting politics, but under the patriarchal system of God's word of the fivefold ministry.
- They're dying in their papal system of Rome, of the doctrine of the Nicolaitans, doctrine of man-made positions - the moaning of the fossil.

The Apostolic Pentecostal Church

- The Apostolic Pentecostal church, the church that was founded by Jesus on the day of Pentecost, is not a denomination or organization; rather, it's a living organism, the bride the body.
- We are a fellowship of precious like faith that was once delivered to the saints (Jude 4). The foundation of apostles and prophets.
- We must be a fellowship of brethren in covenant relationship.

The Role of the Local Church

- Everything is birthed from the local church. Our Bible college is where fivefold ministers are called and sent as a branch under the man that birthed them and into the mission field that doesn't come from a general headquarters and district office.
- I do understand that there are legal matters and administration gifts that must help the fellowship that you're in.
- I understand that fellowships have to have some administration, but they are never to control the local church or dictate to the pastor.

The Importance of Holiness

- If he is preaching the apostles' doctrine and living a holy life and preaching holiness within and without, then keep out of his business.
- If he is in sin, then that's when elders in the fivefold ministry meet to confront and deal with the matter. That would be his elder and his pastor he was raised up under and other elders in his life in covenant relationship.
- The moment you go into hierarchy with a papal Rome Catholic religious system, in my opinion, you went back to Rome.

Conclusion

- The Apostolic Pentecostal church has and never will be a denomination or organization.
- The moment you go that way, it won't be long before somebody doesn't get their way, and they will split and take their marbles and go to another one.
- We should be built upon the apostles' doctrine and each church should fellowship with those that they have synergy with in a fellowship.
- Not everyone will see eye to eye; that's why the United Pentecostal Church had the covenant until we all come into the unity of the faith.
- For legal matters, we are ordained under a fellowship of brethren of like precious faith, the Apostles' Doctrine (Acts 2:42, Acts 2:38), the plan of salvation, the oneness of the Godhead, and holiness within and without Bible holiness.
- I don't care the name over the door. Good men in all Apostolic Pentecostal fellowships UPCI, PAW, AFF, AIM, ALJC, Independent Apostolic, Apostolic Assemblies, WPF they all have their little differences and arguments over trivial matters that most of them have changed on, etc. I won't get into that.