



The True Jesus

*An Apostolic Pentecostal
Witness*

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THE TRUE JESUS — AN APOSTOLIC PENTECOSTAL WITNESS

*(An Urgent Call to
Obey Acts 2:38)*

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Preface

We write as Apostolic Pentecostals, standing upon the Apostles' doctrine recorded in Acts 2:38, Acts 2:36-42 and the Epistles. The Apostolic Pentecostal Gospel we preach is plain: there is one God, and that one God has been revealed in the Person of Jesus Christ — God manifest in the flesh. Denominational Trinitarian formulations obscure this truth, veil minds, and promote a counterfeit gospel. My booklet sets forth the Apostolic testimony, grounds it in Scripture, warns of present deceptions, and calls sinners to repent, be baptized in the Name of Jesus Christ for the remission of sins, and receive the Holy Ghost with the bible evidence of speaking in tongues (Acts 2:36–38).

1. The Apostolic Gospel — The Pattern of Acts

Peter's proclamation at Pentecost declared the Apostolic Pentecostal way of salvation: "Therefore let all the house of Israel know assuredly, that God hath made that same Jesus, whom ye have crucified, both Lord and Christ" (Acts 2:36). He then commanded the remedy for sin: "Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost with the bible believers bride sign of speaking in tongues " (Acts 2:38). This is the Apostolic Gospel:

repentance, baptism in the Name of Jesus Christ, and receiving the Holy Ghost with the evidence of speaking in tongues (Acts 2:4; Acts 2:39).

2. One God — The Bible’s Declaration

The Scriptures insist upon the oneness of God: “Hear, O Israel: The LORD our God is one LORD” (Deut. 6:4). Paul affirms the one Mediator: “For there is one God, and one mediator between God and men, the man Christ Jesus” (1 Tim. 2:5). The oneness of God cannot be dismissed. Jesus is the Name in which God has revealed Himself to mankind.

3. Jesus is — God Manifest in the Flesh

Apostolic faith declares that Jesus is the one God manifested in human flesh. Scripture testifies: “For in him dwelleth all the fulness of the Godhead bodily” (Col. 2:9–10); He is “the image of the invisible God” (Col. 1:15–16); He was “manifest in the flesh” (1 Tim. 3:16). John records our Lord saying, “He that hath seen me hath seen the Father” (John 14:9). Jesus is fully God and fully man in one Person — Jesus is the Father, Jesus is the Son, and Jesus is the Holy Ghost. Jesus is the Almighty God in the revelation of The Lord Jesus Christ — not three separate gods.

4. The Error of The Trinitarian Dividing the Godhead

When Trinitarians theology constructs a “God the Son” as a separate second divine person apart from the Father, it fractures the biblical testimony of God’s oneness and misleads the faithful. We contend that Trinitarian formulations, as commonly taught in denominational systems, are deceptive and Demonic and delusional in that they diffuse the plain Apostolic Pentecostal revelation of the whole Gospel to the Whole World. Because doctrine shapes how men come to The Lord Jesus Christ, doctrines that exchange or obscure the Apostolic Pentecostal message function as a counterfeit gospel.

5. Denominational Veils — Delusions, Deceptions, and the Bride

Paul warned that hearts can be veiled from the truth: “But their minds were blinded: for until this day remaineth the same veil... for even unto this day when Moses is read the veil is upon their heart. Nevertheless when it shall turn to the Lord, the veil shall be taken away” (2 Cor. 3:14–16). Many denominational systems, through creeds, traditions, and organizational structures, have become such veils. They produce delusions and deceptions (2 Thess. 2:9–12) by obscuring the Apostolic pattern and the Name in which the Apostles baptized.

Because doctrine shapes destiny, churches that deny

the Apostolic requirement — repentance, baptism in Jesus' Name, and the reception of the Holy Ghost with evidence of speaking in tongues — cannot be counted among the spotless Bride the Lord Jesus Christ is preparing (Eph. 5:25–27; Rev. 19:7–8). External respectability is no proof of truth; the Bride is made holy by truth and by obedience to the Apostles' Doctrine.

6. The Counterfeit Gospel — Why Doctrine Matters

The Apostolic Pentecostal Church consistently baptized “in the name of Jesus Christ” (Acts 2:38; 8:16; 10:48; 19:5) and declared salvation in Jesus' Name alone (Acts 4:12). Any teaching that undermines this Apostolic Pentecostal practice or substitutes a human formulation for the revealed Name and Person of The Lord Jesus Christ functions as a counterfeit gospel. We call all to test doctrines by the Word and return to the Apostolic Pentecostal pattern if error is found.

7. The Third Pull — The Mystery Revealed (Revelation and the Veil Removed)

Scripture speaks of a time when the mystery of God will be revealed: Revelation 10 and the prophetic ministry of the Lord will bring a final unveiling. In that great revealing the true nature of Jesus — God

manifested in the flesh — will be made plain to Jews and Gentiles alike. As Paul wrote, “Now the Lord is that Spirit: and where the Spirit of the Lord is, there is liberty” (2 Cor. 3:17), and the transforming work of beholding the Lord will change the Church into His likeness (2 Cor. 3:18).

Revelation 18:3–4 calls God’s people out from the corrupting systems: “Come out of her, my people.” In the coming end-time revival there will be a great coming-out: many will leave denominationalism, reject counterfeit gospels, and return to the Apostolic Pentecostal truth of the Apostles’ Doctrine . Acts 2:38–39 and the restoration of the Apostles’ doctrine will be fulfilled as the Bride seeks holiness and oneness of doctrine (Acts 2:40). This third pull is a final cleansing and a worldwide exodus back to Apostolic Pentecostal obedience.

8. A Word to the Apostolic Pentecostal Movement — Watch for Apostasy

Tragically, not all who claim the Apostolic Pentecostal name have remained true to its first principles. Many have compromised the old paths of holiness and the fullness of the truth. Some have adopted worldly fashions and practices — jewelry, cosmetics, immodest dress, hair styles and ornaments — contrary to the plain admonitions of Scripture concerning holiness and modesty (1 Tim. 2:8–10;

1 Pet. 3:1–5). Some have taken on denominational structures: titles, robes, voting conventions, property politics, and organizational hierarchies that mimic the very systems we once left. Such organization risks becoming a denomination rather than a holy fellowship; it risks ownership and politics replacing the sovereign Church , spiritual order of God.

This warning is not to condemn every individual. There are still many faithful men and women of God within Apostolic Pentecostal fellowships who stand for holiness, the Name, and the Pentecostal experience Acts 2.38 . Yet overall, the movement must repent of compromises that dilute the Apostolic Pentecostal message. The Former Elders of our movement — men of godly conviction — would be grieved to see the Apostolic Pentecostal message traded for respectability or politics and worldliness and reject outward holiness and call us who believe the truth of the whole message that we are legalistic - Religious because we believe in Bible holiness within in and out in separation from the world.

9. The Coming Cleansing and the Final Exodus
We believe a worldwide movement is already under way: people are leaving denominational systems and discovering the Apostolic faith of Acts 2:38. Many denominations are shrinking, selling properties, and struggling; buildings are for sale, conventions

become political contests, and priorities shift from holiness to preservation. In this hour God is calling His people to come out, to be restored to the Apostles' doctrine, and to be refined into the true Bride.

10. What You Must Do — Obey Acts 2:38 (Practical Steps)

Yes — if you accept the Apostolic witness of Acts 2:38, here is what you must do and how to obey it, in simple, practical steps.

11. Repent

- Meaning: turn from sin, confess it, and make a sincere change of heart and life (Acts 3:19; 1 John 1:9).
- Practical: confess specific sins to God, renounce sinful habits, ask forgiveness, and decide to follow Jesus daily.

12. Be baptized in the Name of Jesus Christ for the remission of sins

- Meaning: public identification with Jesus as Lord; baptism by immersion “in the name of Jesus Christ” as the Apostles practiced (Acts 2:38; 8:16; 10:48; 19:5).
- Practical steps: speak with an Apostolic Pentecostal minister or a fellowship that baptizes in Jesus’ Name;

be baptized by immersion; the baptizer should invoke the Name of Jesus when immersing you: “I baptize you in the name of Jesus Christ.”

- If you were baptized earlier in a different formula and believe the Apostolic pattern was not followed, discuss with a minister about receiving baptism in Jesus’ Name.

13. Receive the gift of the Holy Ghost

- Promise: after repentance and baptism you are to receive the Holy Spirit (Acts 2:38).
- Initial evidence: Apostolic Pentecostal teaching expects the infilling to be accompanied by speaking in tongues as the Spirit gives utterance (Acts 2:4; Acts 10:44–46; Acts 19:6).
- Practical: pray and ask God for the Holy Spirit; seek the laying on of hands by believers (Acts 8:17; Heb. 6:2). Expect God to move; be ready to praise and speak by faith.

14. Continue in faith and obedience

- Be discipled: study Scripture, pray, and attend a church that preaches Acts 2:38 and the Apostolic doctrine.
- Live holy: bear fruits of repentance, walk in newness of life, obey Christ’s commandments.
- Witness: share your testimony and help others

know Jesus.

Sample prayer to begin

“Lord Jesus, I repent of my sins and turn to You. I believe You are the one true God manifest in the flesh. I ask to be baptized in Your Name for the remission of my sins and to receive the gift of the Holy Ghost. Fill me now with Your Spirit. In Jesus’ Name, amen.”

What To Do Next

- If you want prayer now, say so and I will pray with you.
- If you need help finding an Apostolic Pentecostal fellowship to baptize you or to receive the Holy Ghost, tell me your location and I can help locate one.
- If you’ve already been baptized and received the Holy Ghost, continue in the fellowship, grow in the Word, and live the Apostolic life.

15. Addendum — The Third Pull and the End-Time Restoration (as submitted)

Add in the third pull in Revelation 10 when the mystery of God is revealed that Jesus is God manifested in the flesh. The Jews and Gentile Trinitarians’ eyes will be opened and the Lord Jesus Christ will reveal Himself to those who organized Trinitarian religious systems. They will have the

veil removed from their minds as Paul says in 2 Corinthians 3:17–18. The oneness of God will be revealed to them and the veil removed (Revelation 18:3–4: “Come out of her, my people”).

An end-time revival is going to take place. The Apostolic Pentecostal Bride — the Church of the living God — will rise and bring the whole restoration of the Apostles’ doctrine (Acts 2:38–39) and the oneness of God and holiness (Acts 2:40). The restoration of the whole Apostolic doctrine is coming.

Many in the Apostolic Pentecostal movement have gone apostate. They left the old paths of holiness and the full truth. They now wear jewelry and make-up, cut and trim their hair, watch television and videos, and have compromised. They wear gel in their hair, big flowers, pearls, and ornamentation in the hair and men wear beards and wear short sleeves , wear pants and women (see 1 Tim. 2:8–10; 1 Pet. 3:1–5). Some of the ladies cut their hair and wear make-up and jewelry. Many of them use Trinitarians in the pulpits; they dress like Catholic priests, have tags and titles like Catholic priests, and wear robes with gold chains around their necks. They are a far cry from what G.T. Haywood was; he would roll over in his grave. Not all in the group are in apostasy — there are still good holiness men in the group — however, overall they have lost the true Apostolic Pentecostal Bride. Many

have been denominationalized and organized with tags and titles. They are no longer a fellowship but have become denominationalized, voting with tags and titles; no longer a sovereign church, they want to own your properties. Now their preachers wear beards and wedding bands; they have gone the way of Cain.

Like I said, there are good men and women of God Are in many, many Apostolic Pentecostal groups that have become a denominationationalized organization with there tags and titles and voting. There are many in the UPCI that hold to the truth but quite honestly they have gone the way of denomination and many many many many in the organization believe in the light doctrine and they cut hair and wear make up and Jewelry and don't look any different than the trinitarian pentecostal groups , This has been going on since 1968 ,But many have compromised and gone the way of Cain; many in secret don't believe you must be baptized in Jesus' Name and baptized in the Holy Ghost with the evidence of speaking in tongues , saved in fire with the evidence of speaking in tongues, and believe the oneness of God. Some are saying it's just cosmetic between Oneness and Trinitarians — that's false doctrine. Trinitarians believe in three gods no matter how you break it down. John 8:24: if you don't have a revelation of who Jesus is — the oneness of God — you will die lost.

However, in this third and final cleansing, the third pull, the third and final exodus is coming — a coming out — and it's happening all over the world: men and women are coming out of Trinitarianism to the truth of the Apostles Doctrine Once delivered to the Saints Jude 3-4 Acts 2.36-37-38 Acts 2.4-17-33 . Denominations are crashing and closing and selling their buildings; buildings are up for sale. Most Trinitarian Pentecostal organizations have become real estate agencies — all they do is sell properties. PCOG in many of their districts have dwindled; nothing, selling properties. I could name many, many of their so-called denominations that are collapsing, dwindling, selling their properties and arguing in conventions by votes upon personalities and having a political spirit. In less than 35% of many of these groups it is claimed that their constituents even have the Holy Ghost with the evidence of speaking. The Assemblies of God's last general assembly argued whether or not the evidence of the baptism of the Holy Ghost was speaking in tongues. One of my pastor friends that I knew years ago — whom I've shared the Acts 2:38 message with — even told me he was a presbyter in a certain district in the AG, and said that when they would go to the golf course some of the other presbyters were smoking cigars and drinking beer.

Final Call — Repent, Come Out, Be Restored

If you find yourself under a veil of tradition or compromise, take heed. Remove the veil by faith. Repent of false doctrines and compromised practices. Obey Acts 2:38 — repent, be baptized in the Name of Jesus Christ for the remission of sins, and receive the gift of the Holy Ghost. Only then will the scales fall from your eyes, and only then will you stand as part of the true Bride who walks in the light of the Lamb.

A Prayer to Remove the Veil

Lord Jesus, deliver us from every veil and every counterfeit. Reveal Yourself to us as the one true God manifest in the flesh. We repent of doctrines and practices that have hidden You. Have mercy, cleanse us by Your blood, baptize us in Your Name, and fill us with Your Spirit. Make us a holy Bride, ready for Your coming. In Jesus' Name, amen.

Conclusion

We speak plainly because souls are at stake. Doctrine matters — it shapes what people hear and believe about Christ and salvation. The Name of Jesus is the Name of salvation. Return to Acts 2:36–38. Repent, be baptized in the Name of Jesus Christ for the remission of sins, and receive the gift of the Holy

Ghost with the evidence of speaking in tongues . Jesus is the one God revealed in flesh. There is salvation in no other Name but His.

Selected Scriptures for Study

- Acts 2:36–38; Acts 2:4; Acts 2:39–40; Acts 4:12; Acts 8:16; Acts 10:44–48; Acts 19:5–6
- Deuteronomy 6:4
- Colossians 1:15–16; Colossians 2:8–10
- 1 Timothy 3:16; 1 Timothy 2:5–6; 1 Timothy 2:8–10
- John 14:9; John 8:24
- 1 Peter 3:1–5
- 2 Corinthians 3:14–18
- 2 Thessalonians 2:9–12
- Ephesians 5:25–27
- Revelation 10; Revelation 18:3–4; Revelation 19:7–8

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