

A DIVINE PATTERN. A PROPHETIC CALL.
A PEOPLE PREPARED.

ELIJAH AND ELISHA

A CALL TO THE END-TIME CHURCH



A PROPHETIC
WITNESS
THAT WILL
NOT BOW
TO COMPROMISE
1 KINGS 18:21



LEAVE BEHIND
THE WORLD'S YOKES
AND FOLLOW
LUKE 9:62



RECEIVE THE
MANTLE AND
THE DOUBLE
PORTION
2 KINGS 2:9



BE BAPTIZED
IN JESUS' NAME
AND FILLED WITH
THE HOLY GHOST
ACTS 2:38



THE MYSTERY
IS BEING FINISHED.
THE TRUMPET
IS SOUNDING.
COME, LORD JESUS!
REVELATION 10:7

RESTORATION.
REVIVAL.
POWER.
PREPARATION.

THE TIME
IS SHORT.

AND ELIJAH SAID UNTO HIM, TARRY HERE, I PRAY THEE;
FOR THE LORD HATH SENT ME TO JORDAN... AND ELISHA SAID,
I PRAY THEE, LET A DOUBLE PORTION OF THY SPIRIT BE UPON ME.

2 KINGS 2:6, 9

A CALL. A CROSSING. A COMMISSION.



ELIJAH AND ELISHA

A Call to the End-Time Church

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Introduction

Friends, the Lord has given us a portrait in Scripture of two mighty servants — Elijah and Elisha — and in their lives He paints a picture of Christ and His bride, of prophet and church, of power passed on, and of an end-time preparation. In these days the voice of Scripture is clear: the same God who moved in Elijah’s day moves still. Malachi promised a forerunner (Malachi 4:5–6); the Gospels warn of suddenness in the days of the Son of Man (Luke 17:30); and Revelation speaks of the finishing of the mystery of God in the time of the seventh angel (Rev. 10:7). God is calling His people to prepare — to be sanctified, baptized in Jesus’ name, filled with the Holy Ghost, and to receive the double portion.

Elijah and Elisha: A Divine Pattern

Elijah stands before us as a prophet of fire — a man of uncompromising testimony to the Lord. Elisha follows him: leaving the plow, answering the call, receiving Elijah’s mantle, and asking boldly, “Let a double portion of thy spirit be upon me” (2 Kings 2:9). When Elijah was taken up, his mantle fell to Elisha, and Elisha began to do the greater works. This is a pattern God intends for His church:

- A prophetic witness that will not bow to

compromise.

- A people who leave behind the world's yokes (the plow, the comforts, the half-measures).
- A plea for the double portion — not a timid request, but bold faith for the fullness of God.

The Jordan Experience — Dying and Crossing Over

Notice how Elisha followed Elijah to the Jordan — a place of separation, a place of death to the old life. To receive the mantle, he had to cross the Jordan. So it is with us: the baptism and fullness of God require dying out to self, to sins, to the world's attractions. "Except a corn of wheat fall into the ground and die, it abideth alone" — out of death comes resurrection-power. If you hunger for the double portion, prepare for the Jordan experience: genuine repentance, brokenness, and a willingness to leave the old life behind.

Ask for the Double Portion

Jesus said, "If ye ask anything in My name, I will do it" and "the things that I do shall ye do also" (John 14:13; 14:12). Elisha's request was not small; he asked for the full measure. The Apostolic Pentecostal truth calls us to ask boldly: not for a little blessing, but for the baptism of the Holy Ghost with the evidence of speaking in other tongues, for boldness to heal the sick, for power to cast out devils, and for holiness to

stand faultless before the coming of the Lord.

A Time of Restoration — Malachi and the End-Time Promise

Malachi 4:5–6 speaks of Elijah’s return to turn the hearts of the fathers to the children. This is restoration — a healing of breaches, a turning of hearts, a return to first love and first works. In the last days God is restoring the keys of the Kingdom: repentance, the New Testament baptism (in the name of Jesus), and the infilling of the Spirit. This restoration prepares a people for Christ’s return.

The Suddenness of the Day — Luke and Revelation

Luke 17:26–30 warns that in the days of the Son of Man things will be as in the days of Noah and Lot — sudden, surprising, decisive. Revelation 10:7 tells us that when the seventh angel sounds, “the mystery of God should be finished.” The time is short. The Lord is finishing His work. We must not be found half-hearted. The church is called to be ready, watchful, holy, and filled with power.

Atmosphere of Praise — Bring Me a Minstrel

When the prophet in 2 Kings 3 was stirred, he said, “Bring me a minstrel,” and the hand of the Lord

came upon him (2 Kings 3:15). God moves in an atmosphere of worship. Let us not despise the gift of music and praise; let them help us to tune our hearts to God so that the Spirit can fall. Whether prophet or people, each of us can be an instrument to usher in the move of God.

Practical Exhortation — What Must We Do?

- Repent: Turn from sin. Let genuine sorrow for sin lead to life-change.
- Be baptized in the name of Jesus Christ for the remission of sins (Acts 2:38) — the New Testament pattern of obedience.
- Seek the Holy Ghost: Ask for the baptism with the evidence of speaking with other tongues as the Spirit gives utterance.
- Live holy: Separation from the world and its pleasures; walk in the fear of the Lord.
- Expect miracles: Healing, deliverance, and signs will follow the obedient, believing church.
- Pray for a double portion: Boldly ask for fullness of the Spirit so you can serve and bear witness.

A Final Call

The Elijah spirit — a spirit of testimony, revival, and restoration — is being raised up. Elisha's plea reminds us to ask for everything God has. The Lord

wants to do mighty things again. The mystery is being finished; the trumpet is sounding. If you are not right with God, make it right now. If you have never obeyed the New Testament order, do it today. If you hunger for the fullness of the Spirit, seek it with all your heart.

Closing Prayer
(in the Apostolic Pentecostal spirit)

Heavenly Father, send the Elijah-spirit again: raise up witnesses who will not bow to compromise; turn hearts; revive a people to holiness; pour out the Holy Ghost in power; give a double portion to those who follow Thee. Lord Jesus, we ask in Your name for baptism, for the filling of the Spirit, for signs following Your people. Come quickly, Lord. Prepare us that we might meet You in the air.

Elder Keith Joel Walker