

COME OUT OF HER, MY PEOPLE— AWAKE, BRIDE!

THE THIRD PULL: FINAL EXODUS AND CLEANSING OF THE TEMPLE



COME OUT
OF BABYLON!

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WHPC TUTTLE



COME OUT OF
HER, MY PEOPLE —
AWAKE, BRIDE!

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The Third Pull: Final Exodus and Cleansing of the Temple (Acts 2:1–4, 38–39 • Rev. 10; Rev. 18:4)

Cover line / subtitle

A prophetic, Apostolic Pentecostal warning: come out of man-made religion, be rebaptized in Jesus' name, receive the Holy Ghost with tongues, and join the Third Pull — the final Exodus and cleansing of the Temple.

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Introduction — Why this prophetic warning?

This booklet is a direct prophetic warning to the Apostolic Bride. The Spirit is calling the true Bride to awake, to separate, and to enter the fullness of the Apostolic gospel: repentance, baptism in Jesus' name, and the baptism of the Holy Ghost with the evidence of speaking in tongues. The hour calls for a decisive Exodus out of organized, political, denominational, Trinitarian systems that have become Babylon in practice. This is the season of the Third Pull — a final outpouring and exodus leading to a true cleansing of the temple of God.

The Spirit's Disturbance:
Judas and the Chameleon

Jesus was troubled in spirit over Judas. The Lord perceived betrayal where the disciples saw fellowship. Judas exemplifies the chameleon spirit: outward conformity, inward treachery. Such spirits cannot enter true covenant and will work to undermine the Bride from within.

20. Definition: Chameleon

- **Biological:** a lizard able to change its skin color to suit surroundings and signals.
- **Spiritual/metaphorical:** a person who adapts outward appearance and language to fit surroundings while hiding true allegiance; deceptive and covenantless.

1. The Judas Spirit: Betrayer, Backstabber, the Antichrist at Work

When Satan entered Judas (John 13:27), the betrayer spirit revealed itself. Today the Judas spirit manifests in false prophets, deceptive workers, and those who promote compromise and doctrines contrary to Acts 2:38. This spirit is aligned with the spirit of antichrist—working to corrupt the Bride and seduce the people away from covenant truth.

2. The Serpent-Seed and the Children of Disobedience

Scripture shows early deception and violence

(Genesis 3; Cain and Abel). Paul warns we once walked as children of disobedience under the prince of the air (Ephesians 2:1–3). The serpent’s work birthed long-term spiritual corruption. The answer is not speculation but the power of Calvary and Pentecost that makes a new creation in Christ.

3. Genesis: Fig Leaves, Blood, and the Promise

Adam and Eve’s fig leaves were insufficient. Jehovah provided skins — a shedding of blood — pointing forward to the incarnate Redeemer (Genesis 3:21). Genesis 3:15 promises the seed who will bruise the serpent’s head; Jesus is that seed. His blood is the only acceptable covering; His name is the covenant name.

4. God Is One — The Name of Jesus (Oneness Apostolic Doctrine)

We affirm the Shema: “Hear, O Israel... the LORD our God is one LORD.” The Apostolic confession: God is one, manifested in Jesus Christ. The name Jesus is the revealed covenant-name of God in salvation. Baptism in Jesus’ name is essential in the apostolic pattern for remission of sins.

5. Acts 2:38 — The Plan of Redemption

Acts 2:38 is the Apostolic roadmap:

- Repentance — turn from sin and false coverings.
 - Water baptism in the name of Jesus Christ — for the remission of sins.
 - Receive the gift of the Holy Ghost — evidenced by speaking in other tongues (Acts 2; Acts 10; Acts 19).
- This triad effects the new birth, deliverance from the serpent-seed, and entrance into covenant life.

1. Come Out of Her: Revelation 18:4 — Separation from Babylon

Revelation 18:4 cries from heaven: “Come out of her, my people...” This command applies to the Bride today. Come out of those institutions that are bloodless, Christless, powerless, and compromised by worldly philosophy. Separation is mandated so that we do not partake in their sins or receive their plagues.

2. The Third Pull and the Third Exodus — Revelation 10 and Final Awakening

- The Third Pull: a prophetic final outpouring and end-time revival among the true Apostolic Bride that gathers those who will obey Acts 2:38 and receive the Spirit and fire.
- The Third Exodus: a final, decisive exodus out of Babylonian denominational systems into covenant

community and apostolic life — a movement of people who leave corrupt systems and come by way or upon the waters (symbolic of baptism and deliverance). Revelation 10 (the little book, eaten and sweet in the mouth but bitter in the belly) is presented here as prophetic of the third and final call: a revelation that must be consumed, proclaimed, and cause separation. This will culminate in a people prepared to stand for the oneness of God, rebaptized in the name of Jesus, baptized in the Holy Ghost and fire, and separated from trinitarian and ecumenical compromise.

1. The Third Cleansing of the Temple — Judgment Begins in the House of God

- The first cleansing: the Lord cleansing physical temple space in His day.
- The second cleansing (historically/prophetically): reform movements and revivals that called the Bride back to faithfulness.
- The third cleansing (now): a decisive, judicial, purifying work beginning in the house of God.

Scripture warns that judgment begins at the house of God — the Lord will root out the leaven, the secret iniquity, and the Judas spirit among us. This cleansing is both corrective and restorative: it removes false doctrine, hypocrisy, and unconfessed sin so that the temple (the Bride) might be sanctified and filled with the Holy Ghost.

1. Women, the Bride, and the Call Out of Denominational Systems

Women of God: the Bride is called to come out. Wherever institutional control, doctrinal compromise, or denominational politics silence the voice of the Spirit or promote unbiblical names and practices, women (and all believers) must obey the call to separate. The Third Pull will gather families, households, and women who will come out of the Trinitarian, denominational systems into the Apostolic community, be rebaptized in Jesus' name, and receive the Holy Ghost. This is not denigration of individuals but a call to covenant truth and covenant identity.

2. Practical Steps: Repentance, Rebaptism, and the Baptism of Fire

Repentance

- Confess personal sin and corporate compromise; renounce teachings that deny the exclusive name and work of Jesus.

Rebaptism in Jesus' Name

- Those baptized previously in trinitarian formulas are urged to submit to baptism in the singular name of Jesus Christ by immersion for the remission of sins

(Acts 2:38 pattern).

Baptism of the Holy Ghost and Fire

- After repentance and baptism, seek the outpouring of the Holy Ghost and fire; expect the evidence of speaking in tongues (Acts 2, 10, 19).

Public Separation

- Publicly separate from organizations that promote doctrines contrary to the Apostolic gospel; do so in love, truth, and with a commitment to walk in holiness.

Covenant Community

- Join or form Apostolic Pentecostal fellowships centered on Acts 2:38 practice, Oneness theology, biblical discipleship, and Pentecostal power.

Church Application — How to Prepare the Bride

- Pastors and elders: call for corporate repentance services; teach the Apostolic pattern; open your altars for rebaptism and Spirit baptism.
- Local congregations: establish accountability, discipleship, and training in the gifts of the Spirit; test all teaching by Scripture.

- Mission and outreach: preach Acts 2:38, invite the lost to be baptized in Jesus' name and to receive the Holy Ghost; make disciples who will stand uncompromisingly for the truth.

Altar Call / Prayer Guide (service outline)

- Call to Repentance: invite public confession and renunciation of false doctrines and alliances.
- Invitation to Rebaptism: extend an invitation for those previously baptized in other names to receive baptism in Jesus' name by immersion.
- Prayer for the Holy Ghost: leaders lay hands and pray; expect tongues as the Spirit gives utterance.
- Commitment Vow: covenant to separate from Babylonian compromise and to walk in Apostolic truth. Sample altar prayer: "Lord Jesus, we repent. We renounce every false covering. We come into Your name, be baptized in Jesus' name for the remission of sins, and ask for the baptism of the Holy Ghost with the evidence of speaking in other tongues. We come out of her, O Lord. Cleanse Your temple and make us ready. In Jesus' name. Amen."

Final Prophetic Charge and Closing Prayer

Bride of Christ, the hour is urgent: come out of her, my people. Come out of the trinitarian denominationational Political Religious system One

world order church Embrace the Third Pull — the final Exodus and cleansing — by repentance, rebaptism in the name of The Lord Jesus Christ , and the baptism in the Holy Ghost and of fire with the evidence of speaking in tongues into the bride Church of Acts 2.38 Jesus Name . Renounce the Trinity if it has held you, and boldly confess The oneness of God -Jesus is the one true God and Savior. The Lord will begin judgment in His house to purge and purify. Prepare to be a people set apart, filled with the Spirit with the evidence of speaking in tongues , strong in doctrine, and zealous for the purity of the faith once delivered to the saints.

Closing Prayer

“Lord Jesus, we hear Your voice calling us out. We repent and renounce every false covering. We claim the covenant name of God is the Lord Jesus Christ . Baptize us in Your name; fill us with the Holy Ghost and with fire. Cleanse Your temple, purge out the leaven, and gather Your Bride in the Third Pull. Make us a holy people, ready for Your return. In Jesus’ name. Amen.”

Scripture References and Suggested Further Reading

- Acts 2:1–4; Acts 2:38–39

- Revelation 10; Revelation 18:4
- Genesis 3:1–21; Genesis 3:15; Genesis 3:21
- John 13; Matthew 26; John 3:5
- Ephesians 2:1–3; 1 Timothy 3:16
- Jude 3; Acts 20:28–30; 2 Corinthians 11:13–15
- 1 John 2:13–29; 1 John 3

Appendix — Key Verses (selected full texts)

(If you want, I will insert the full KJV texts for Acts 2:38, Revelation 18:4, Revelation 10, Jude 3, 1 Timothy 3:16, Genesis 3, John 3:5, and other referenced passages into the booklet.)

– Part II –

A Prophetic Warning and Call to Apostolic Revival (Acts 2:38 • Rev. 18:4)

Cover line / subtitle

A prophetic word to the Bride: repent, be baptized in Jesus' name, and receive the Holy Ghost with the evidence of speaking in tongues. Come out of her, my people — leave man-made religion and return to the covenant name of Jesus.

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7. God Is One — The Name of Jesus (Oneness Apostolic Doctrine)
8. Come Out of Her: Revelation 18:4 — A Divine Call to Separation
9. Acts 2:38 — The Plan of Redemption (full text of Acts 2:38)
10. Jude, Paul, and the Call to Contend for the Faith (Jude 3)
11. How to Receive: Repentance, Water Baptism in Jesus' Name, and the Baptism of the Holy Ghost
12. Practical Steps for the Bride — Church Application
13. Altar Call / Prayer Guide (service outline)
14. Final Prophetic Charge and Closing Prayer
15. Scripture References and Suggested Further Reading

Introduction — Why this warning?

Beloved Bride, this booklet is a prophetic word to awaken the sleeping church. The hour is late. The Spirit cries: wake up, come out, and stand in covenant truth. Many are comfortable in tradition, ritual, or denominational coverings that lack covenant power. This message is urgent and simple: repentance, water baptism in the name of Jesus Christ for the remission of sins, and the baptism of the Holy Ghost with the evidence of speaking in tongues (Acts 2:38). We must also heed the warning of Revelation 18:4: come out of her, my people — separate from religious systems that oppose Scripture.

The Spirit's Disturbance: Judas and the Chameleon

Jesus was troubled in spirit concerning Judas. At the Last Supper and in the hours before betrayal, Jesus perceived what the human eye could not see: a betrayer in their midst (John 13; Matthew 26). Judas is the picture of one who cannot enter true covenant fellowship. When Satan entered Judas (John 13:27), the betrayer spirit worked openly. This spirit acts today in those who smile and serve outwardly but inwardly work against the Bride.

18. Definition: Chameleon

- Biological: a lizard of the family Chamaeleonidae capable of changing its skin color to match surroundings and communicate mood or temperature.
- Spiritual/metaphorical: a person who changes outward appearance or allegiance to suit circumstances; one who adapts to deceive, hiding true motives and avoiding covenant commitment.

1. The Judas Spirit: Betrayer, Backstabber, Antichrist at Work

Judas exemplifies the backstabber and the chameleon — one who stands with Christ outwardly but is inwardly aligned with darkness. The Scripture says Satan entered Judas; he became the instrument of betrayal for thirty pieces of silver. That betrayer spirit—false prophet, antichrist working among men—continues today. Leaders and workers who embrace false doctrine or who substitute man-made coverings for covenant truth must be recognized and confronted with Scripture.

2. The Serpent-Seed and the Children of Disobedience

Paul writes that before salvation we walked according to the prince of the power of the air and were children of disobedience (Ephesians 2:1–3). Scripture’s earliest betrayals are seen in Genesis: the deception of Eve, Cain’s murder of Abel. The “wicked one” and

the serpent's influence brought sin into the human story. The serpent-seed teaching is presented here as a prophetic way of describing the enduring spiritual corruption that opposes God's covenant people. The remedy is not speculation but the redemptive work of Jesus Christ.

3. Genesis: Fig Leaves, Blood, and the Promise

After the fall, Adam and Eve tried to cover themselves with fig leaves — a man-made, insufficient covering. Jehovah provided skins and clothed them (Genesis 3:21). This shedding of blood in the garden is a type and shadow of the coming incarnate God who would shed perfect, spotless blood to redeem mankind. Genesis 3:15 promises the seed who will bruise the serpent's head; Jesus Christ is the fulfillment of that promise.

4. God Is One — The Name of Jesus (Oneness Apostolic Doctrine)

We confess the Shema: “Hear, O Israel: The LORD our God is one LORD” (Deuteronomy 6:4). The Apostolic conviction is that God is one, and the Godhead is manifested in Jesus Christ. Jesus is not a second, separate God; the Father has been revealed in the Son. The name by which redemption comes is Jesus — not a formula, but the covenant name God

revealed for salvation. This is why baptism “in the name of Jesus Christ” is essential to Apostolic belief.

5. Come Out of Her: Revelation 18:4 — A Divine Call to Separation

Revelation 18:4 (KJV): “And I heard another voice from heaven, saying, Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues.” This is a divine summons to separate from Babylon — religious systems, denominations, and alliances that have syncretized pagan philosophy with church life and that compromise Scripture. True unity is not compromise. We cannot unify with that which is contrary to God’s revealed truth.

- What “coming out” looks like:
- Refuse religious-political, ecumenical, or denominational unions that deny the exclusive name and work of Jesus.
- Leave systems that substitute human tradition for covenant truth.
- Stand uncompromisingly for Acts 2:38 practice and Apostolic testimony.

Historical Note (brief)

Many post-apostolic developments in doctrine were

influenced by non-Jewish philosophical categories and ecclesiastical councils. From an Oneness Apostolic perspective, such formulations diverged from the apostolic gospel. Jude exhorts believers to “earnestly contend for the faith which was once delivered unto the saints” (Jude 3).

1. Acts 2:38 — The Plan of Redemption

Acts 2:38 (KJV): “Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.”

This verse is the apostolic pattern:

- Repentance — genuine turning from sin.
- Water baptism — immersion in the name of Jesus Christ for the remission of sins.
- Promise of the Holy Ghost — the gift, evidenced by speaking in other tongues.

Together these bring the new birth: born of water and of the Spirit (John 3:5), delivered from bondage to sin and made sons and daughters of God.

1. Jude, Paul, and the Call to Contend for the Faith

Jude 3 (KJV): “Beloved, when I gave all diligence to write unto you of the common salvation, it was

needful for me to write unto you, and exhort you that ye should earnestly contend for the faith which was once delivered unto the saints.”Paul warned of wolves and false teachers who would bring in destructive doctrines (Acts 20:28–30; 2 Corinthians 11:13–15). Believers must be vigilant, humble, and zealous—not for division’s sake but to preserve the purity of apostolic truth.

2. How to Receive: Repentance, Water Baptism in Jesus’ Name, and the Baptism of the Holy Ghost

Practical steps:

Repentance

- Confess sin; renounce false coverings and traditions that substitute for covenant truth.
- Seek a cleansed heart (Psalm 51).

Water Baptism in Jesus’ Name

- By immersion in the singular name of Jesus Christ, for the remission of sins.
- Baptism is a divine ordinance tied to forgiveness and entrance into new life.

Receive the Holy Ghost

- After repentance and baptism, pray and expect the gift.
- The biblical evidence is speaking in other tongues as the Spirit gives utterance (Acts 2; Acts 10; Acts 19).
- Seek earnestly, with humility and faith.

Walk in Holiness

- Abide in the Word, cultivate prayer and fellowship, and walk by the Spirit.
- Test spirits by Scripture and expose false doctrines with truth and love.

Practical Steps for the Bride — Church Application

- Hold corporate revival and repentance services focused on Acts 2:38 conversion.
- Teach and practice baptism in the name of Jesus Christ.
- Schedule baptisms for genuine confessions of faith.
- Lay hands on and pray for those seeking the Holy Ghost; expect tongues as evidence.
- Train saints in biblical discernment; expose the chameleon spirit and inward betrayal.
- Refuse ecumenical compromises that deny apostolic truth.

Altar Call / Prayer Guide (service outline)

- Call to Repentance: invite public confession and renunciation of false teachings.
- Baptism Invitation: arrange immediate or scheduled baptism for those who repent and confess Jesus.
- Prayer for the Holy Ghost: leaders lay hands; pray for baptism with the evidence of speaking in tongues.
- Commitment: dedicate to walk in holiness and to separate from false alliances. Sample prayer: “Lord Jesus, we repent. We renounce false coverings and claim Your covenant name. Baptize us with the Holy Ghost, and speak through us as You will. In Jesus’ name, amen.”

Final Prophetic Charge and Closing Prayer

Bride of Christ, the call is plain: awake! Come out of her, my people. Do not be yoked to doctrines or systems that deny the singular Lord revealed in Scripture. Repent, be baptized into the name of Jesus Christ for the remission of sins, and receive the Holy Ghost with the evidence of speaking in other tongues. Earnestly contend for the faith once delivered to the saints. Prepare a spotless Bride, holy and without spot. He is coming — let us be ready in covenant purity.

Closing prayer

“Lord Jesus, we hear Your voice calling us out

of every false covering. We repent. We claim the covenant name of Jesus. Baptize us afresh with the Holy Ghost, with the evidence of speaking in other tongues. Make us a holy, uncompromised Bride ready for Your return. Expose every false spirit. Fill us with power to stand. In Jesus' name. Amen.”

Scripture references (for study)

- Revelation 18:4 (KJV)
- Acts 2:38 (KJV)
- John 13; Matthew 26
- Genesis 3:1–21; Genesis 3:15; Genesis 3:21 (KJV)
- Deuteronomy 6:4 (KJV)
- John 3:5 (KJV)
- Ephesians 2:1–3 (KJV)
- 1 John 2:13–29; 1 John 3 (KJV)
- Jude 3 (KJV)
- Acts 2; Acts 10; Acts 19 (KJV)
- Acts 20:28–30; 2 Corinthians 11:13–15 (KJV)
- 1 Timothy 3:16 (KJV)

Appendix A — Key verses (selected full texts)

- Revelation 18:4 (KJV): “And I heard another voice from heaven, saying, Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues.”
- Acts 2:38 (KJV): “Then Peter said unto them,

Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.”

- Jude 3 (KJV): “Beloved, when I gave all diligence to write unto you of the common salvation, it was needful for me to write unto you, and exhort you that ye should earnestly contend for the faith which was once delivered unto the saints.”

- 1 Timothy 3:16 (KJV): “And without controversy great is the mystery of godliness: God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory.”

Appendix B — Glossary

- Oneness / Apostolic: The doctrinal conviction that God is one and that the Godhead is manifested in Jesus Christ; baptism in the name of Jesus Christ is required.

- Serpent-Seed: A prophetic explanation of early spiritual corruption and the enduring influence of the serpent’s deception.

- Chameleon (spiritual): One who outwardly adapts to conceal true allegiance; deceptive worker.

- Judas spirit: The spirit of betrayal and internal corruption among those who profess Christ outwardly.

Would you like me to:

- Prepare this booklet as a printable, typeset PDF with cover art?
- Expand any chapter into a full sermon manuscript or a series of messages?
- Add full KJV text for the other referenced passages (Genesis 3, Ephesians 2, 1 John 2, etc.)?

Part III

Awake, Bride: A Prophetic Word of Warning and Revival

A Call to Repentance, Baptism in Jesus' Name, and the Gift of the Holy Ghost

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1. Foreword
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6. The Remedy: Acts 2:38 — The Plan of Redemption
7. A Call to Awaken: Practical Steps for Churches and

Believers

8. An Altar Call and Prayer

9. Scripture References

Foreword

This booklet is written as a prophetic warning and a revival call to the Bride — to Jesus' Apostolic Pentecostal Church — to awaken from spiritual sleep and slumber. It is a summons to return fully to the apostolic message of repentance, water baptism in Jesus' name for the remission of sins, and the baptism of the Holy Ghost with the evidence of speaking in tongues. May the Holy Spirit use these words to stir hearts to holiness and power.

A Prophetic Word to the Bride

Awake, Bride of Christ. Awake from spiritual sleep. The hour is late and the enemy walks with craft and disguise. The Lord calls His people back to repentance and to the simple, powerful gospel entrusted to the apostles: repentance, water baptism in the name of Jesus Christ, and the baptism of the Holy Ghost with the evidence of speaking in tongues (Acts 2:38).

This is not a call to a new teaching, but to the original apostolic pattern that releases the power of God. The

Holy Ghost is the divine witness and evidence that we are born again — and He gives the believer a tongue to speak in heavenly language. This divine evidence should be operating among us today.

The Betrayer in Our Midst: Lessons from Judas

Jesus was troubled in spirit over Judas at the Last Supper. He knew Judas would betray Him (John 13:21–27). Judas was a backstabber, a betrayer — a chameleon who changed allegiance and could not enter into a true covenant with the Lord.

Jesus discerned the spirit that had entered Judas; Satan had gained access to him. Judas sold the Lord for thirty pieces of silver, fulfilling a dark prophecy and revealing how the enemy works through treachery. The betrayal of Judas is a warning to the church: false discipleship and hidden sin can exist in our midst. We must watch, repent, and purge what would compromise the covenant.

Definition: chameleon

- A chameleon is a small lizard known for its ability to change color to blend into its surroundings. Metaphorically, a chameleon is a person who changes behavior, appearance, or beliefs to suit different situations, often to deceive or hide true intent.

The Serpent-Seed Teaching and the Fall

Scripture records that Eve was deceived by the serpent (Genesis 3). Some teachings describe a long-standing spiritual influence that began in the garden — a seed of deception that produced enmity, murder, and rebellion. The serpent’s work produced Cain, who slew Abel (Genesis 4), and some traditions identify this as the origin of a serpent-seed spirit — a principle of rebellion and the “wicked one” who slays the righteous (1 John 2:13–29).

Human beings attempted to cover their sin with fig leaves — a false, self-made covering. But God would not accept that. Jehovah Himself provided innocent, spotless coverings by shedding blood (Genesis 3:21), foreshadowing the coming of Jesus Christ, who would be incarnate to shed perfect, sinless blood for our redemption. The true covering for sin is the blood covenant provided by God.

The True Covering: The Blood Covenant

God walked in the garden, and when He clothed Adam and Eve with coverings made by shedding innocent blood, He taught the principle that sin must be covered by blood. This is a type and shadow of Christ incarnate — God with us — who would shed His own precious blood for the remission of sins.

Jesus Christ is our covering, our redeemer, and our deliverer. The gift of the Holy Ghost and the evidence of speaking in tongues flow from the new birth that comes by the water and the Spirit. The blood of Jesus is the only acceptable covering; man-made coverings and denominational substitutes will not stand before a holy God.

The Remedy:

Acts 2:38 — The Plan of Redemption

Acts 2:38 gives us the apostolic plan of salvation: “Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.” This is the prescribed way out of spiritual bondage and the serpent’s power.

- Repentance: a genuine turning from sin, an inward change of heart and mind toward God.
- Water baptism in Jesus’ name: a public identification with Christ and the washing away of sins.
- Baptism of the Holy Ghost with the evidence of speaking in tongues: the Spirit’s seal and power for worship, witness, and warfare.

This threefold response is the remedy to crush the head of the serpent (Genesis 3:15). Through

the incarnation — Emmanuel, God with us — and through the atoning blood of Christ, sinners are redeemed, healed, and delivered. The serpent-seed spirit is broken at Calvary. Sickness, disease, and bondage were paid for by Jesus' blood.

A Call to Awaken:
Practical Steps for Churches and Believers

This is a call to holiness, revival, and apostolic action. The Bride must awaken.

Practical steps:

- Preach repentance plainly and regularly. Call people to a real turning from sin.
- Restore the apostolic order: teach and practice Acts 2:38 — repentance, baptism in Jesus' name, and the baptism of the Holy Ghost.
- Pray for a fresh outpouring of the Spirit; expect tongues as immediate evidence.
- Test motives and positions in the church. Be discerning of false spirits that may enter under a cloak of religion.
- Return to the blood covenant: preach the substitutionary atonement of Christ and His shed blood as the only covering for sin.
- Train believers to live in the Spirit, to walk in holiness, and to recognize and resist the works of the

enemy.

An Altar Call and Prayer

If you hear the Lord calling you today, respond. Repent of every compromise and hidden sin. If you have not been baptized in Jesus' name, do so as an act of obedience. Seek the baptism of the Holy Ghost and expect the evidence of speaking in tongues.

Simple prayer to lead:

“Lord Jesus, I repent. I turn from sin and from every false covering. I confess You as Lord and Savior. I ask for water baptism in Your name for the remission of my sins, and I ask for the gift of the Holy Ghost. Fill me now with Your Spirit with the evidence of speaking in tongues. Cleanse me, restore me, and make me a faithful member of Your Bride. In Jesus' name. Amen.”

Closing Exhortation

The enemy works by betrayal, deception, and false coverings. But greater is He who is in us than he who is in the world. The call of this hour is to return to the apostolic pattern, to embrace the blood covenant of Christ, and to walk in the power of the Holy Ghost. Let the Bride awake, arise, and shine. Let us be

clothed in the righteousness of Jesus, baptized in His name, and filled with His Spirit. The victory is won at Calvary; now walk in it.

Scripture References (selected)

- Acts 2:38
- Genesis 3:1–21
- Genesis 3:15
- Genesis 4:1–8
- John 13:21–27
- Ephesians 2:1–3
- 1 John 2:13–29