

A close-up photograph of a person's hands cupped together, with water dripping from the fingers. The background is dark and out of focus, showing some blurred orange and yellow lights. The title text is overlaid in the center.

THE MYSTERY OF THE SEVENTH MAN

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Text: John 4 Read The Whole Chapter—The Woman at the Well

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Preface

This booklet proclaims the glorious mystery revealed in the Gospel — that the seventh Man is the Lord Jesus Christ, the perfect God-Man. He is the Creator who became the Redeemer in the flesh. The Scripture shows a woman with six husbands who meets the seventh — a picture that points to Jesus: the One who completes, restores, and seals His own with the Holy Ghost and fire. May this message awaken hearts to repentance, to the New Birth by water in the name of Jesus Christ, and to the infilling of the Holy Spirit with the evidence of speaking in tongues.

Introduction — The Woman, Six Husbands, and the Seventh Man

Read John 4:1–26 (the Samaritan woman at the well).

Jesus meets a woman who had had six husbands and was living with another. He reveals Himself to her as the Messiah — the living water who satisfies thirst and brings new life. The number six points to man (created on the sixth day); the seventh points to God's completion and rest. In the encounter, the woman who had six husbands meets the seventh Man — Jesus Christ — who is both Creator and Redeemer

in the flesh. He offers forgiveness, cleansing, and the gift of the Holy Spirit.

You Have Been Through Six Cycles — The Seventh Man Breaks the Cycle

You have been through six cycles of relationships — the works and ways of what man can do. Six is the number of man; it depicts the age and system of Adam, of human effort and failed religion. That cycle is being destroyed by the seventh Man — God Himself manifested in the flesh to redeem you and to save you out of the six-day Adam. Jesus Christ, the Second Adam, has come: the Father incarnate in the flesh has showed up to give you the gift of His Spirit and for you to be baptized in Jesus' Name in water for remission of sins. By the new birth of water and Spirit you will enter the Kingdom of God. You will enter into rest, restoration, and reconciliation — on the seventh day, through the seventh Man, the Lord Jesus Christ.

The Number Six and the Number Seven: Biblical Meaning

- Six: The number of man. God created man on the sixth day (Genesis 1:26–31). Scripture warns of man's systems apart from God (Revelation 13:16–18). Man's works, traditions, and religion without the Spirit remain incomplete and powerless.

- Seven: Completion, perfection, covenant fulfillment, and rest. God rested on the seventh day (Genesis 2:2–3). Scripture uses seven for fullness and divine revelation (the seven seals, seven trumpets, seven spirits). The seventh Man brings completion — Jesus, God manifest in the flesh — who makes the work of redemption complete.

Jesus: Creator, Redeemer, God-Man — “I AM”
in the Flesh

Scripture affirms Jesus as both Creator and Redeemer:

- John 8:58 — “I AM.”
 - John 1:1, 14 — the Word was God and became flesh.
 - Colossians 1:15–17; Colossians 2:9 — the fullness of the Godhead in bodily form.

In the Samaritan woman’s experience, Jesus unites lion and lamb, Creator and Redeemer, God and Man in one Person. The mystery of God manifested in the flesh is fulfilled in Christ alone.

The Seventh Day Rest, the Seventh Seal, and the
Revelation of God in Flesh

- God’s rest (Genesis 2:2–3; Hebrews 4) points to the

spiritual rest we find in Christ — a resting from works and from striving in self.

- Revelation speaks of seven seals and sealed mysteries (Revelation 8:1; Revelation 10:3–4). The revelation of God manifested in the flesh — the identity of the seventh Man — sets men free from dead religion and establishes the true Bride of Christ.
- Revelation 18:4 calls God’s people to “come out” of fallen, organized systems that deny the fullness of Christ’s finished work and the apostolic gospel of the New Birth.

The Message to the Church: Come Out, Be Washed, Be Sealed

God calls His people now:

- Come out of man-made, denominational systems that obscure the one true Name and the baptism commanded in Acts (Rev 18:4).
- Be washed and born again by the washing of water in Jesus’ Name (Titus 3:5; Acts 2:38; Acts 10:48; Acts 8:16; Acts 19:5).
- Be sealed with the Holy Ghost and fire — the promise of the Father — with the evidence of speaking in tongues (Ephesians 1:13–14; Acts 2:1–4; Acts 2:38).

Practical Steps: Repentance, Water Baptism in Jesus’

Name, Receiving the Holy Ghost

Step 1 — Repentance

- Confess sin, renounce dead religion and self-righteousness, and turn wholly to Jesus as Lord and Savior (Acts 3:19; 2 Corinthians 7:10).

Step 2 — Water Baptism in Jesus' Name for Remission of Sins

- Follow the apostolic pattern: “Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins” (Acts 2:38).
- Baptism is immersion — a burial with Christ and a rising to new life (Romans 6:3–4).

Step 3 — Receive the Promise — Be Sealed with the Holy Ghost and Fire

- After repentance and baptism, ask the Father for the gift of the Holy Spirit (Luke 11:13; Acts 2:38).
- Expect the evidence of speaking with other tongues as the Spirit gives utterance (Acts 2:4; Acts 10:44–46; Acts 19:6).
- This baptism empowers believers for witness, sanctification, and inheritance until the day of redemption (John 7:37–39; Ephesians 1:13–14).

A Model Repentance and Prayer for the Holy Ghost

Model Repentance (speak sincerely):

“Heavenly Father, I confess I am a sinner. I repent of my sins and of trusting in my own ways and in man’s religion. I believe that Jesus Christ is the Son of God, the I AM, Creator and Redeemer. I turn from sin and put my faith in Jesus alone.”

Baptismal Formula:

“I baptize you in the name of Jesus Christ for the remission of your sins.”

Prayer for the Holy Ghost:

“Father, in the name of Jesus Christ, I ask You to fill me with Your Holy Spirit and fire. Baptize me with the Holy Ghost according to Your promise. Speak through me. Give me the gift of tongues as Your Spirit gives utterance, and seal me until the day of redemption. Amen.”

Reflection Questions and Group Study Guide

- Read John 4. How does Jesus’ conversation with the Samaritan woman reveal His identity as the Messiah?
- What does the number six represent in Scripture? How does that contrast with seven?
- In what ways do we see Jesus as both Creator and Redeemer?
- Why is baptism in the name of Jesus Christ

essential to the apostolic gospel?

- What is the role of the Holy Ghost in the life of the believer? What did the apostles expect as the evidence of the baptism in the Spirit?
- Have you been living in the cycles of what man can do? Where do you need to be delivered and restored by the seventh Man?

Benediction and Commission

Beloved, the seventh Man has come. He is the I AM — God manifest in the flesh. He meets the woman with six husbands and offers living water, cleansing, and the promise of the Father. If you have been living in man's system or empty religion, hear the Savior calling you to repentance, to be baptized in the name of Jesus Christ for remission of sins, and to be filled with the Holy Ghost and fire — with the evidence of speaking in tongues.

Go in the power of the Spirit. Arise, be washed, be sealed, and be a witness of the great I AM until He comes.

Selected Scripture

References

Genesis 1:26–31; Genesis 2:2–3; John 4:1–26; John 7:37–39; John 8:58; John 1:1, 14; Acts 2:1–4; Acts 2:38;

Acts 10:44–48; Acts 19:1–6; Romans 6:3–4; Ephesians 1:13–14; Colossians 1:15–17; Colossians 2:9; Titus 3:5; Revelation 13:16–18; Revelation 10:3–4; Revelation 18:4; Hebrews 4.

Below is a clear, organized addendum you can place into your booklet — listing the biblical “sevens” and the Jericho march plus the seven baskets, with Scripture references and brief notes for each item. You can insert this as a new section (Suggested title: “Biblical Sevens, Signs, and Scriptures”).

Biblical Sevens and Related Signs — List and Scriptures

The Seven Churches (letters to the churches)

- Ephesus — Revelation 2:1–7
- Smyrna — Revelation 2:8–11
- Pergamum — Revelation 2:12–17
- Thyatira — Revelation 2:18–29
- Sardis — Revelation 3:1–6
- Philadelphia — Revelation 3:7–13
- Laodicea — Revelation 3:14–22

Note: the seven lampstands (candlesticks) represent these seven churches (Rev 1:12–13, 20).

The Seven Candlesticks (Lampstands)

- Revelation 1:12–13; 1:20 — “seven golden lampstands” = the seven churches.

The Seven Seals

- Context: Revelation 5:1–14 (the scroll and the Lamb); Revelation 6–8.
- Seal 1 — White horse (conquest) — Revelation 6:1–2
- Seal 2 — Red horse (war) — Revelation 6:3–4
- Seal 3 — Black horse (famine) — Revelation 6:5–6
- Seal 4 — Pale horse (death) — Revelation 6:7–8
- Seal 5 — Souls of martyrs under the altar — Revelation 6:9–11
- Seal 6 — Cosmic disturbances (earthquake, sun darkened, moon like blood) — Revelation 6:12–17
- Seal 7 — Silence in heaven; introduces the seven trumpets — Revelation 8:1 (see also Rev 7:1–3, interlude)

The Seven Trumpets (sound after the seventh seal)

- Context: Revelation 8–11
- Trumpet 1 — Hail and fire mixed with blood; vegetation burned — Revelation 8:7
- Trumpet 2 — Burning mountain cast into sea; sea becomes blood — Revelation 8:8–9
- Trumpet 3 — Star (Wormwood) falls and poisons waters — Revelation 8:10–11

- Trumpet 4 — Third of sun/moon/stars darkened — Revelation 8:12
- Trumpet 5 — First woe: locusts from abyss torment men — Revelation 9:1–12
- Trumpet 6 — Second woe: release of four angels and an army to slay a third of men — Revelation 9:13–21
- Trumpet 7 — Voices in heaven: kingdoms proclaimed; final woes; temple opened — Revelation 11:15–19

The Seven Angels (as used in Revelation)

- Seven angels who stand before God (and are given trumpets) — Revelation 8:2
- Seven angels who pour out the seven bowls (vials) — Revelation 15:1; 15:6–7; 16:1
- Note: Revelation also speaks of the “seven spirits” before God’s throne (Rev 1:4; 3:1; 4:5; 5:6) — a related seven-fold expression of the Spirit.

The Seven Bowls (Vials) of God’s Wrath

- Context: Revelation 15–16 (bowls poured out by seven angels)
- Bowl 1 — Loathsome sores on those with the mark of the beast — Revelation 16:1–2
- Bowl 2 — Sea becomes blood; every living thing dies — Revelation 16:3

- Bowl 3 — Rivers and springs become blood — Revelation 16:4–7
- Bowl 4 — Sun scorches men with fire — Revelation 16:8–9
- Bowl 5 — Darkness and pain on the beast’s kingdom — Revelation 16:10–11
- Bowl 6 — Euphrates dried up; kings of the east; preparation for Armageddon — Revelation 16:12–16
- Bowl 7 — Great earthquake, hail, and the final overthrow — Revelation 16:17–21

The Seven Thunders

- Revelation 10:3–4 — the seven thunders uttered their voices; John was told to seal up what they said and not write it down. (The seven thunders are a sealed revelation in John’s vision.)

The Seven Baskets Full (the feeding of the 4,000)

- Matthew 15:32–38 — Jesus feeds 4,000; the disciples gather seven baskets full of fragments (v.37).
- Mark 8:1–9 — parallel account; they gathered seven baskets full (v.8–9).
- Note: the feeding of the 5,000 gathered twelve baskets (Matthew 14:13–21; Mark 6:30–44; Luke 9:10–17; John 6:1–13).

The Six Marches around Jericho; the Seventh Day Shout

- Joshua 6:2–5 — God’s command: march around the city once for six days; on the seventh day march seven times and shout.
- Joshua 6:15–20 — on the seventh day, at the seventh circuit, the priests blew trumpets and the people shouted; the wall fell down flat.
- Summary: six daily circuits (symbolic of human effort/cycle), the seventh time brings God’s decisive act.

The Seventh Day Rest (creation pattern)

- Genesis 2:2–3 — God rested on the seventh day.
- Hebrews 4 (esp. Hebrews 4:1–11) — rest typology fulfilled in God’s rest for His people.

Consolidated Scripture List (grouped by topic)

- Creation and rest: Genesis 2:2–3; Hebrews 4
- Samaritan woman / living water: John 4:1–26
- “I AM,” Word made flesh, Creator: John 8:58; John 1:1, 14; Colossians 1:15–17; Colossians 2:9
- Seven churches / candlesticks: Revelation 1:12–13, 20; Revelation 2:1–3:22
- Seven seals: Revelation 5:1–14; Revelation 6:1–17; Revelation 8:1

- Seven trumpets: Revelation 8:2–13; Revelation 9; Revelation 11:15–19
- Seven angels (trumpets/vials): Revelation 8:2; Revelation 15:1, 6–7; Revelation 16:1
- Seven bowls/vials: Revelation 15–16 (esp. Rev 16:1–21)
- Seven thunders: Revelation 10:1–4
- Seven baskets full (feeding of 4,000): Matthew 15:32–39; Mark 8:1–9
- Feeding of 5,000 (comparison — twelve baskets): Matthew 14:13–21; Mark 6:30–44; Luke 9:10–17; John 6:1–13
- Jericho march and shout: Joshua 6:2–5; Joshua 6:15–20
- Apostolic pattern of New Birth, baptism, Holy Ghost: Acts 2:1–4; Acts 2:38; Acts 10:44–48; Acts 19:1–6; Titus 3:5; Romans 6:3–4; Ephesians 1:13–14
- Come out (call from Revelation): Revelation 18:4
- Other references used in booklet: Genesis 1:26–31; John 7:37–39; John 1:1, 14; Romans 6:3–4; Ephesians 1:13–14; Colossians 1:15–17; Colossians 2:9; Titus 3:5; Revelation 13:16–18; Revelation 10:3–4; Revelation 18:4; Hebrews 4

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