

The
Almighty
God *in the*
Lord Jesus
Christ

The Oneness of God Revelation

Written by
Elder Keith Joel Walker

This booklet is dedicated to the revelation of the One True God, manifest in the person of Jesus Christ (God manifested in the flesh.) The doctrine of the Oneness of God stands in direct opposition to the Trinitarian doctrine, which proposes the existence of three distinct divine persons. Throughout the Bible, from Genesis to Revelation, the Oneness of God is consistently affirmed. This booklet will explore key scriptures that support this essential truth, emphasizing that Jesus Christ is the Almighty God, and that the doctrine of the Trinity is a man-made heresy, not found in the Word of God.

The Oneness of God *in* the Old Testament

Deuteronomy 6:4

“Hear, O Israel: The LORD our God is one LORD.”

This verse, known as the Shema, is the cornerstone of the Hebrew faith, affirming the absolute oneness of God. There is no room for a plurality of persons within the Godhead.

Isaiah 9:6

“For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace.”

This prophecy clearly reveals that the child to be born—Jesus Christ—is none other than the Mighty God and the Everlasting Father. There is no distinction between the Father and the Son; they are one and the same.

Isaiah 44:6

“Thus saith the LORD the King of Israel, and his redeemer the LORD of hosts; I am the first, and I am the last; and beside me there is no God.”

God Himself declares that there is no other God beside Him, directly contradicting the idea of multiple persons within the Godhead.

Isaiah 45:21-22

“Tell ye, and bring them near; yea, let them take counsel together: who hath declared this from ancient time? who hath told it from that time? have not I the LORD? and there is no God else beside me; a just God and a Saviour; there is none beside me. Look unto me, and be ye saved, all the ends of the earth: for I am God, and there is none else.”

Again, the Lord emphasizes His singularity as God and Savior, leaving no room for a triune deity.

The Oneness of God *in* the New Testament

John 1:1, 14

“In the beginning was the Word, and the Word was with God, and the Word was God... And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.”

The Word, which is God, became flesh in the person of Jesus Christ. This passage makes it clear that Jesus is not a separate person from God, but God Himself manifested in the flesh.

John 8:58

“Jesus said unto them, Verily, verily, I say unto you, Before Abraham was, I am.”

Jesus identifies Himself with the “I Am” of the Old Testament, the self-existent One who spoke to Moses from the burning bush (Exodus 3:14). This declaration affirms His identity as the Almighty God.

Colossians 2:9

“For in him dwelleth all the fulness of the Godhead bodily.”

In Jesus Christ dwells the fullness of the Godhead. This means that everything that God is, was fully present in Jesus. There are no separate persons in the Godhead; all the fullness is in Jesus.

Revelation 1:8

“I am Alpha and Omega, the beginning and the ending, saith the Lord, which is, and which was, and which is to come, the Almighty.”

Jesus declares Himself to be the Almighty, the one true God who spans all of time and eternity.

Summary Points

1. The Oneness of God is Biblical

The Bible consistently affirms the Oneness of God, rejecting any notion of a plurality within the Godhead. Key scriptures such as Deuteronomy 6:4, Isaiah 9:6, and Colossians 2:9 affirm that God is One, and that Jesus Christ is the fullness of the Godhead bodily.

2. Jesus Christ is the Almighty God

Jesus is not a separate person from God but is God Himself manifested in the flesh. He is the Mighty God, the Everlasting Father, and the I Am. He is both fully God and fully man, fulfilling the role of the Father incarnate in human form.

3. The Oneness of God in Jesus Christ is a Revelation, Not a Mystery

The Oneness of God in Jesus Christ is not a mystery but a divine revelation. A mystery is something hidden, difficult to understand, or beyond human comprehension. In contrast, a revelation is a divine truth that God has chosen to make known to His people. The fullness of the Godhead bodily in Jesus Christ is a clear and powerful revelation given to us through the Scriptures.

Jesus Himself declared His identity openly, and the apostles preached

this truth boldly. The Trinitarian doctrine, on the other hand, is often referred to by its proponents as a “mystery” because it is confusing, contradictory, and lacks biblical support. This doctrine attempts to explain God as three distinct persons, which leads to a complex and perplexing theology that does not align with the clear, scriptural revelation of God’s Oneness.

4. The Early Church and Apostles were Oneness Believers

The New Testament apostles and the early Church held to the Oneness of God. They believed that Jesus was the Father manifested in the flesh, both God and man in one person. The doctrine of the Trinity was foreign to their teachings.

5. The Trinity is a Man-Made Doctrine

The concept of the Trinity was not part of the original Apostolic Pentecostal Church Christian faith but was introduced at the Council of Nicaea in 325 AD by the Roman Catholic Church. This doctrine was politically motivated and not rooted in biblical truth.

6. The Titles and Appellations of Jesus Christ

Jesus Christ is identified by numerous titles that affirm His identity as Jehovah of the Old Testament and God manifested in the New Testament. These titles include Emmanuel, The Mighty God, The Everlasting Father, The Alpha and Omega, and The King of Kings.

7. The Oneness of God is Essential to Apostolic Pentecostal Faith

As Apostolic Pentecostals, we must uphold the truth of God's Oneness as central to our faith. We reject the Trinitarian doctrine as heresy and affirm that Jesus Christ is the one true God, the only Savior, and the foundation of our salvation. There is no confusion in knowing who Jesus is—He is the Father, He is the Son, and He is the Holy Ghost, all in one person.

Conclusion

The Bible is clear: there is only one God, and that God is revealed in the person of Jesus Christ. The doctrine of the Trinity, which posits three distinct divine persons, is a false teaching that contradicts the fundamental biblical truth of God's Oneness. As Apostolic Pentecostals, we uphold the Oneness of God as an essential doctrine, recognizing that Jesus Christ is the Almighty God, the Great I Am, and the only Savior of the world.

May this booklet strengthen your understanding of the Oneness of God and equip you to stand firm against the heresy of the Trinity, boldly proclaiming that Jesus Christ is the one and only God.

Read and Obey Acts 2:38

About Elder Keith Joel Walker

In 1980 at the age of thirteen, I repented of my sins and was later filled with the Holy Ghost with the evidence of speaking in tongues in my bedroom on 100 W. Holland in Clovis, California. Soon after, I began to see the revelation that Jesus was the God of the Old and the New Testament and that water baptism was administered in Jesus Name. However, at age fifteen, I was credentialed with the Pentecostal Church of God, a Trinitarian-Pentecostal organization.

At the time, I would approach Pastor Aaron Wilson and his Associate Pastor about John 1:1-14 and John 14:7-9, where Jesus said “if you’ve seen me, you’ve seen the father” as well as Acts 2:38 and Romans 6:1-6 concerning Jesus Name baptism, but they would brush it off.

Several years later, in 1987, I visited a service at Truth Tabernacle in Fresno under Elder Vaughn Morton. In that service, Brother Keith Clark preached. Elder Vaughn Morton exhorted about the Oneness of God and the essentiality of being baptized in Jesus Name. That day, I saw the revelation, but I ran from it. The next day, a friend and I went to the Spanish Assemblies of God on Foothill and Washington in Fresno. We told them that we received the revelation of Jesus Name baptism, according to Acts 2:38 and wanted to use their baptistry. Pastor Tommy Salazar smiled and said that he knew about baptism in Jesus Name and that his brother was affiliated with the Apostolic Assemblies denomination. He gave us his approval and said, “fill up the baptistry.” So that afternoon, my friend baptized me in Jesus name and I baptized him as well.

From 1988-1992, my wife and I pastored in Chowchilla. During this time, God would give me dreams about Elder Vaughn Morton baptizing people in Jesus Name. There were many mornings that I would wake up and see 2:38 on the clock as the Lord began to deal with me about the truth.

In 1993, my wife, Donna and I felt the call of God to start World Harvest Pentecostal Church in Fresno. The Lord continued to reveal the truth to me over the years. Between 1998-2007, I began to rebaptize those in my church in Jesus Name. I also taught the Oneness of God and holiness to my congregation and left the Assemblies of God, the Trinitarian-Pentecostal denomination I was affiliated with during that time.

In 2008, Elder Vaughn Morton came to visit me at World Harvest Pentecostal Church. He told me that he heard the sermons I was preaching on the new birth, according to Acts 2:38 and the Oneness of God. That afternoon, we went to Truth Tabernacle, where Elder Morton pastored and I asked him to rebaptize me in Jesus Name. He asked me to preach at his Sunday night service and wanted me to tell my testimony on how I came into the full revelation of the truth according to Acts 2:38, on the new birth and Deuteronomy 6:4, on the Oneness of God.

Since August 15, 1993, my wife and I have been pastoring in Fresno for 27 years. We have had the privilege of preaching the gospel in ten different nations. Over the years, we have seen many rebaptized, baptized in Jesus Name and filled with the Holy Ghost. We have also had the privilege of seeing many come to the Revelation of the Oneness at World Harvest Pentecostal Church and around the world.

