



NOT EVERY VOICE  
IN THE CHURCH  
IS SENT BY GOD.

A CALL TO DISCERNMENT,  
PURITY, AND APOSTOLIC INTEGRITY

# BOTTOM FEEDERS

EXPOSING DECEPTION, PROTECTING THE FLOCK.  
STANDING IN TRUTH.



WRITTEN BY  
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ACTS 2:38



## BOTTOM FEEDERS

*You cannot mix your seed  
with the shuck.*

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## Preface

This booklet gathers a passionate exhortation against those who would exploit the Church for personal gain, alongside added metaphors, insights, and fables that illuminate the warnings and the truths contained in the original message. Read with prayerful discernment. The original message appears here exactly as written by the author and is followed by commentary, metaphorical reflections, and short tales designed to open the heart and mind to spiritual seeing and hearing.

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## A Word on Discerning Spirits

To read what follows: carry the gift of humility, a spirit of prayer, and a readiness to test words against Scripture and the witness of the Holy Spirit. Discernment is not condemnation; it is loving protection. Wherever hearts are tender and lights are low, scavengers gather. This booklet seeks not only to name the dangers but to equip the reader with images and stories that sharpen the inner ear and steady the hand of the shepherd.

### Original Sermon Bottom Feeders

Watch out for bottom feeders in those who use the Church of the living God for business opportunities, scams, Ponzi schemes, get-rich-quick ideas, and also men that are looking for a woman—fake, counterfeit conversions to get a woman—and women also fake, counterfeit women Christians that are looking for a man bottom feeders. We must watch out spiritually with the gift of the discerning of spirits through the baptism of the Holy Ghost, evidenced by speaking in tongues. God can give you the gift of discerning of spirits to discern the spirit of error and the spirit of truth, to bear witness with somebody who has the Holy Ghost and has been baptized in Jesus' name

from those who do not have the Holy Ghost with the evidence of speaking in tongues and have not been baptized in Jesus' name, but they betray themselves. They learn the language of the church, use their memorized language of apostolic doctrine to get a hold of sheep that are weak, that are vulnerable. Wolf spirits will come in as bottom feeders to prey upon sheep in the flock, cause leaven.

We in the fivefold ministry must build high walls, thick walls, strong foundation, apostolic, Pentecostal, teaching of the doctrine of separation from the world and from denominational organized false Christ teaching that is on YouTube and on social media platforms. These are bottom feeders; they are after money. They use the gospel to make money. They charge to preach and they have gimmicks, and many have false miracles and false healings, and build themselves up and parade themselves as an apostle or prophet when they are nothing more than hirelings. They come as an angel of light; they come with smooth speech that seems to be seasoned with apostolic Pentecostal talk, but when you look further, investigate, have a hearing ear and ask questions you are able to detect them: that they are not strong in the truth nor the doctrine. Maybe at one time or another they were associated with the apostolic Pentecostal movement, but as John said they went out from us because they were not of us. Had they been

with us, they would've stayed in the truth.

We must watch the bottom feeders that come into the church from another church with the wrong motives, not with a pure heart. You must discern the root of them. They walk in darkness. They have been sent by Satan to bring division and a schism and an ism in the local church. We must discern their spirit to see if they are of that serpent seed, to see if they've gone the way of Cain. Many that are in the Apostolic Pentecostal movement are not apostolic anymore; they've gone the way of Cain. They are not Apostolic Pentecostals; they are apostate. They have gone the way of Cain and Balaam; they preach and prophesy for money. They use the gifts of the Spirit to get money.

Watch out for the silver, slick-tongued, well-dressed and groomed that preach another gospel. It's not the gospel of the apostles' doctrine, the oneness of God and Acts 2:38. They start talking super spiritually about their dreams and their visions and use the gifts of the Spirit to raise money—like Simon the sorcerer in Acts chapter 8. He repented; he believed upon the Lord Jesus Christ; he was water baptized in the name of the Lord Jesus Christ, but he had not yet received the gift of the Holy Ghost, evidenced by speaking in tongues, which is the sealing of his salvation. He offered money for the gift of the Holy Ghost with the

evidence of speaking in tongues.

He wanted power; he wanted preeminence; he wanted it to be all about him. When a ministry is all about a personality, and people are following a personality rather than following the Lord Jesus Christ, they're following a man and exalting him above measure. You are in a dangerous place. You are with bottom feeders, scandalous individuals. Sometimes they've been triple and double married, have lust issues, adultery affairs right after a church service in the bed of adultery, may have been caught in perversion but supposedly their operating in the gift of the Holy Ghost of the nine gifts of the Spirit, some speaking false tongues. They lost the Holy Ghost a long time ago. Ichabod is over their door and the glory of God has departed.

It's all over the United States; men that the glory departed. The Shekinah glory, the presence of God, is no longer in their life. They are operating with memorized mechanical professionalism of their own charisma, narcissism to the highest. I believe truly in the fivefold ministry. I believe in the nine gifts of the Spirit that are for the church today—the real nine gifts of the Spirit and operation in the local church with the fivefold ministry. I believe in apostles, prophets, evangelists, pastors, and teachers for today for the perfecting of the saints, the equipping of the

saints. We must remember the Lord Jesus Christ will share his glory with no man. There are men that have lifted themselves up and are self-willed and puffed up and think more highly of themselves than they ought, as Paul taught against in his epistles.

In the Apostolic Pentecostal movement we have many men that have lifted themselves up above measure, puffed up with spiritual pride, because they've preached the camp meeting or a conference or have a large church. That means nothing to the Lord Jesus Christ. It's about your call and purpose, and where He has placed you in His bride to work for Him in the vineyard. In the fivefold ministry we are equals. There are many men that may only have a church of 30, 40, 50 people through the years, but yet they are great men of God—anointed men of God, well-seasoned Apostolic Pentecostal preachers with revelation and understanding and gifting and many pioneers of churches, and never did run in the thousands—missionaries abroad that have sacrificed and suffered for the name of the Lord Jesus Christ, bring the gospel to heathen people, and have never passed through a large church.

Sometimes we pride ourselves on numbers: how many people we have, what size church we have, what size building we have, and we compare ourselves among each other, instead of finding one another,

understanding our role and operation and function in the bride, in the body. We must be aware of the bottom feeders. There are many, many small works that have given far more missions, that have done great and mighty things for the kingdom of God, and they don't run in the thousands. In fact, many have given more to missions and to the support of the gospel than your churches. We must never think more highly of ourselves than we ought. Pride comes up before the fall. God hates pride, and many times because of the low self-esteem and inferiority complex, many wreck and ruin because of this blind spot in their flesh.

That's why we need elders—well-seasoned Apostolic Pentecostal men of God—to speak into our life. Even if you've had one of your fathers in the Lord die, God always has somebody to take his place in the fivefold ministry to continue to speak into your life. We need many good elders in our life in the fivefold ministry with covenant relationship that can help us, guide us, direct us, and keep us from shipwreck. We must be submitted and aligned with spiritual apostolic authority. There is no higher office than the Pastor in the local church who is the Shepherd of the flock to guard against the wolves that would come in to try to scatter the flock. You must have an eye that sees and an ear that hears. You must have Holy Ghost discernment in your heart—not suspicion, not a

critical spirit, not a religious spirit, not a fearful spirit, but truly the Holy Ghost within us speaking in other tongues to discern what is allowed into the body that can bring division and schisms into the local assembly.

There's only one Pastor in the flock; anything with more than one head is a freak. The deacons are not to run the Pastor, control the Pastor, and the local church; that is a spirit of Jezebel, a controlling spirit. It tries to control the Preacher, a Man of God, the Pastor of the flock to preach and teach the word of God without fear or favor of men. But yet in our churches today we have controlling Jezebel spirits; controlling families, controlling deacon boards, controlling people in the church. If it's going to be an Apostolic Pentecostal church, then there is Apostolic order and alignment and biblical structure and order in the local assembly.

The Pastor is the Pastor of the flock. Yes, deacons are to help serve; they are to be armor-bearers to the Pastor, the Man of God. They are not to try to control him, manipulate him, hire him, threaten him. A vote cannot vote out a real Man of God. Many have been voted out that God sent to churches because of a controlling spirit, a spirit of Jezebel that hurt and destroyed good Apostolic Pentecostal preachers, men of God. Lies have been told, false accusations by

deacon boards. My people in the local church—these are bottom feeders. These are counterfeit believers. These are witches and warlocks and sorcerers.

In the book of Galatians, witchcraft: one of the controlling fleshly fruits of the unregenerate of the serpent seed. You can look in their eyes and see another spirit, the spirit of disobedience, and now work within the children of disobedience—that Cain spirit, that spirit that murders, that controls, that manipulates, that lies, that operates in familiar spirits. These are not the fruits of the Spirit. This is the fruit of the serpent seed. They are of their father the devil; he was a murderer from the beginning, and that spirit wants to murder the move of God, stop the move of the Holy Ghost. Preach against sin and preach holiness within and holiness without, the oneness of the Godhead, Acts 2:38, the plan of redemption. Preach the Apostles' doctrine, and preach it with the right spirit and the fruit of the Spirit. They are men and women of prayer that their many apostate Apostolic Pentecostal churches that have gone the way of Cain, the way of Reuben, the way of the world. They have compromised and are dancing with demons and have lost holiness within and without—you're operating under the spirit of false prophecy of Balaam.

You cannot mix your seed with the shuck. The

seed has no part with the shuck. The seed has the inheritance, the promise of the Holy Ghost, evidenced by speaking in tongues and water baptism in Jesus' name for the remission of sins according to Acts 2:38. We have the promise of the birthright. We have the endowment of the promise of the Father. We are of the seed of Abraham. We are not of that serpent seed. We are born again of the incorruptible seed of the word of God, the spoken word of God. We are of the seed of the incorruptible God, the Spirit of God that begot us through the baptism of the Holy Ghost, evidenced by speaking in tongues as the bold witness, the sign of sonship sealed with the Holy Spirit of promise—Eph. 1:13–14.

We are an inheritance. The seed inheritance has no part with the shuck, Gal. 2:20–22, Gal. 3:13–14, 26–27, Gal. 4:4–7. We are His sons and daughters, John 1:12–13. We have been born of God with the seed of the word of God with the evidence of speaking in tongues, Romans 8:9, 14–17, 27–28. If you don't have the Holy Ghost and fire with the evidence of speaking in tongues and water baptism in Jesus' name, you're none of His, for the seed had no part with the shuck—Romans 8:9; Romans 6:1–23. The shuck is that religious denominational system that is Trinitarian, three gods—a system that's the Catholic Church and the Protestant church, her daughter.

That's the shuck—they're not of the seed. Rev. 17; Rev. 18. We don't believe in those ministerial fellowships of ecumenical, denominational religious political systems; they are of that harlot in Revelation 17 and Revelation 18. Come out of her, for the seed has no part of the shuck. We are separated. We are the true Church of the Lord Jesus Christ, born on the day of Pentecost, 33 AD—the Apostolic Pentecostal Jesus Name bride. We have no part with the shuck. We are the elect of God, the bride of the Lord Jesus Christ—Acts 2:1, 38–39; Acts 10:6–48. The true Israel of God, the Apostolic Pentecostal church is the completed Judaism. We are the true children of Abraham—Romans chapter 2, Romans chapter 4, Romans 9 and chapter 11.

The church of the living God is the true Israel of God birthed on the day of Pentecost—John 3:3–8, John 4:10–14, John 7:37–39, John 14:9, 16–20, John 15:26, John 16:7–13, John 17 declare the oneness of God and that the name of God is the Lord Jesus Christ—John 10:30. Jesus is the Father incarnate in the flesh—John 1:1, 14–18; Acts 2:21, 38–39; Acts 2:1–4, 27, 33, 38–39; Matt. 16:13–19. The Church of the living God is an Apostolic Pentecostal Jerusalemic completed Judaism church. It was not born in Armenia in 313 nor was it born in Nicaea 325 AD. A church was not the Catholic Church born in Rome with its false doctrine nor was it a Trinitarian church. For all the apostles are Jewish;

all the early church leaders were Jewish converts as well. As in Acts 10, the Gentiles are grafted in as the one true tree on the day of Pentecost; the same message that was preached to the Jews of salvation was preached to the Gentiles.

It is one body, one church, one Lord, one faith, one baptism, one God, and His name is Jesus. There is no other way to be baptized but in the name of the Lord Jesus Christ for the remission of sins. Any other way is blasphemous and misinterprets what Jesus said in Matthew 28:19. “Father” is a title, “Son” is a title, “Holy Ghost” is a title. Said in the name, not names. There is no triune there. There is no Trinity. God is not a Trinity of three divine personalities—that’s false doctrine. That’s the same as Hinduism. The name of the Father is Jesus, the name of the Son is Jesus, the name of the Holy Ghost is Jesus; therefore you are to be baptized in the name of the Lord Jesus Christ for the remission of sins, and there is no other way, and there is no other name under heaven whereby we must be saved.

In the name of Jesus Christ the blood is applied; the name is in the blood. When one repents, confesses and believes upon the Lord Jesus Christ and is baptized—totally immersed in water in the name of the Lord Jesus Christ—that water turns blood vicariously and washes sins away. Where two or

more are gathered together in His name, there He is in the midst. When we invoke the name of Jesus Christ, it has the power and authority to forgive sin. Repentance and forgiveness come when one confesses their sins, confesses the Lord Jesus Christ as Lord and Savior, that Jesus Christ is God manifest in the flesh, and they really know who Jesus is when they are baptized in the name of Jesus.

His name is above every name in heaven and under heaven and under the earth. All power and authority is in that name to remit sin. Father, Son, and Holy Ghost has no power, has no authority, and neither is there salvation in “Father, Son, and Holy Ghost”—it’s false Catholic doctrine.

### Metaphorical Insights: What It Means to Be a Bottom Feeder

- Bottom feeders in nature: scavengers that live at the bottom of lakes and seas, feeding on detritus. Metaphorically, they gather where things have settled, where light is dim and life is weak. Spiritually, they drift into assemblies where the flame of holiness is low and take what they can without contributing to the health of the body.
- The pond and the lamp: imagine a pond under a bridge. Light falls on the surface but not below. Fish

that thrive in shadow learn to smile and charm—yet they never learn the warmth of the sun. Churches must be lamps whose light reaches deep, or scavengers will claim the dark.

- Leaven as mold: a small bit of corrupted bread will soon sour a whole loaf when left unguarded. So spiritual leaven—selfishness, deceit, lust for money—works quietly until it spoils the fellowship. Watch the yeast; check the fence.

## Fables and Tales for the Watchful Heart

### 1. The Tale of the Glassed Well

Once there was a well in a village whose water shone like glass. People came from miles to drink and be refreshed. Gradually, stones and wrappers blew in, then a greedy merchant planted a sign, charged for the water, and hired a herald to sing of his wonders. Some came and left full; others found stones in their cups. A shepherd boy who loved the well saw the change and raised an alarm. The villagers cleared the stones and removed the sign. The lesson: a pure fountain must be protected. Those who would put a toll at the spring are bottom feeders seeking profit from life.

### 2. The Fox, the Candle, and the Lighthouse

A fox learned to mimic the call of fishermen and

lured gulls away from the lighthouse. The lighthouse keeper warned the gulls, but prideful gulls followed the new voice. When a storm came, only the gulls who trusted the keeper's steady light weathered it. The fox, bright for a season, was swept away. The steady light is the apostolic, tested life; the mimic is a bottom feeder who borrows glow but not the source.

### 3. The Carpenter and the False Builder

Two builders claimed to build a bridge for the kingdom. One used rock and measured twice. The other used painted timber, gilded posts, and charged fees for each passerby. When floodwaters came the painted bridge fell and the tolls were lost. The bridge that endures is laid with service and sacrifice; the false bridge bears the costume of holiness but not the heart.

## Short Moral Tales to Read in Council

- The seed that knows its shell will not cling to the chaff. A farmer separated seed from shuck and kept it safe for planting. Pride and compromise are chaff; faith is the seed that bears fruit across generations.
- The watchman who slept was replaced. Shepherds must keep watch; elders must keep counsel. Where there is no watch, bottom feeders multiply.

## Practical Ways to Build a Healthy Flock

- Teach and rehearse the apostolic doctrine and the fruit of the Spirit; make doctrine inseparable from daily humility and service.
- Establish covenant relationships among elders and leaders. Regular accountability is a hedge against seductive sayings.
- Train the flock in the gift of discernment: prayer, Scripture, and the witness of the Spirit. Discernment is cultivated more than declared.
- Protect the weak: create transparent systems for finances and pastoral care so that those who would take advantage find nothing to exploit.
- Honor faithful small works and missionaries; measure ministry by faithfulness, not attendance numbers or building size.

## Reflection Questions and Prayers

- Where in my life or assembly might light be dim? What practical steps can I take to rekindle it?
- Am I more attracted to personality or to Christ? How can I redirect my affection to the Lord?
- Who are the elders and covenant fathers in my life? If none, whom can I ask to walk with me in accountability?
- Prayer fragment: Lord, grant me the gift of

discernment with charity, the courage to protect the flock, and the humility to be corrected.

## Closing

The watchman's task is both stern and tender. Name the dangers, but never become a lover of accusation. Protect the flock by building high walls of truth, but keep the gate open to the penitent and the humble. May the lamp of the apostolic, Pentecostal witness burn pure, and may those who have ears hear what the Spirit says.

Written By Elder Keith Joel Walker