



**I HAVE THE KEYS**  
**TO YOUR PRISON**

**A ONENESS APOSTOLIC  
PENTECOSTAL GUIDE TO THE  
NEW BIRTH OF WATER & SPIRIT**

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John 3:3-8 and Acts 2:38 water baptism in  
Jesus Name for the remission of sins, receiving  
the Holy Ghost with the evidence of speaking  
in tongues and freedom from bondage.

## Preface

Purpose: To present, plainly and biblically, the Oneness Apostolic Pentecostal message of salvation: repentance, water baptism in the name of Jesus Christ for the remission of sins, and the baptism of the Holy Ghost with the evidence of speaking in tongues. This booklet affirms Jesus Christ is the one God — revealed in Christ in one person not a trinity of persons — and the power of His blood to save, heal and deliver.

How to use this booklet: Read it prayerfully, follow the steps, study the scriptures cited, seek a trusted Oneness apostolic pastor or church for baptism/ laying on of hands, and press into the life-changing experience of the new birth of water and spirit.

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13. The Simple Gospel

- The problem: Every person is born with sin, under the power of darkness, subject to the wages of sin (death), bondage, addiction, fear and guilt.

- The solution: Jesus Christ — God manifested in flesh — paid the price by His blood. He offers

repentance, full forgiveness, new life in the Spirit, healing and deliverance.

- The result: New creation life, authority over sin and the devil, healing for body and soul, and a life of power to witness.

## The Three Keys of New Birth

Key 1 — Repentance: A heart-turn from sin toward God (Acts 2:38; Mark 1:15).

Key 2 — Water baptism in the name of Jesus Christ: Water Baptism by immersion “in the name of The Lord Jesus Christ” for the remission of sins (Acts 2:38; Acts 10:48; Acts 19:5). This is the apostolic practice and essential step in the new birth as taught here.

Key 3 — Baptism of the Holy Ghost with the evidence of speaking in tongues : gift of The Holy Ghost Spirit with the evidence of speaking in other tongues as the Spirit gives utterance (Acts 2:4; Acts 10:44–46; Acts 19:6). This confirms the new birth in spirit and empowers the believer.

## Scriptural Foundations (key verses to stand upon)

- Matthew 16:18–19 — “I will build my Church... I

will give you the keys of the kingdom...”

- Acts 2:38 — “Repent and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.”
- John 10:30 — “I and my Father are one.”
- Acts 1:8 — “You shall receive power after that the Holy Ghost is come upon you...”
- Mark 16:15–18 — signs that follow believers (including casting out devils).
- Acts 10:44–48; Acts 19:1–6 — examples of Holy Ghost baptism and tongues.
- Isaiah 53; 1 Peter 2:24 — the atonement and healing by Christ’s stripes.

### The Authority of the Name of Jesus

The New Testament centers saving, baptizing and delivering power in the name (authority) of Jesus Christ (see Acts 2:38; Acts 4:12; Acts 3:6). The Oneness understanding reads “Father,” “Son,” and “Holy Ghost” as titles of the one God revealed in Jesus. Using the name of Jesus is not magic; it is invoking the person and authority of the Lord who bought us with His blood.

### Deliverance in the Book of Acts — Where Demons Were Cast Out

Below are clear Acts passages where demons/unclean

spirits were cast out and souls delivered:

- Acts 8:6–8 — Philip: many possessed with unclean spirits were set free in Samaria; great joy in that city.
- Acts 8:7 — “unclean spirits, crying with a loud voice, came out of many that were possessed.”
- Acts 16:16–18 — Paul commanded the spirit of divination to come out of a slave-girl who had been used by a spirit to predict; the spirit left immediately.
- Acts 19:11–20 — Many miracles in Ephesus; evil spirit confessions, exorcisms; the seven sons of Sceva incident (19:13–16) demonstrates authority in Jesus’ name; many who practiced sorcery came and confessed and burned their books.
- Mark 16:17–18 (quoted in Acts-era preaching tradition) — believers will cast out demons.
- Acts 5:16; Acts 9:32–43; Acts 28:8 — healings and deliverances demonstrating apostolic power (though not all are explicit demon-castings, they show the same power of Christ).

### Paul’s Ministry and Confrontations with Demonic/Occult Powers

- Acts 13:6–12 — Paul (then Saul) confronts Elymas the sorcerer (Bar-Jesus): God struck him with blindness for opposing the gospel (a direct judgment on occult power).
- Acts 16:16–18 — Paul casts out the spirit of

divination from the slave-girl in Philippi (deliverance from occult oppression).

- Acts 19:11–20 — in Ephesus Paul’s ministry results in public confession and destruction of occult books; people delivered from occult practices.

- Acts 28:3–9 — Paul’s healing ministry on Malta (healed many sick; deliverance from affliction through prayer and healing).

Notes: Paul’s letters declare authority over principalities and powers (Ephesians 1–6), command spiritual warfare, and demonstrate that the apostolic ministry breaks demonic strongholds.

## Old Testament Types, Shadows and Major Deliverances

God’s deliverance in the OT foreshadows Christ’s work. Key types and events:

- Passover / Exodus (Exodus 12; Exodus 14) — Israel’s deliverance by the blood and crossing through death into life; a type of Christ’s atonement and believers’ deliverance from bondage.

- The Bronze Serpent (Numbers 21:4–9) — look and live; a picture of Jesus being lifted up to bring healing.

- Scapegoat and Day of Atonement (Leviticus 16) — transfer of sin and cleansing, foreshadowing Christ’s atoning work.

- David and Goliath (1 Samuel 17) — victory over the enemy by the anointed one's power.
- Elijah and the prophets of Baal (1 Kings 18) — triumph over false gods/occult powers.
- Elisha's ministry (2 Kings 4–6) — healings, raising the dead, deliverance from armies (2 Kings 6:15–17).
- Naaman healed of leprosy (2 Kings 5) — cleansing as an act of God's mercy.
- Daniel in the lion's den (Daniel 6) — deliverance from death by God's power.
- Shadrach, Meshach and Abednego (Daniel 3) — delivered from the burning furnace.
- Jonah (Jonah 1–2) — a type of death and resurrection/repentance and deliverance.
- Job (whole book) — restoration after trial; God's faithfulness in deliverance.
- Psalm 107 (summary chapter) — “He brought them out of darkness and the shadow of death.”
- Isaiah 53 — prophecy of the Suffering Servant who bears our sicknesses and sins.

These OT deliverances point to Jesus who delivers us from sin, sickness, occult bondage and death.

### The Healings of Jesus — A Select List (New Testament examples)

Jesus' earthly ministry is filled with compassionate, authoritative healings.

## Selected incidents:

- Cleansed a leper (Matthew 8:2–4; Mark 1:40–45; Luke 5:12–16)
- Healed Peter’s mother-in-law (Matthew 8:14–15; Mark 1:29–31; Luke 4:38–39)
- Healed the centurion’s servant (Matthew 8:5–13; Luke 7:1–10)
- Healed the paralytic (Matthew 9:1–8; Mark 2:1–12; Luke 5:17–26)
- Raised Jairus’ daughter and healed the woman with the issue of blood (Mark 5:21–43; Matthew 9:18–26; Luke 8:40–56)
- Cleared demon-possessed man(s) at Gadarenes (Mark 5:1–20; Luke 8:26–39)
- Healed a blind man at Bethsaida (Mark 8:22–26)
- Healed blind Bartimaeus (Mark 10:46–52; Luke 18:35–43)
- Healed a deaf and mute man (Mark 7:31–37)
- Cleansed ten lepers (Luke 17:11–19)
- Healed many others — the Gospels record “healing all manner of sickness” (Matthew 4:23–24; Matthew 12:15–21).

Purpose: Christ’s healings confirm He is Messiah and show God’s will to heal.

## Practical Steps to New Birth, Baptism, Receiving the Holy Ghost

- Repent: Confess sin, turn from it, believe in Jesus Christ as Lord and Savior (Acts 2:38; Romans 10:9–10).
- Be baptized in water in the name of Jesus Christ by immersion (Acts 2:38; Acts 8:16; Acts 10:48; Acts 19:5). Example baptismal words: “I baptize you in the name of Jesus Christ for the remission of sins.”
- Seek the baptism with the Holy Ghost: pray, wait on God, ask the elders/pastors to lay hands on you (Acts 1:8; Acts 2:4; Acts 8:14–17; Acts 19:6).
- Expect the evidence: speaking in other tongues as the Spirit gives utterance (Acts 2:4; Acts 10:44–46; Acts 19:6).
- Grow: Be discipled, be baptized into a local apostolic Pentecostal assembly, take up prayer, Bible study, holiness and obedience.

### How to Receive Deliverance — Steps, Prayers and Proclamations

#### A. Prepare:

- Repent sincerely of known sin; refuse occult practices; renounce involvement with sorcery, Ouija, tarot, spiritism, New Age, false religions, or objects of idolatry. (Eph. 4–5; Acts 19:18–19.)

- Remove occult items from home: books, statues, charms, jewelry with occult associations. Destroy or dispose of them (with prayer).
- Seek pastoral help from an experienced apostolic minister; do not do serious deliverance alone.

## B. Basic Proclamations / Commands (use the name of Jesus)

- Confess Jesus as Lord: “Lord Jesus, I confess You as my Lord and God. I repent of my sins and receive Your blood and forgiveness.”
- Renunciation: “In the name of Jesus Christ, I renounce all involvement in (name the practices) and break all covenants, vows, agreements and ties.”
- Command: “By the authority of Jesus Christ, I command every unclean spirit, every familiar spirit, every demonic presence that has been assigned to this sin/this addiction/this family line: COME OUT now in the name of Jesus!”
- Bind and loose: “I bind the works of Satan over my life (name them) and loose the blood of Jesus to break every chain. I loose myself from every generational sin and spiritual debt through the blood of Jesus.”
- Fill with Spirit: Ask for the Holy Ghost: “Father, I ask You to baptize me with the Holy Ghost and to fill me with power to overcome. If it is Your will, baptize me now and give the evidence of speaking in

tongues.”

### C. Laying on of hands and prayer for healing/ deliverance

Have ministers lay hands on you, pray, and command demons to go in Jesus’ name. Follow up with discipleship, scripture memorization, fasting if needed.

### D. Sample Short Deliverance Prayer

“Lord Jesus, I repent of my sins and I receive You as Lord and Savior. I renounce every curse, every occult tie, and every spirit that has followed me or my family. In the name of Jesus Christ I command you, unclean spirit, to leave now. Go to the feet of Jesus and be bound. By the blood of Jesus I am cleansed. Holy Spirit, fill me, baptize me, empower me. Amen.”

## Warnings, Pastoral Care and Practical Discipleship

- Medical and mental health: Not all problems are demonic. Seek medical/psychological help when appropriate. Deliverance is spiritual, but God often uses medicine and therapy.
- Accountability: Join a local church and be under pastoral care and discipleship. True deliverance is

followed by transformed life and holy living.

- Do not be sensationalistic: Always exercise love, humility and care; do not humiliate people, or use deliverance as performance.
- Protection: Be baptized, be filled, read Scripture, pray, worship, walk in forgiveness and maintain fellowship.

### A Final Charge: Walk in the Freedom Bought by the Blood

- The blood of Jesus paid a full ransom. When you repent, are baptized in the name of Jesus and receive the Holy Ghost, you are a new creation. Walk daily in the authority given to you: rebuke temptation, pray in the Spirit, witness boldly, and live holy.
- Claim the promises: healing (Isaiah 53), deliverance (Psalm 107), power (Acts 1:8), and the ongoing presence of Jesus in you (John 14–16).

### Appendix A — Acts Passages of Baptism & Holy Ghost (selected)

- Acts 2:38 — Repent and be baptized in the name of Jesus Christ for remission of sins.
- Acts 8:12–17 — Samaritans believed, were baptized in the name of Jesus; apostles laid hands and they received the Holy Ghost.
- Acts 8:7 — Unclean spirits came out at Philip's

ministry.

- Acts 9:17–18 — Ananias laid hands on Saul; he received sight and was baptized.
- Acts 10:44–48 — Gentiles received the Holy Ghost; they spoke in tongues; Peter commanded they be baptized in the name of the Lord.
- Acts 19:1–6 — Disciples in Ephesus were baptized in the name of the Lord Jesus; Paul laid hands and they spoke with tongues and prophesied.

#### Appendix B — Acts & Paul exorcism/ confrontation references (explicit)

- Acts 8:6–8 — Philip casts out unclean spirits in Samaria.
- Acts 13:6–12 — Paul rebukes Elymas the sorcerer; God strikes him blind.
- Acts 16:16–18 — Paul casts out spirit of divination from slave-girl in Philippi.
- Acts 19:11–20 — Ephesus exorcisms; demonic powers confess; occult books burned.
- Mark 16:17 — The Lord’s commission: “they shall cast out devils” (apostolic endorsement).

#### Appendix C — Major Old Testament Deliverance References (selected)

- Exodus 12–14 — Passover and Red Sea (deliverance from Egypt)

- Numbers 21:4–9 — Bronze serpent (type of Christ)
- Leviticus 16 — Day of Atonement (type of atonement)
- 1 Kings 17–19; Elijah vs. Baal — triumph over false gods
- 2 Kings 5 — Naaman healed of leprosy
- Daniel 3 — Fiery furnace delivered
- Daniel 6 — Lion’s den delivered
- Psalm 107 — Deliverance praise
- Isaiah 53 — Suffering servant, healing by His stripes

#### Appendix D — Selected List of People Jesus Healed (Gospel references)

- The leper (Matt. 8:2–4; Mark 1:40–45)
- Peter’s mother-in-law (Matt. 8:14–15)
- Centurion’s servant (Matt. 8:5–13; Luke 7:1–10)
- Paralytic (Matt. 9:1–8; Mark 2:1–12)
- Woman with issue of blood (Mark 5:25–34)
- Jairus’ daughter (Mark 5:22–43)
- Gadarenes demoniac (Mark 5:1–20)
- Blind Bartimaeus (Mark 10:46–52)
- Ten lepers (Luke 17:11–19)
- Many others summarized: “he healed all manner of sickness” (Matt. 4:23).

## Final Encouragement

The keys are simple and powerful: repent, be baptized in the name of Jesus Christ for the remission of sins, and receive the baptism of the Holy Ghost with the evidence of speaking in tongues. The blood of Jesus cleanses, heals and delivers. The same Jesus who walked the shores of Galilee and set captives free is risen and alive, and He gives His Spirit to those who ask. Come to Him. Be baptized. Receive the Spirit. Walk in freedom.